

St. Peter's Episcopal Church and School

Our Mission: We welcome all to join us in knowing Christ and making Him known to others.

The Rev. Bert Baetz
Rector

The Rev. J. Michael Wheeler
Associate Rector

The Rev. Rich Nelson
Director of the CFC

Janet Boutin
Day School Director

David Miron
Director of Music/Organist

Claire Rabson
Chancel Choir Director

Danny Burgess
Praise Team Leader

Jenny Ligon
Family Minister

Peyton Ives
Youth Minister

Kristie Keese
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Sexton

Lauren Vereen
Communications Coordinator

Carrie Overby
Administrative Assistant

Richard De Los Santos
Assistant Sexton



The Second Sunday in Lent

The Holy Eucharist: Rite Two

March 1, 2026

10:00AM

WORSHIP SCHEDULE

Wednesday, March 4

5:00 pm – The Holy Eucharist: Rite Two

7:00 pm – Daily Devotions at the Close of the Day

Sunday, March 8

8:00 am – The Holy Eucharist: Rite One

10:00 am – The Holy Eucharist: Rite Two

The Second Sunday in Lent

Welcome to St. Peter's Episcopal Church. Today's readings focus on the theme of journey. Whenever we travel, we undergo the pain of leaving behind familiar things and the uncertainty of a new future. In Lent, Christians remember that they are life-long "pilgrims in a strange land," people on a journey into the future that God has prepared for us.

The Old Testament reading tells of the story of Abraham's calling by God, and the beginning of his journey into the Promised Land. In this new and unknown place, God opened up new rivers of grace for Abraham and Sarah. In the second reading, Paul expounds on Abraham as the father of faith and as our ancestor in the faith. The journey begun by Abraham and Sarah is a journey that continues in our lives and a journey begun this Lent by all those among us who seek baptism at Easter.

Nicodemus is also interested in a journey - the journey into God's Kingdom. Here a leading rabbi comes to discuss God's Word with Jesus, whom he recognizes as a fellow rabbi. John tells us this was Passover season and it was accounted specially blessed for rabbis to discuss God's Word through the night during that season. Jesus reveals the way into God's Kingdom to be a new birth, a birth from heaven (the original text means both) through water and the Holy Spirit.

We gather to support each other in our journey, to pray for those who will be baptized, and to be nourished by Christ in his Word and Sacraments - they are our food for the journey.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

The red **Book of Common Prayer** (BCP)
is our source of Liturgy and is indicated by BCP page numbers.

Our hymns are found in the blue **Hymnal 1982**
as printed selections from it and other supplemental hymnals,
including, but not limited to, *Lift Every Voice and Sing* (LEVAS),

Voices Found (VF), *Wonder, Love, Praise* (WLP),
My Heart Sings Out (MHSO) and *Enriching Our Music* (EOM)

St Peter's Episcopal Church and School

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The Holy Eucharist: Rite Two

Introit

Bless the Lord, my soul
(sung 3 times)

The musical score is for the Introit 'Bless the Lord, my soul'. It is written in G minor (one flat) and common time (C). The tempo is marked as quarter note = 76. The score consists of two systems of music, each with a vocal line and a piano accompaniment. The first system covers the lyrics: 'Bless the Lord, my soul, and bless God's ho - ly name.' The second system covers: 'Bless the Lord, my soul, who leads me in - to life.' The piano accompaniment includes chords and arpeggiated figures. Chord symbols are provided above the vocal line: Dm, G, Dm, Bb, C, F, A in the first system; and Dm, G, Dm, Bb, C, Dm in the second system. The piano part begins with a piano (*p*) dynamic.

A Penitential Order: Rite Two

Celebrant Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

The Decalogue may be said, the people kneeling.

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

The Celebrant may read one of the following sentences

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. *Hebrews 4:14,16*

The Deacon or Celebrant then says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you**

in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. **Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Kyrie

The musical notation for the Kyrie is presented on two staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 3/4 time signature. Above the staff, guitar chords are indicated: G, C, D(sus4), D, G(sus4), and G. The melody consists of quarter notes and rests. The lyrics "Lord, have mer - cy." are written below the staff, with "mer" and "cy." connected by a hyphen. The second staff continues the melody with chords Em, B(sus4), B, C, Cmaj7, D, G(sus4), and G. The lyrics "Christ, have mer - cy" and "Lord, have mer - cy." are written below, with "mer" and "cy" connected by a hyphen. The piece concludes with a double bar line.

The Collect of the Day

BCP 218

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

The people sit.

The First Reading

Genesis 12:1-4a

The LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the LORD had told him; and Lot went with him.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 121

Robert Knox Kennedy
(b. 1945)



- 1 I lift up my eyes to the **hills**; *
from where is my help to **come**?
- 2 My help comes from the **LORD**, *
the maker of heaven and **earth**.
- 3 He will not let your foot be **moved** *
and he who watches over you will not fall **asleep**.
- 4 Behold, he who keeps watch over **Israel** *
shall neither slumber nor **sleep**;
- 5 The **LORD** himself watches **over you**; *
the **LORD** is your shade at your right **hand**,
- 6 So that the sun shall not strike you by **day**, *
nor the moon by **night**.

7 The LORD shall preserve you from all **evil**; *
it is he who shall keep you **safe**.

8 The LORD shall watch over your going out and your coming **in**, *
from this time forth for ever**more**.

The Second Reading

Romans 4:1-5, 13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Reader The Word of the Lord.

People **Thanks be to God.**

All stand. The children are invited to process to Children’s Chapel during the Sequence Hymn.



1 How firm a foun - da - tion, ye saints of the Lord,
 2 "Fear not, I am with thee; O be not dis - mayed!
 3 "When through the deep wa - ters I call thee to go,
 4 "When through fier - y tri - als thy path - way shall lie,
 5 "The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!
 2 For I am thy God, and will still give thee aid;
 3 the riv - ers of woe shall not thee o - ver - flow;
 4 my grace, all - suf - fi - cient, shall be thy sup - ply;
 5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,
 2 I'll strength - en thee, help thee, and cause thee to stand,
 3 for I will be with thee, thy trou - bles to bless,
 4 the flame shall not hurt thee; I on - ly de - sign
 5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - uge to Je - sus have fled?
 2 up - held by my right - eous, om - ni - po - tent hand.
 3 and sanc - ti - fy to thee thy deep - est dis - tress.
 4 thy dross to con - sume, and thy gold to re - fine.
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

The Holy Gospel

John 3:1-7

Deacon

The Holy Gospel of our Lord Jesus Christ according to John.

People

Glory to you, Lord Christ.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

The Rev. J. Michael Wheeler

On Sundays and other Major Feasts there follows, all standing

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,**

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The People remain standing or kneel.

The Prayers of the People, Form II

The responses in the Prayers of the People are sung by all.

The Leader prays

I ask your prayers for God's people throughout the world; for our Bishops David and Angela; for this gathering; and for all ministers and people. Pray for the Church.

God be in my head, and in my un - der - stand - ing;

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

God be in mine eyes, and in my look - ing;

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

God be in my mouth, and in my speak - ing;

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

God be in my heart, and in my think - ing;

I ask your prayers for the departed. Pray for those who have died.

God be at mine end, and at my de - part - ing.

In our diocese we give thanks for St. David's, San Antonio; and St. John's, Sonora.

Let us pray for own needs and those of others.

The People may add their own petitions.

The Celebrant adds a concluding Collect.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

The Holy Communion

Offertory

God so loved the world

Stainer

God so loved the world that He gave His only begotten son,
that who-so believeth, believeth in Him.

Should not perish, should not perish, but have everlasting life.

For God sent not His Son into the world to condemn the world,

God sent not His Son into the world to condemn the world.

But that the world through Him might be saved.

God so loved the world that He gave His only begotten son,
that who-so believeth, believeth in Him.

Should not perish, should not perish, but have everlasting life.

The people stand while the offerings are presented and placed on the Altar. When the offerings are presented, the Celebrant says

People All things come of thee, O Lord,
And of thine own have we given thee.

The Great Thanksgiving

Eucharistic Prayer A

BCP 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds

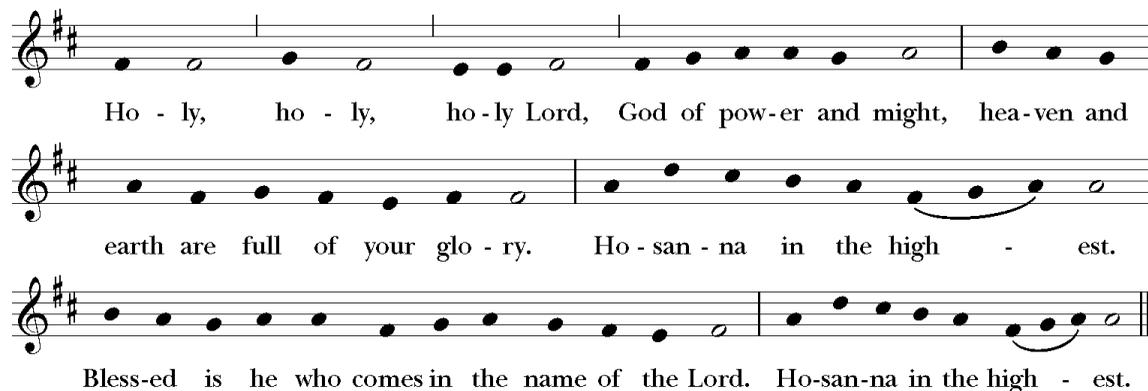
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S 124



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Celebrant continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory
for ever and ever. Amen.**

The Breaking of the Bread

BCP 364

The celebrant breaks the consecrated Bread.

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**





O Lamb of God that tak - est a - way the sins of the world grant us thy peace.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn

Gather us in



1. Here in this place new light is stream - ing,
 2. We are the young— our lives are a mys - t'ry,
 3. Here we will take the wine and the wa - ter,
 4. Not in the dark of build - ings con - fin - ing,



Now is the dark - ness van - ished a - way,
 We are the old— who yearn for your face,
 Here we will take the bread of new birth,
 Not in some heav - en, light - years a - way, But



See in this space our fears and our dream - ings,
 We have been sung through - out all of his - t'ry,
 Here you shall call your sons and your daugh - ters,
 here in this place the new light is shin - ing,

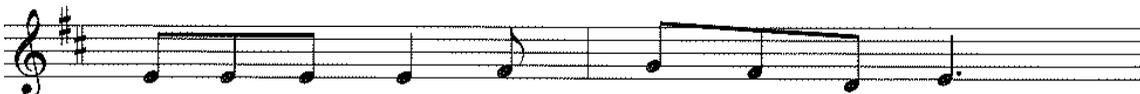


Brought here to you in the light of this
 Called to be light to the whole hu - man
 Call us a - new to be salt for the
 Now is the King - dom, now is the



day.
 race.
 earth.
 day.

Gath-er us in— the lost and for - sak - en,
 Gath-er us in— the rich and the haugh - ty,
 Give us to drink the wine of com - pas - sion,
 Gath-er us in and hold us for ev - er,



Gath - er us in— the blind and the lame;
 Gath - er us in— the proud and the strong;
 Give us to eat the bread that is you;
 Gath - er us in and make us your own;



Call to us now, and we shall a - wak - en,
 Give us a heart so meek and so low - ly,
 Nour - ish us well, and teach us to fash - ion
 Gath - er us in— all peo - ples to - geth - er,



We shall a - rise at the sound of our name.
 Give us the cour-age to en - ter the song.
 Lives that are ho - ly and hearts that are true.
 Fire of love in our flesh and our bone.

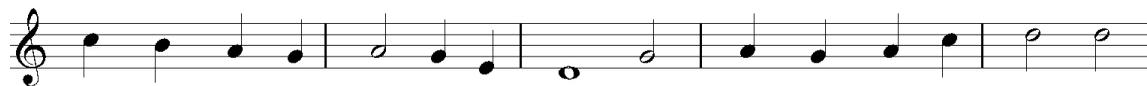
Communion Hymn

What wondrous love is this

Hymn 439



1 What won - drous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and



won-drous love is this, O my soul! What won-drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my
is the great I AM, while mil - lions join the theme, I will
sing and joy - ful be, and through e - ter - ni - ty I'll sing



soul, for my soul, to lay a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme I will sing.
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

When Eucharistic Visitors are sent, the Deacon says

In the name of St. Peter's Congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People We who are many are one body, because we all share one bread, one cup.

Deacon Go in peace.

Postcommunion Prayer

BCP 365

Celebrant Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;**

Solemn Prayer

The Celebrant says

Bow down before the Lord.

The Celebrant says the following prayer

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. **Amen.**

Descant



Lift high the cross, the love of Christ pro - claim

Refrain



Lift high the cross, the love of Christ pro - claim



till all the world a - dore his sa - cred Name.



till all the world a - dore his sa - cred Name.



Led on their way by this tri - um - phant sign,
 Each new - born ser - vant of the Cru - ci - fied
 O Lord, once lift - ed on the glo - rious tree,
 So shall our song of tri - umph ev - er be:



Repeat Refrain



the hosts of God in con - quering ranks com - bine.
 bears on the brow the seal of him who died.
 as thou hast prom - ised, draw the world to thee.
 praise to the Cru - ci - fied for vic - to - ry.



Words: George William Kitchin (1827-1912); alt. Michael Robert Newbolt (1874-1956) Music: *Crucifer*, Sydney Hugo Nicholson (1875-1947);

Dismissal

Deacon

Let us bless the Lord.

People

Thanks be to God.

Voluntary

MINISTRY SCHEDULES

Ministries– March 1	8:00 am	10:00 am
Eucharistic Ministers	LouAnn Maxwell	Judy Bauman Stacy Dowdy
Vestry Rep.	Hiram Wilson	John Murray
Ushers		

Altar Guild – Sharon Evans, Beverly Dodds, Margaret Galloway, Kim Marks, Beverley Martin, Betsy Matz, Debbie Wilson

Ministries– March 8	8:00 am	10:00 am
Eucharistic Ministers	Deidra Harmer	Polly Horany Rita Self
Vestry Rep.	Hiram Wilson	John Murray
Ushers		

Altar Guild – Deidra Harmer-Murray, Amy Best, Kathy Diamond, Beverlee Smith, Mandy Tate, Mindy Tate

Worship Attendance:

Sunday, February 22: 8:00AM: 26; 10:00AM: 180; Hunt:
Wednesday, February 25: 5pm: 54

Monthly Giving as of 2/23/26:

Current month giving	\$69,344
Current month budgeted	\$90,417
YTD giving	\$251,610
YTD budgeted	\$180,834

PRAYER LISTS

Long Term Prayer List: Nancy, Sarah, Wyatt, Olivia, Adam and family, Dan and Laura, Jerry and Stacy Kramer, Kathleen, Herschel, Jahmir, Dorothy, Jerry, Jeremy, Jason Allen, Elizabeth, Abigail, Baker, Holly, Marsha, Scott, Julie, Dennis, Jerry, Patty, Carol, Mitchell, Cana, Holly,

Short Term Prayer List: Edie, Angel, Charles, Timea, Alice, Margarite, Kyle, John, Diane, Gail, Nikita, Mick, Barbara, Aubrey, Audrey, Pam, Lynn, Nic

Military and Diplomatic Service Prayer List: Kareen Hart, George Hart, Justin Augustine, Elison Crum, Ross Davis, Kevin DeVore, Jr., Jason Horne and family, Emily Matz Corbin, Joshua Bosworth, Nate Munton, Eric Wood, John Christy, Brittany Vinson, Ian Nix, Anna Heiligenstein, Sgt. Hunter Green, Matthew Kern, and all who serve our country.

Diocesan Cycle of Prayer: 122nd Council of the Diocese of West Texas

THIS WEEK'S SCHEDULE

SUNDAY, March 1

8:00 am **The Holy Eucharist: Rite One Traditional Service** – no music
9:00 am **Coffee & Fellowship** – Tucker Hall
9:00 am **Holy Living & Holy Dying Class**– MPR
9:45 am **Nursery opens** – Rm. 95 by the chapel
10:00 am **The Holy Eucharist: Rite Two Combined Service**
11:15 am **Confirmation & Inquirers Class** – MPR
11:15 am **The Lord's Prayer Children's Class** – Shelton

MONDAY, March 2

8:00 am – 3:00 pm **Cottage Shop Volunteer Workday.** Call 830-257-0290 to make an appointment for consignments, accepted on Mondays only from 8AM – 11 AM.
8:30 am **Morning Prayer** – Church

TUESDAY, March 3

8:30 am **Morning Prayer** – Church
 Centering Prayer – Library. Everyone is welcome. Our goal is to support one another in private contemplative prayer and meditation and share our faith journeys. If you're interested, please contact Susan Parker at 830-955-1088.
9:00 am – 4:30 pm **Cottage Shop Open** – Donations gratefully received without an appointment. We welcome all who would be interested in volunteering to

serve in our Cottage Shop. To volunteer, please contact Marsha Hofland or Margaret Galloway at 830-257-0290.

12:00 pm

Prayers, Fellowship & Football – Tucker Hall P.F.F. is a men’s lunch group with no agenda. It’s purely social and men of all ages are welcome. Join us for a delicious \$8.00 lunch and lively conversation! If you need more information, please feel free to call Jon Wilems at (281) 723-9671 or John Elliott at (830) 238-4958. An RSVP is appreciated, but not necessary.

1:00 pm

Brotherhood of St. Andrew – Library. This men’s organization is based on the threefold disciplines of Prayer, Study, and Service while spreading Christ’s Kingdom among men in the Episcopal Communion. We meet in the Library in the church office every Tuesday. For more information, contact Don Glover at 512-650-0635 or donaldgloversr@gmail.com

5:15 pm

Holy Yoga – Tucker Hall

WEDNESDAY, March 4

8:30 am

Morning Prayer – Church

10:30 am

Path of Life – MPR We are studying the book of Romans. Everyone is welcome and Betty has extra books if you are new. We are a fun, caring and supportive group and would love for you to join us. If you have any questions please call Betty Mosty 830-351-1156.

5:00 pm

The Holy Eucharist: Rite Two – Church

5:30 pm

Lenten Soup Series Dinner – Tucker Hall

5:30 pm

Choir Rehearsal – Choir Room

6:15 pm

Lenten Speaker Series – Tucker Hall

6:15 pm

Children and Youth Groups – Shelton Hall

7:00 pm

Daily Devotions – Tucker Hall

THURSDAY, March 5

8:30 am

Morning Prayer – Church

9:00 am – 4:30 pm

Cottage Shop Open – Donations gratefully received without an appointment.

12:00 pm

Daughters of the King Discernment Class – Office AV Room

FRIDAY, March 6

8:30 am

Morning Prayer – Church

9:00 am – 4:30 pm

Cottage Shop Open – Donations gratefully received without an appointment.

11:00 am

Friday Book Study Group – Library also via Zoom. Ours is an ecumenical group; all are welcome. Contact Susan Parker, parkers710@gmail.com or 830-955-1088



HOLY LIVING AND HOLY DYING

What do Christians believe about living and dying? How does the Book of Common Prayer prepare us for a holy death? How else can we faithfully prepare for the inevitable?

Join our clergy on Sundays during Lent for a theological, pastoral, and practical series on preparing for death. Together, we'll explore the Church's teaching on life everlasting, the prayers and liturgies that shape our hope, and the faithful steps we can take now to care for ourselves and our loved ones.

In addition to matters of faith, we will address practical considerations such as estate planning, end-of-life decisions, and funeral planning. The series will offer helpful practices and guided steps so you can begin organizing important information and making plans with clarity and peace of mind.

We'll also welcome guest speaker Amy Ives from Peterson Hospice, who will share insights from her experience supporting individuals and families through this sacred season of life.

SUNDAYS
9AM in the MPR

Lenten Speaker Series: A RULE OF LIFE



Begins Wednesday, February 25, 2026

This Lent, we invite you into a deeper exploration of how we are called to “grow into the full stature of Christ.” Each Wednesday evening after our soup supper in Tucker Hall, a guest speaker will guide us in reflecting on *A Rule of Life*: a purposeful way of living shaped by patterns and rhythms that draw us closer to God.

Why have a Rule of Life? Throughout the Christian tradition, tried-and-true spiritual practices have helped believers root their days in prayer, intention, and faithfulness. Together, we’ll consider how adopting a personal Rule of Life can help us discover purpose, cultivate spiritual habits, and live more fully as followers of Jesus.

SCHEDULE

*Wednesdays in Lent
starting February 25*

The Holy Eucharist - Rite Two	5:00 PM
Soup Supper in Tucker Hall	5:30 PM
Children’s Programming Begins	6:00 PM
Speaker Series in Tucker Hall	6:15 PM
Daily Devotions in Tucker Hall	7:00 PM

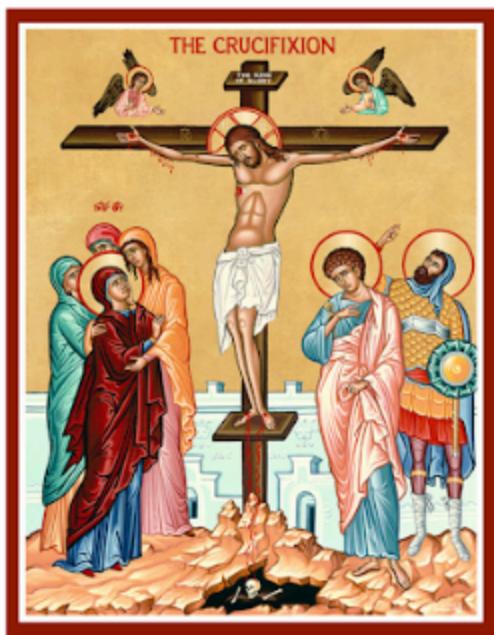
MARCH 4

The Rev. Mike Marsh, Former Rector, St. Philip’s Episcopal Church, Uvalde, Texas



The Rev. Mike Marsh is a priest of the Episcopal Church who retired from active parish ministry in 2025 after serving as rector of St. Philip’s Episcopal Church in Uvalde, Texas (2005–2025), and previously as assistant rector of St. Peter’s Episcopal Church in Kerrville (2003–2005). Before entering seminary, he practiced law for fifteen years, following a lifelong call to the priesthood. He holds degrees from the University of Texas at El Paso, Texas Tech University School of Law, the University of the South (Sewanee), and Pittsburgh Theological Seminary. Married to his wife, Cyndy, he is the father of two sons, one of whom died in a work-related accident in 2009. Fr. Marsh enjoys cycling, backpacking, and reading, and seeks to live a contemplative life shaped by prayer, silence, monastic and desert spirituality, Eastern Orthodox patristic theology, and Jungian psychology.

Music Meditations



With Adoration of the Blessed Sacrament

Each Wednesday during Lent from 12:30 PM to 1:30 PM, organist and music director David Miron will offer a musical meditation in the sanctuary. All are welcome to use this time for deepening your spiritual journey through Lent. Please enter and depart in silence.

12:30 - 1:30 PM
Wednesdays during Lent

Did You Know?

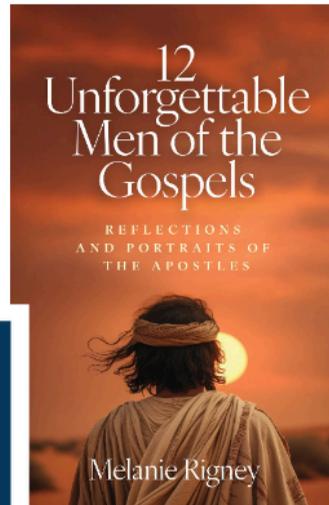
There is a men's group similar to the women's Daughters of the King!



THE BROTHERHOOD OF ST. ANDREW

We are called Brotherhood of St. Andrew or Brothers Andrew. Men need Men's support: physically, emotionally and Spiritually. Come join us. Talk to James Horne, Carter Crain, Mickey Horany, or other Brothers. We presently meet Tuesdays in the office library at 1PM.

For spring 2026, we will be reading *12 Unforgettable Men of the Gospels*, by Melanie Rigney. Find the book on Amazon, or scan the QR code below to purchase. Contact the office at office@stpeterskerrville.com with any questions!



**TUESDAYS
@1PM**



MAUNDY THURSDAY

Prayer Vigil



The Maundy Thursday Prayer Vigil is our opportunity to keep watch and pray with Jesus as we commemorate the final hours before his death on Good Friday.

You are welcome to join in our all-night vigil, spending an hour or more in the presence of Christ, praying, meditating, reading, or simply sitting and keeping watch. The vigil is an opportunity to enter more deeply into the story of Holy Week, to prepare for the joy of Easter, and to respond personally to the question which Jesus Christ posed to his sleepy disciples during the very first Holy Week. Two people are needed for each time slot.

This year, Maundy Thursday is April 2nd and the Vigil will last through the night taking us into Good Friday, April 3rd. Sign up for a time slot at the link below, or by scanning the QR code.

Sign up here:



stpeterskerrville.com/prayervigil

Interested in joining the St. Peter's
chapter of the Daughters of the King?



NEW DISCERNMENT CLASS
Thursdays at 12 PM
in the AV Room

For more information about Daughters
of the King and details about joining the
class, please contact Imelda Horne at
me_l_jam72207@yahoo.com



get egg-cited!
EASTER EGG HUNT
WE NEED GOODIES!



Please bring individually wrapped
candy or small toys that can fit inside
plastic Easter eggs to the collection
boxes in the church office.

**OUR EASTER EGG HUNT WILL TAKE
PLACE ON EASTER SUNDAY AT 11:15
AM. MEET IN THE YOUTH ROOM!**

Party With a Purpose

1. 50/50 Raffle	\$ 177
2. Silent Auction	\$ 5,060
3. Donations	\$ 9,578
4. Needlepoint Sales	\$ 1,585
5. Expenses	\$ 0
Grand Total	\$ 16,400

On behalf of St. Peter's and Friends of L4L we are pleased to share the results of this year's annual fundraiser. The generous support of all the sponsors, and individual donations helped send a strong message of how supportive our congregation is of their Mission.



The winner for the second year in a row of the 50/50 Raffle was Mari Glamser who graciously donated her half winnings!!

istockphoto.com - 257640885

ST. PETER'S CHURCH DIRECTORY

UPDATE



This year we are streamlining our systems and updating outdated information. To make things simpler, the Instant Church Directory is being phased out and replaced with Shelby's Online Directory. This way, our giving and directory will be in one place!

We are asking everyone to submit their current contact information through the following google form, or drop off this paper copy at the office. Access the form online with the QR code, or at stpeterskerrville.com/update

INDIVIDUALS IN HOUSEHOLD

First and Last Name	Email	Phone Number

RESIDENTIAL ADDRESS

--

MAILING ADDRESS *(If different from above)*

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EASTER FLOWERS ORDER FORM

Order beautiful flowers for our altar as a memorial or thanksgiving. Flowers are \$15.00 each. All proceeds go to replenish our altar flower fund. **Deadline for ordering is Palm Sunday.**

Name:

Phone:

Number of plants:

Total Due:
(Number of plants x \$15)

If applicable, please complete the following:

In Memory of:

In Thanksgiving for:

You may also complete this form online
and pay using the QR code, or visit
www.stpeterskerrville.com/flowers.



