

St. Peter's Episcopal Church and School

Our Mission: We welcome all to join us in knowing Christ and making Him known to others.

The Rev. Bert Baetz
Rector

The Rev. J. Michael Wheeler
Associate Rector

The Rev. Rich Nelson
Director of the CFC

Janet Boutin
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David Miron
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Danny Burgess
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Jenny Ligon
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Guy Scott
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Sexton

Lauren Vereen
Communications Coordinator

Carrie Overby
Administrative Assistant

Richard De Los Santos
Assistant Sexton

WORSHIP SCHEDULE

Wednesday, January 28

5:00 pm – The Holy Eucharist: Rite Two

Sunday, February 4

8:00 am – The Holy Eucharist: Rite One

10:00 am – The Holy Eucharist: Rite Two



The Third Sunday after the Epiphany

The Holy Eucharist: Rite Two

January 25, 2026

10:00AM

The Third Sunday after the Epiphany

Welcome to St. Peter's Episcopal Church on this Sunday of the Samaritan Woman. This story is one of the classic biblical passages for those preparing for baptism at Easter. As the woman was gradually enlightened about Jesus and about her relationship to God, so the candidates are growing in their relationship with God during Lent. They look forward to receiving in baptism the "living water" of God's Spirit in their lives. Those already baptized are filled with that living water and continue to be enlightened by God's Spirit.

In the first reading, we move forward in the history of salvation from the call of Abraham and Sarah to the account of Moses and Israel in the Exodus from Egypt. On the occasion we read about today, God provides water for the people in the desert. This is an image of God's loving care for all people in the spiritual dryness of this world.

The second reading is about the new life we have in God through Christ. Jesus gave up his life for us, in order that we might be put right with God. In his death and resurrection, the estrangement between God and humanity is being repaired. We, in baptism, have been reconciled with God.

As people in the desert thirst for water, so Christians find in their Lenten living the thirst for life that only God can quench. All of us, both the baptized and those preparing for baptism, are, like the Samaritan woman, being enlightened and filled with the grace of the living water that comes from our Savior.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

The red *Book of Common Prayer* (BCP)

is our source of Liturgy and is indicated by BCP page numbers.

Our hymns are found in the blue *Hymnal 1982*

as printed selections from it and other supplemental hymnals,
including, but not limited to, *Lift Every Voice and Sing* (LEVAS),

Voices Found (VF), *Wonder, Love, Praise* (WLP),

My Heart Sings Out (MHSO) and *Enriching Our Music* (EOM)

St Peter's Episcopal Church and School

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The Holy Eucharist: Rite Two

Voluntary

Jesu, joy of man's desiring

J.S.Bach

Jennifer Klein, Melody Yuhn; cello

Gathering Music

You have come down to the lakeshore

GTG 721



1 Lord, you have come to the lake - shore look - ing
2 You know so well my pos - ses - sions; my boat
3 You need my hands, full of car - ing, through my
4 You, who have fished oth - er o - ceans, ev - er



nei - ther for wealth - y nor wise ones; you on - ly
car - ries no gold and no weap - ons; you will
la - bors to give oth - ers rest and con - stant
longed for by souls who are wait - ing, my lov - ing



asked me to fol - low hum - bly.
find there my nets and la - bor.
love that keeps on lov - ing.
friend, as thus you call me:

Refrain / Estribillo



O Lord, with your eyes you have searched me, and while

Smiling have spo - ken my name; now my

G

boat's left on the shore-line be - hind me. By your

Em A7 D

side I will seek oth - er seas.

The musical score consists of three staves of music. The first staff starts with a treble clef, a key signature of one sharp (F#), and a common time signature. It contains a melody with lyrics: "Smiling have spo - ken my name; now my". The second staff begins with a "G" above the staff, indicating a change in key to G major. It contains a melody with lyrics: "boat's left on the shore-line be - hind me. By your". The third staff begins with a "Em" above the staff, indicating a change to the key of E minor. It contains a melody with lyrics: "side I will seek oth - er seas.". Chords are indicated above the staff: "Em", "A7", and "D". The music is in common time.

Processional Hymn

Christ, whose glory fills the skies

Hymn 7

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
 2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
 3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
 joy - less is the day's re - turn, till thy mer - cy's beams I see,
 Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
 till they in - ward light im - part, glad my eyes, and warm my heart.
 more and more thy - self dis - play, shin - ing to the per - fect day.

All standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

The Celebrant says the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

S 280

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther; re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

The Collect of the Day

BCP 213

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

The First Reading

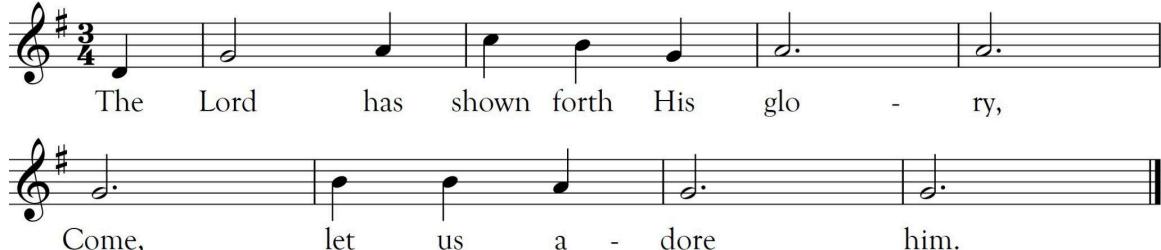
Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness--
on them light has shined.
You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.
For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 27:1, 5-13



The Lord has shown forth His glo - ry,
Come, let us a - dore him.

1 The LORD is my light and my salvation;
whom then shall I fear? *

the LORD is the strength of my life;
of whom then shall I be afraid?

5 One thing have I asked of the LORD;
one thing I seek; *
that I may dwell in the house of the LORD all the days of my life;

6 To behold the fair beauty of the LORD *
and to seek him in his temple.

7 For in the day of trouble he shall keep me safe in his shelter; *
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.

8 Even now he lifts up my head *
above my enemies round about me.

9 Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *
I will sing and make music to the LORD.

10 Hearken to my voice, O LORD, when I call; *
have mercy on me and answer me.

11 You speak in my heart and say, "Seek my face." *
Your face, LORD, will I seek.

12 Hide not your face from me, *
nor turn away your servant in displeasure.

13 You have been my helper;
cast me not away; *
do not forsake me, O God of my salvation.

The Second Reading

1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader The Word of the Lord.

People **Thanks be to God.**

All stand. The children are invited to process to Children's Chapel during the Sequence Hymn.

Sequence Hymn

They cast their nets in Galilee

1They cast their nets in Ga - li - lee just off the hills of
3.Young John who trimmed the flapp - ing sail, home-less, in Pat - mos

brown; such hap - py, sim - ple fish - er - folk, be -
died. Pe - ter, who hauled the teen - ing net, head -

fore down the Lord came down. 2.Con - tent - ed, peace - ful
was cru - ci - fied, 4.The peace of God, ful

fish - er - men, be - fore they - ev - er knew
is no - peace but - strife close in the sod. Yet

peace of God that filled their hearts brim - ful, and broke them too.
let us pray for but one_ thing - the mar - velous peace of God.

The Holy Gospel

Matthew 4:12-23

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—

the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon **The Rev. Dr. Stockton Williams**

The People stand with the Celebrant and say together

The Nicene Creed

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,

begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
he ascended into heaven
 and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The people may stand or kneel.

Prayers of the People, Form III

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The people may add their own petitions.

We give thanks for St. Paul's, Brady; and St. Paul's, San Antonio.

The Celebrant adds a concluding Collect.

Confession of Sin

BCP 359

The Deacon or Celebrant then says

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

All stand.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

The Holy Communion

In holy contemplation we sweetly then pursue
The theme of God's salvation, and find it ever new;
Set free from present sorrow, we cheerfully can say—
E'en let the unknown morrow bring with it what it may,

It can bring with it nothing, but He will bear us through;
Who gives the lilies clothing, will clothe His people too:
Beneath the spreading heavens no creature but is fed;
And He, who feeds the ravens, will give His children bread.

Though vine nor fig tree neither their wonted fruit shall bear;
Though all the fields should wither nor flocks nor herds be there;
Yet God the same abiding, his praise shall tune my voice,
For, while in Him confiding, I cannot but rejoice.

Presentation of the Offerings

The people who in darkness walked

Hymn 126



1.The peo - ple who in dark - ness walked have seen a glo - rious light;____ on
3.To us the prom - ised Child is born, to us the Son_ is given;____ him
5.His po - wer in-creas-ing still shall spread, his reign no end_ shall know;____ jus-



them broke forth_ the heav - enly dawn who dwelt in death and night.____
shall the tribes_ of earth o - bey,____ and all the hosts_ of heaven.____
tice shall guard_ his throne a - bove, and peace a - bound be - low.____

The people remain standing.

The Great Thanksgiving

Eucharistic Prayer B

BCP 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S 130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

The musical score consists of four staves of music. The top two staves are in common time (indicated by a 'C') and the bottom two are in 2/4 time (indicated by a '2/4'). The first staff uses a treble clef, the second a bass clef. The music includes various note values (eighth and sixteenth notes) and rests. The lyrics are integrated into the musical lines, with some words underlined and others in regular text. Measure lines and bar lines are clearly marked. The score is set on a grid of five horizontal lines and four vertical bar lines.

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the word. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Peter, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Celebrant continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn

Put down your nets and follow me

WLP 807

1."Put down your nets and fol - low me," our Lord and Mas - ter said; and
 2.We too are called from our con-cerns to fol - low our Lord's way. By
 3.Do not be tempt - ed by the cares of long de - lud - ed dreams; tmepl -
 4.The phan - tom rich - es we pur - sue are nev - er our to gain. They
 5."Put down your nets and fol - low me," our Lord and Mas - ter pleads; O

so they fol - lowed, will - ing - ly, not know-ing where he led.
 trust-ing him, the heart soon learns to cast off yes - ter - day.
 ta-tion's path is wrought with snares and nev - er as it seems.
 fade be - fore our eyes like dew af - ter a morn - ing rain.
 may we fol - low faith - ful - ly, well know-ing where he leads.

Communion Hymn

One bread, one body

LEVAS 151

One bread, one bod - y,

one Lord of all, one cup of

bless - ing which we bless. And we, though

man - y, through-out the earth, We are one

Last time \oplus

bod - y in this one _____ Lord. _____

1. Gen - tile or Jew, ser - vant or
 2. Man - y the gifts, man - y the
 3. Grain for the fields, scat - tered and

1. free, wom - an or man, _____
 2. works, one in the Lord _____
 3. grown, gath - ered to one _____

D.S.

\oplus CODA

1. — no more. _____ One
 2. — of all. _____ One
 3. — for all. _____ One _____

Lord. _____

Communion Hymn

The Summons

F C⁷ Dm Gm⁷

7 C^{sus} C F C⁷ Dm Gm⁷

14 B_{flat}/C F Gm⁷ B_{flat}

21 Am⁷ B_b⁶ C^{sus} C F

let My name be known?
life at - tract or scare?
such as this un - seen,
-shape the world a - round
love and foot - steps show.
Will you let My
Will you let Me
and ad - mit to
through my sight and
Thus I'll move and

26 C⁷ Dm Gm⁷ B_b/C F

life be grown in you and you in Me?
an - swer prayer in you and you in Me?
what I mean in you and you in Me?
touch and sound in you and you in Me?
live and grow in You and You in me.

When Eucharistic Visitors are sent, the Deacon says

In the name of St. Peter's Congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People We who are many are one body, because we all share one bread, one cup.
Deacon Go in peace.

Postcommunion Prayer

BCP 365

Celebrant Let us pray.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,

and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

The Blessing

The Celebrant blesses the people, concluding

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. **Amen.**

Processional Hymn

O Jesus, I have promised

Hymn 655

1 O Je - sus, I have prom-ised to serve thee to the end:
 2 O let me hear thee speak-ing in ac - cents clear and still,
 3 O Je - sus, thou hast prom-ised to all who fol - low thee,

be thou for ev - er near me, my Mas - ter and my friend;
 a - bove the storms of pas-sion, the mur-murs of self - will;
 that where thou art in glo - ry there shall thy ser - vant be;

I shall not fear the bat - tle, if thou art by my side,
 O speak to re - as - sure me, to has - ten or con - trol;
 and, Je - sus, I have prom - ised to serve thee to the end;



nor wan - der from the path - way, if thou wilt be my guide.
O speak, and make me lis - ten, thou guard-ian of my soul.
O give me grace to fol - low, my Mas - ter and my friend.

Words: John Ernest Bode (1816-1874), alt. Music: *Nyland*, Finnish folk melody; adapt. and harm. David Evans (1874-1948) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

Dismissal

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

Voluntary

The flowers on our altar today are given to the Glory of God by Jim and Kay Hayes in thanksgiving and celebration of their 66th wedding anniversary.

MINISTRY SCHEDULES

Ministries– January 25	8:00 am	10:00 am
Eucharistic Ministers	John Nolen	Rita Self
		Nicia Oakes
Vestry Rep.	Hiram Wilson	Lori Schreiner
Ushers		Doug Holmes
		Mark Haufler
		Bob Kinnan

Altar Guild – Barbara Cordova, Georganna Bell, Brooksie Bledsoe, Laurie Blewett, Amy Ives, Kay Hayes, Imelda Horne, Alice Whatley

Ministries– February 1	8:00 am	10:00 am
Eucharistic Ministers	John Nolen	Rita Self
		Nicia Oakes
Vestry Rep.		Dan English
Ushers		Libby English
		Nellwyn Sadler

Altar Guild – Barbara Cordova, Georganna Bell, Brooksie Bledsoe, Laurie Blewett, Amy Ives, Kay Hayes, Imelda Horne, Alice Whatley

Worship Attendance:

Sunday, January 18: 8AM: 18; 10:00AM: 159; Hunt: 13

Wednesday, January 21: 5PM: 30

Monthly Giving as of 1/20/26:

Current month giving	\$123,391
Current month budgeted	\$90,417
YTD giving	\$123,391
YTD budgeted	\$90,417

PRAYER LISTS

Long Term Prayer List: Nancy, Sarah, Wyatt, Olivia, Adam and family, Dan and Laura, Jerry and Stacy Kramer, Kathleen, Herschel, Jahmir, Dorothy, Jerry, Jeremy, Jason Allen, Elizabeth, Abigail, Baker, Holly, Marsha, Scott, Julie, Dennis, Jerry, Patty, Carol, Mitchell, Cana

Short Term Prayer List: Edie, Angel, Charles, Timea, Alice, Margarite, Kyle, John, Diane, Nicholaus, Gail, Nikita, Mick, Barbara, Aubrey, Audrey, Pam

Military and Diplomatic Service Prayer List: Kareen Hart, George Hart, Justin Augustine, Elison Crum, Ross Davis, Kevin DeVore, Jr., Jason Horne and family, Emily Matz Corbin, Joshua Bosworth, Nate Munton, Eric Wood, John Christy, Brittany Vinson, Ian Nix, Anna Heiligenstein, Sgt. Hunter Green, Matthew Kern, and all who serve our country.

Diocesan Cycle of Prayer: Church of Reconciliation, San Antonio; and Grace Church, Cuero

THIS WEEK'S SCHEDULE

SUNDAY, January 25

8:00 am	The Holy Eucharist: Rite One Traditional Service – no music
9:00 am	Coffee & Fellowship – Tucker Hall
9:00 am	The Five Luminous Mysteries of Christ Class – MPR
9:45 am	Nursery opens – Rm. 95 by the chapel
10:00 am	The Holy Eucharist: Rite Two Combined Service
11:15 am	Confirmation & Inquirers Class – MPR
11:15 am	The Lord's Prayer Children's Class – Shelton

MONDAY, January 26

8:30 am	Morning Prayer – Church
8:00 am – 3:00 pm	Cottage Shop Volunteer Workday. Call 830-257-0290 to make an appointment for consignments, accepted on Mondays only from 8AM – 11 AM.

TUESDAY, January 27

8:30 am	Morning Prayer – Church
	Centering Prayer – Church. Everyone is welcome. Our goal is to support one another in private contemplative prayer and meditation and share our faith journeys. If you're interested, please contact Susan Parker at 830-955-1088.
9:00 am – 4:30 pm	Cottage Shop Open – Donations gratefully received without an appointment. We welcome all who would be interested in volunteering to

serve in our Cottage Shop. To volunteer, please contact Marsha Hofland or Margaret Galloway at 830-257-0290.

12:00 pm

Prayers, Fellowship & Football – Tucker Hall P.F.F. is a men's lunch group with no agenda. It's purely social and men of all ages are welcome. Join us for a delicious \$8.00 lunch and lively conversation! If you need more information, please feel free to call Jon Wilems at (281) 723-9671 or John Elliott at (830) 238-4958. An RSVP is appreciated, but not necessary.

1:00 pm

Brotherhood of St. Andrew – Library. This men's organization is based on the threefold disciplines of Prayer, Study, and Service while spreading Christ's Kingdom among men in the Episcopal Communion. We meet in the Library in the church office every Tuesday. For more information, contact Don Glover at 512-650-0635 or donaldgloversr@gmail.com

5:15 - 6:15 pm

Holy Yoga – Tucker Hall

WEDNESDAY, January 28

8:30 am

Morning Prayer – Church

10:30 am

Path of Life – MPR We are studying the book of Romans. Everyone is welcome and Betty has extra books if you are new. We are a fun, caring and supportive group and would love for you to join us. If you have any questions please call Betty Mosty 830-351-1156.

5:00 pm

The Holy Eucharist: Rite Two

5:30 pm

Dinner – Tucker Hall

5:30 pm

Choir Rehearsal – Choir Room

6:15 pm

Adult and Children's Formation Classes – Various campus locations

THURSDAY, January 29

8:30 am

Morning Prayer – Church

9:00 am – 4:30 pm

Cottage Shop Open – Donations gratefully received without an appointment.

10:00 am

ECW Board Meeting – MPR

FRIDAY, January 30

8:30 am

Morning Prayer – Church

9:00 am – 4:30 pm

Cottage Shop Open – Donations gratefully received without an appointment.

11:00 am

Friday Book Study Group – Library also via Zoom. Ours is an ecumenical group; all are welcome. Contact Susan Parker, parkers710@gmail.com or 830-955-1088

E.C.W.

Episcopal Church Women

NEXT GENERAL MEETING:

Thursday, February 5
10:30 AM in Tucker Hall

Our guest speaker will be Jonathon McComb, who is a survivor of the devastating 2015 flash-flood at Wimberley, Texas, in which his wife Laura and their two children, Andrew and Leighton, tragically lost their lives when their vacation home was swept away by the swollen Blanco River. He suffered serious injuries himself, and credits his faith and will to survive for leading him out of the water many miles downstream.

In the years since, Jonathan has dedicated himself to helping others through disaster and loss. He volunteers with TEXSAR (Texas Search & Rescue), training in swift-water rescue and participating in recovery efforts across Texas so that other families facing tragedy do not feel alone.

He now lives in the Texas Hill Country region with his wife Monika and their young daughter Scarlett, and speaks about how hope and service can follow even the darkest of times.



Episcopal Church Women of St. Peter's includes all women of the Church. If you are a member of St. Peter's, you are automatically a member of ECW and there are no membership dues. The ECW facilitates many outreach committees.

FOR THE MEN OF ST. PETER'S



THURSDAY, FEBRUARY 5
5:30 to 7 p.m. in Tucker Hall

PRESENTED BY JONATHON MCCOMB



Jonathan McComb is the sole survivor of the devastating 2015 flash-flood at Wimberley, Texas, in which his wife Laura and their two children, Andrew and Leighton, tragically lost their lives when their vacation home was swept away by the swollen Blanco River. He suffered serious injuries himself, and credits his faith and will to survive for leading him out of the water many miles downstream.

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RSVP to RSVP@stpeterskerrville.com by February 2nd!



\$30/a person

Pay at the door or pay online. Scan the QR Code or visit www.stpeterskerrville.com/steak



Holy Yoga



Led by Dana Cardwell, M.Ed., LPC,
LCDC, Yoga Instructor

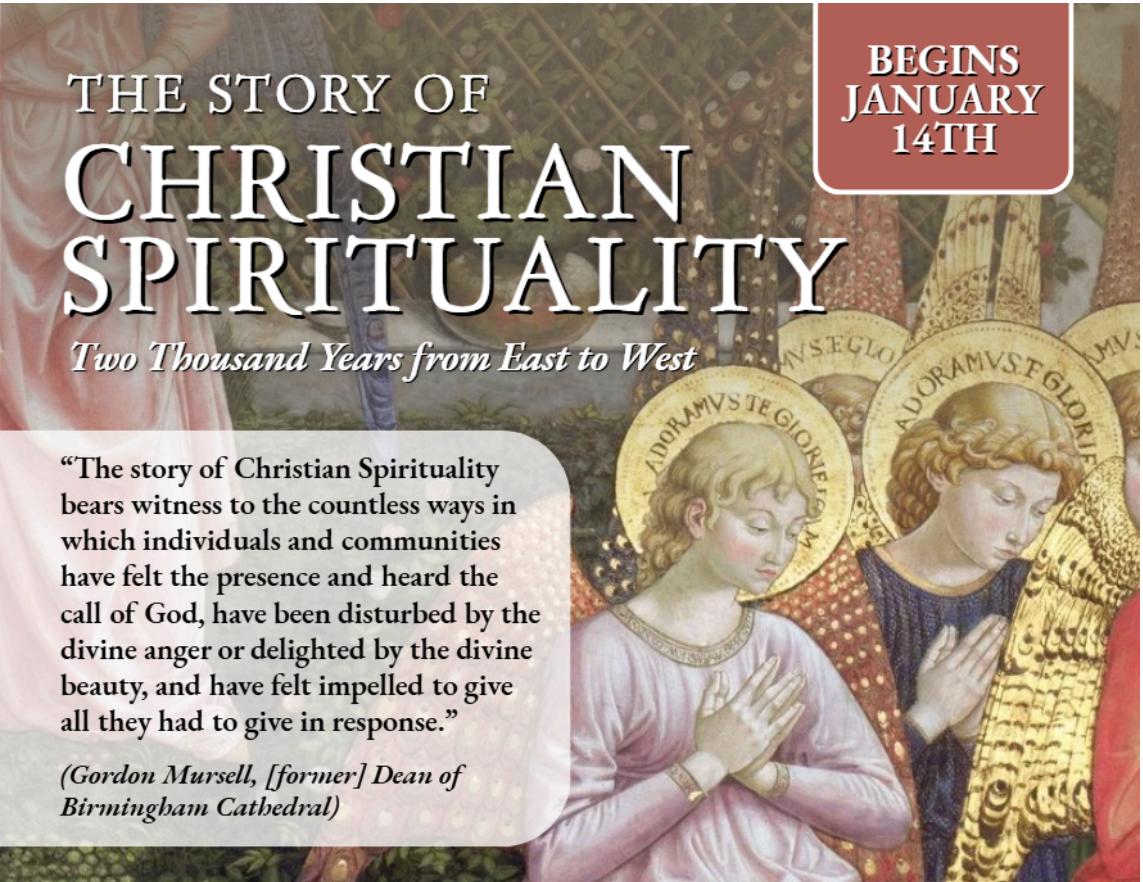
- Free class for the community, and no yoga experience needed to attend. Mats will be available at the class.
- Resumes January 20th and continues through May
- Meet in Tucker Hall on St. Peter's Campus

Tuesdays
5:15pm to 6:15pm

ATTENTION HIGH SCHOOL SENIORS!

Each year, the Episcopal Church Women (ECW) recognizes and honors St. Peter's graduating high school seniors with a gift and a scholarship for your college, business or technical/vocational school. In order to receive the scholarship, the student must be a Baptized and Confirmed Episcopalian, be an active member of the church, (church attendance, acolyte, Sunday School, youth group, etc.), and must submit an application. Applications will be mailed January 21st. If you are a graduating high school senior and do not receive an application, please give me a call at 830-329-3602. Completed applications can be mailed to me at 1717 Foothills Dr., Kerrville, Texas, or placed in an envelope labeled Attention: Cathy Martin, and dropped off in the church office. Deadline to submit application is Sunday, April 19. Certificates of award will be presented at your school's Senior award ceremony. Seniors will be recognized and presented with a gift at church, on Sunday May 17.





THE STORY OF CHRISTIAN SPIRITUALITY

Two Thousand Years from East to West

BEGINS
JANUARY
14TH

“The story of Christian Spirituality bears witness to the countless ways in which individuals and communities have felt the presence and heard the call of God, have been disturbed by the divine anger or delighted by the divine beauty, and have felt impelled to give all they had to give in response.”

(Gordon Mursell, [former] Dean of Birmingham Cathedral)

Drawing on scholarship from East and West, the classes will explore the ways in which Christians from the earliest times to the present day have sought to express and live the deepest truths of their faith. The Scriptures and the life of Jesus Christ are the starting point of this series of open classes.

We will meet the early Church Fathers, the Celts, and Anglo-Saxons, medieval saints and mystics, the Eastern tradition, the Russian Story, the Protestant tradition in Europe and America, the Catholic saints and Reformers, the Anglican story, concluding with the explosion of spiritualities across the world in the twentieth and twenty-first centuries.

WEDNESDAYS

in Tucker Hall
6:15 PM - 7:15 PM

*Taught by
Fr. Mike Wheeler*

COME JOIN US!

INQUIRERS AND CONFIRMATION

SIX WEEK CLASS

Are you interested in Baptism or learning more about the Episcopal Church?

All are welcome to this six week class that is tailored for inquirers and those considering to be confirmed/received into the Episcopal Church. Led by Father Bert and based on the book, Walk in Love, by Scott Gunn. Welcome to all.

Begins January 11th
Sundays in the Multi-Purpose Room

Schedule:

January 11th
January 25th
February 1st
February 8th
February 15th
February 22nd

**11:15 AM
LIGHT LUNCH
PROVIDED**



The LORD'S PRAYER

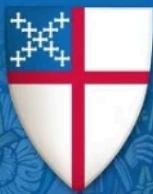
for kids

Many Christians say the Lord's Prayer with great frequency and familiarity, so that we scarcely reflect upon what we are saying. This kid-friendly and introductory class will open up the prayer in a relatable way to children.

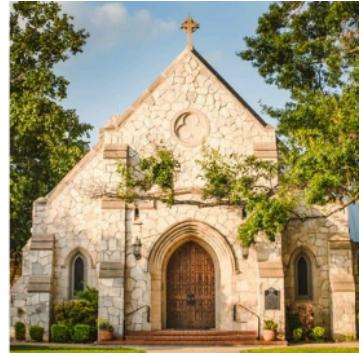
Join us on Sunday mornings!

Starts January 11th at 11:15 AM in Shelton

Snacks will be provided for attending students. They will eat together in the classroom before the class begins.



*The Episcopal Church
Welcomes You*



NEWCOMERS CLASS

Starts Wednesday, January 14th
at 6:15 pm in Tucker Hall

Are you new to St. Peter's
during the past year or so?

Well, this is a class for you! Please join Fr. Bert for this four week class on Wednesday evenings, beginning September 10th at 6:15pm. Following the Wednesday dinner, the class will meet in Tucker Hall and lasts four weeks. We welcome all newcomers or anyone curious about the Episcopal Church. We hope you join us! Please RSVP by emailing Fr. Bert directly at bert@stpeterskerrville.com.

*Join
us!* 1/14, 1/21, 1/28, 2/4
6:15PM in Tucker Hall





THE FIVE *Luminous Mysteries* OF CHRIST

The Baptism of Jesus in the Jordan

The Wedding at Cana

The Proclamation of the Kingdom of God

The Transfiguration

The Institution of the Eucharist

These five mysteries can also be called the “Mysteries of Light,” appropriate to reflect upon in this season of Epiphany. The Luminous Mysteries are five events from the life of Jesus during his public ministry. Each event reveals something to us about Christ and his ministry for the salvation of our humanity. Let us explore these holy mysteries.

Join us! Sundays at 9AM
in the MPR

Begins January 11th

ALL ARE INVITED TO
**PARTY with a
PURPOSE**

**Saturday, February 7
Tucker Hall 5PM - 7PM**

WINE | FOOD | SILENT AUCTION

**Please come and help us
keep FUN in Fundraising!**

**If you have any questions, call Dee Elliott at
830-238-4958 or 830-329-5122.**

