

St. Peter's Episcopal Church and School

Our Mission: We welcome all to join us in knowing Christ and making him known to others.

The Rev. Bert Baetz
Rector

The Rev. J. Michael Wheeler
Associate Rector

The Rev. Rich Nelson
Director of the CFC

Janet Boutin
Day School Director

David Miron
Director of Music/Organist

Claire Rabson
Chancel Choir Director

Danny Burgess
Praise Team Leader

Jenny Ligon
Family Minister

Peyton Ives
Youth Minister

Kristie Keese
Controller

Kelli Tate
Parish Administrator

Guy Scott
Facilities Manager

Bruce Heun
Sexton

Lauren Vereen
Communications Coordinator

Carrie Overby
Administrative Assistant

Richard De Los Santos
Assistant Sexton



WORSHIP SCHEDULE

Wednesday, November 12

5:00 pm – The Holy Eucharist: Rite Two

Sunday, November 16

8:00 am – The Holy Eucharist: Rite One

10:00 am – The Holy Eucharist: Rite Two

**The Twenty-Second Sunday after
Pentecost:
Proper 27**

The Holy Eucharist: Rite Two

**November 9, 2025
10:00AM**

The Twenty-Second Sunday after Pentecost: Proper 27

Welcome to St. Peter's Episcopal Church. The final Sundays in the church year always direct us toward the end of time and the end of human life. So today's gospel reading is a confrontation between Jesus and the Sadducees, a group within Judaism who did not believe in resurrection, as did Jesus and the Pharisees. They try to ridicule the doctrine of resurrection by giving a theoretical application of the Old Testament law that if a man died childless his brother must marry the widow and produce a child to carry on the dead man's name. Jesus responds that the concern of the law to perpetuate the human race is only for this life. The resurrection life never ends, thus procreation is not needed in that life. Jesus emphasizes that all people are alive in God, thus undercutting the exclusivity of many of his contemporaries.

The reading from Job is one of the earliest expressions in the Hebrew scriptures of belief in resurrection. The central meaning of this reading is that we are alive to God and even when our body dies, we shall see God.

The second reading today is from 2 Thessalonians. This church had repeated difficulties due to some members' expectation that Jesus' return was due at any moment. Both letters to this church deal primarily with the need for Christians to live at all times as though the Lord is at hand, regardless of when he will actually return.

We gather in the Eucharist as people already in the resurrection life because of our baptism. We gather to share and celebrate a foretaste of the life to come, which will never end. We rejoice that God is God of the living and that our union with God can never end.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

The red ***Book of Common Prayer*** (BCP)
is our source of Liturgy and is indicated by BCP page numbers.
Our hymns are found in the blue ***Hymnal 1982***
as printed selections from it and other supplemental hymnals,
including, but not limited to, *Lift Every Voice and Sing* (LEVAS),
Voices Found (VF), *Wonder, Love, Praise* (WLP),
My Heart Sings Out (MHSC) and *Enriching Our Music* (EOM)
St Peter's Episcopal Church and School
320 St. Peter St • Kerrville, TX • 78028
Phone (830) 257-8162
www.stpeterskerrville.com

The Holy Eucharist: Rite Two

Gathering Music

I love you, Lord

I love you, Lord, _____ and I lift my voice _____ to

wor - ship you, O my soul re - joice. Take joy, my King, —

— in what you hear, _____ may it be a sweet, sweet

sound in your ear. _____ I ear. _____

Repeat ending F Bb F C7 *Song ending* F Bb F

WORDS: Laurie Klein (Ps. 35:9)

MUSIC: Laurie Klein

© 1978 House of Mercy Music, admin. by Maranatha! Music c/o The Copyright Co.

I LOVE YOU, LORD

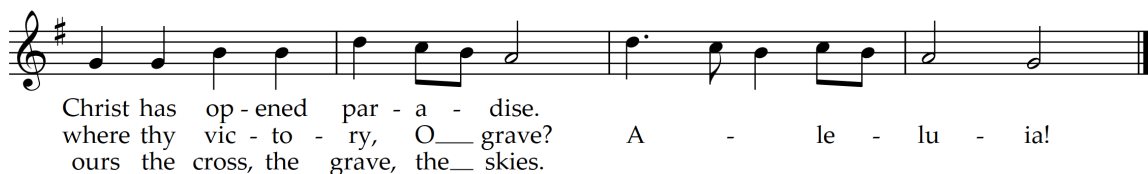
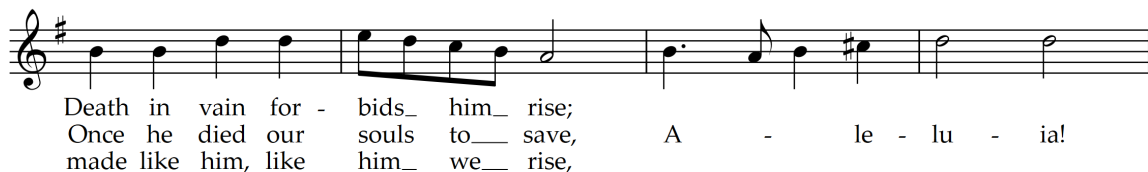
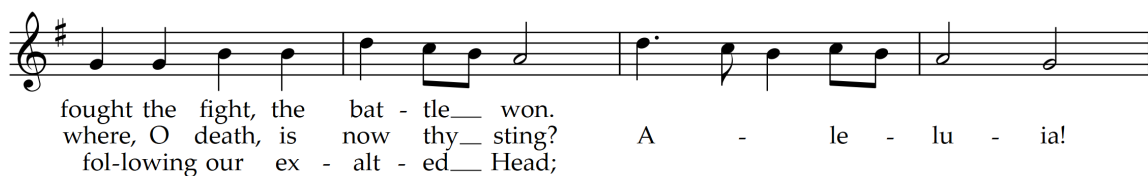
Irregular

Processional Hymn

Love's redeeming work is done

Hymn 188

1. Love's re - deem - ing work is done,
2. Lives a - gain our glo - rious King;
3. Soar we now where Christ has led,
A - le - lu - ia!



All standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit..

People **And blessed be his kingdom, now and forever. Amen.**

The Celebrant says the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

S 280



peace to his peo-ple on earth. 2. Lord God, heaven-ly

King, al-might-y God and Fa-ther, we wor-ship you, we

give you thanks, we praise you for your glo-ry. 3. Lord Je-sus

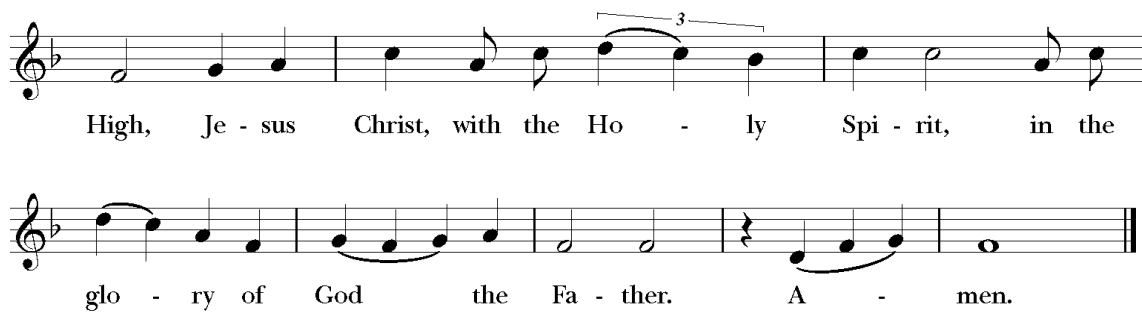
Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a-way the sin of the world: have mer-cy

on us; 5. you are seat-ed at the right hand of the Fa-ther: re-

ceive our prayer. 6. For you a-lone are the Ho-ly One,

you a-lone are the Lord, 7. you a-lone are the Most



The Collect of the Day

BCP 230

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

The First Reading

Job 19:23-27a

Job said,

"O that my words were written down!

O that they were inscribed in a book!

O that with an iron pen and with lead

they were engraved on a rock forever!

For I know that my Redeemer lives,

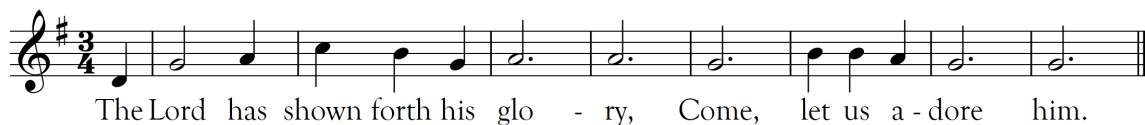
and that at the last he will stand upon the earth;

and after my skin has been thus destroyed,
then in my flesh I shall see God,
whom I shall see on my side,
and my eyes shall behold, and not another.”

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 17:1-9



1 Hear my plea of innocence, O Lord;
give heed to my cry; *
listen to my prayer, which does not come from lying lips.

**2 Let my vindication come forth from your presence; *
let your eyes be fixed on justice.**

3 Weigh my heart, summon me by night, *
melt me down; you will find no impurity in me.

**4 I give no offense with my mouth as others do; *
I have heeded the words of your lips.**

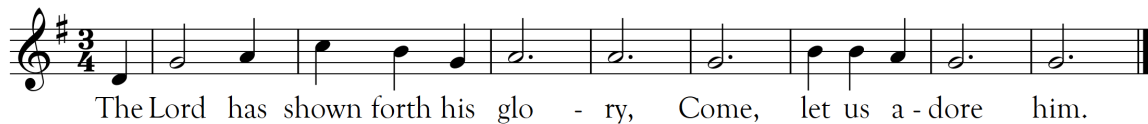
5 My footsteps hold fast to the ways of your law; *
in your paths my feet shall not stumble.

**6 I call upon you, O God, for you will answer me; *
incline your ear to me and hear my words.**

7 Show me your marvelous loving-kindness, *
O Savior of those who take refuge at your right hand
from those who rise up against them.

8 **Keep me as the apple of your eye; ***
hide me under the shadow of your wings,

9 From the wicked who assault me, *
from my deadly enemies who surround me.



The Second Reading

2 Thessalonians 2:1-5, 13-17

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you? But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter. Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

Reader **The Word of the Lord.**

People **Thanks be to God.**

All stand. The children are invited to process to Children's Chapel during the Sequence Hymn.

Sequence Hymn

As Moses flees a nation's shame



1.As_ Mo-ses flees a na-tion's shame he_ comes or else_ is sent to_
2.As_ Job sits bro-ken in the dust to_ voice his heart's com-plaint, he_
3.As_ Je-sus gains Je - ru - sa - lem where pro-phet's blood is shed, he_



gaze in - to the fire of God that_ burns but is_ not spent. And_
shakes an ho - nest, pro-bing fist for_ ev - ery bro - ken saint. His_
speaks of ev - er - last - ing life with_ those who wish him dead. He_



here his own soul's way is forged, from this day_ he will sense the_
ques-tions are_ un - ans-wered, yet his_ quest is_ pur - po - sive-- he_
knows the law,_ the truth, the risk to_ tread where pro-phets trod, and_



fire, the grace, the_ Name of God in_ ev - er - pre - sent tense.
sits, un - know - ing,_ till he knows that_ his Re - deem - er lives.
knows the ev - er - pres - ent hope of_ hearts a - live_ to God.



fire, the grace, the_ Name of God in_ ev - er - pre - sent tense.
sits, un - know - ing,_ till he knows that_ his Re - deem - er lives.
knows the ev - er - pres - ent hope of_ hearts a - live_ to God.

The Holy Gospel

Luke 20:27-38

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a

wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her.” Jesus said to them, ”Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. J. Michael Wheeler

The People stand with the Celebrant and say together

The Nicene Creed

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation**

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The people remain standing or kneel.

Prayers of the People, Form VI

BCP 392

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.
For this community, the nation, and the world;
For all who work for justice, freedom, and peace.
For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop; Sean, David and Angela, our Bishops; Bert, Mike, and Rich, our priests; and all bishops and other ministers.

For all who serve God in his Church.

For the special needs and concerns of this congregation.

The People may add their own petitions.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life. In our diocese we give thanks for St. Martin's, Mason; and St. Elizabeth's, Buda.

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,**

things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

All stand.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

The Holy Communion

Offertory

Lord, keep us closer

Don Besig

In the quiet of this moment, help us to feel your presence, Lord, help us to know your grace. Renew each spirit, heal every soul, come and touch us with your love and make us whole. In this fellowship together, friendship and love have grown. Keep us ever faithful Lord, claim us as your own. Grant us your mercy, calm every fear, there is peace within our hearts when You are near.

Lord, as we turn to you, humbly we pray, Help us to trust in you, show us your way. In all we say and do, keep us, our whole life through, closer to you.

In the troubled world around us help us to share your light. Walk along beside us, Lord, keep us in your sight. Guide every footstep, help us be true, draw us closer to you.

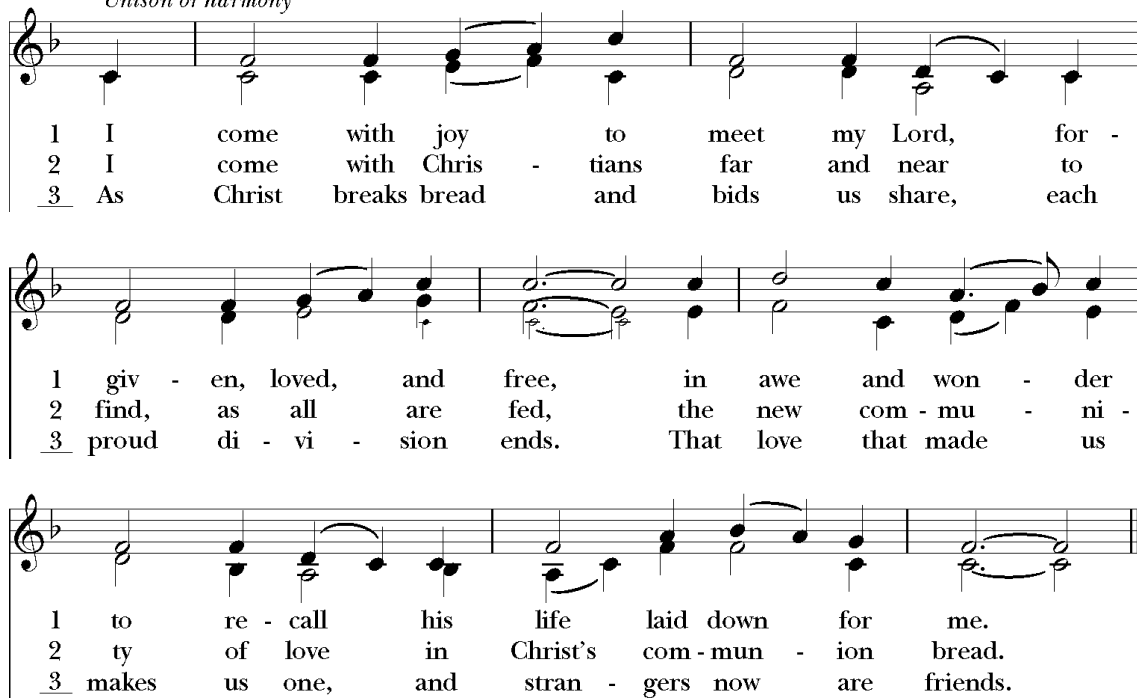
Presentation of the Offerings

I come with joy to meet my Lord

Hymn 304

Verses 1-3

Unison or harmony



1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.

The Great Thanksgiving

Eucharistic Prayer A

BCP 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S 125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people kneel or stand.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy,

and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion

Communion Hymn

For the bread which you have broken

Hymn 340



For the bread which you have bro - ken, for the wine which you have poured, for the



words which you have spo - ken, now we give you thanks, O Lord. In your



ser - vice, Lord, de - fend us; in our hearts keep watch and ward, in the



world to which you send_ us let your king - dom, come, O Lord.

Communion Hymn

One bread, one body



One bread, one bod-y, one Lord of all,



one cup of bless - ing which we bless. And

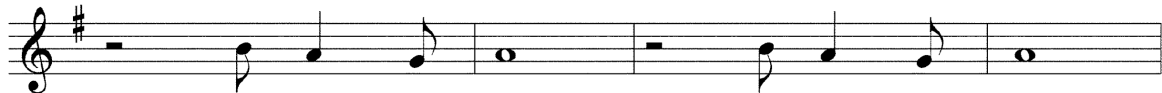


we, though man-y, through-out the earth,



we are one bod - y in this one Lord.

Verses



1. Gen - tile	or Jew,	ser - vant	or free,
2. Man - y	the gifts,	man - y	the works,
3. Grain for	the fields,	scat-tered	and grown,

D.C.

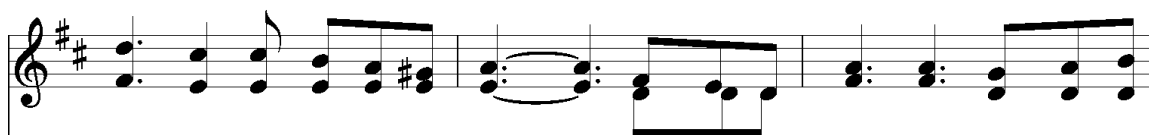


wom - an	or man	no more.
one in	the Lord	of all.
gath-ered	to one	for all.

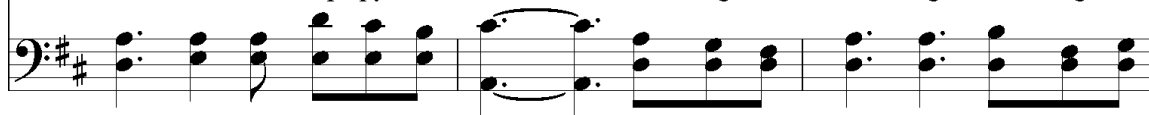
This page is intentionally left blank.



1. Bless - ed as - sur - ance, Je - sus is mine! — O what a
 2. Per - fect sub - mis - sion, per - fect de - light, — Vi - sions of
 3. Per - fect sub - mis - sion, all is at rest, — I in my



1. fore-taste of glo - ry di - vine! — Heir of sal - va - tion, pur - chase of
 2. rap - ture now burst on my sight; — An - gels de - scend - ing, bring from a -
 3. sav - ior am hap - py and blest; — Watch - ing and wait - ing, look - ing a -



1. God, — Born of His spir - it, washed in His blood. —
 2. bove — Ech - oes of mer - cy, whis - pers of love. —
 3. bove, — Filled with His good - ness, lost in His love. —



This is my sto - ry, this is my song, — Prais - ing my

sav - ior all the day long; — This is my sto - ry, this is my

song, — Prais - ing my sav - ior all the day long. —

When Eucharistic Visitors are sent, the Deacon says

In the name of St. Peter's Congregation, I send you forth bearing these holy gifts,
that those to whom you go may share with us in the communion of Christ's body
and blood.

People We who are many are one body, because we all share one bread, one cup.
Deacon Go in peace.

The Postcommunion Prayer

The people stand or kneel.

Celebrant

Let us pray.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

The Celebrant blesses the people, concluding

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. **Amen.**

All stand.

Processional Hymn

Go to the world

1. Go to the world! Go in - to all the earth. Go
2. Go to the world! Go in - to ev - ery place.
3. Go to the world! Go strug - gle, bless and pray; the
4. Go to the world! Go as the ones I send, for

5 A A7 D G/B A7 D

preach the cross where Christ's re - news life's worth, bap -
 Go live the Word of God's re - deem - ing grace.
 nights of tears give way to joy - ous day. As
 I am with you 'til the age shall end, when

9 G/B G C/E G D G/B

tiz - ing as the sign of our re - birth.
 Go seek God's pres - ence in each time and space. } Al -
 ser - vant Church, you fol - low Christ's own way.
 all the hosts of glo - ry cry "A - men!"

13 C G/B Em C Am7 Dsus D7 G

le - lu - ia. Al - le - lu - ia.

Dismissal

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Voluntary

*Flowers on our altar today are given to the Glory of God by Barbara Posgate and family
in memory of Col. Jim Posgate.*

WORSHIP SCHEDULE

through 12/28/25

Sunday

8:00 am – The Holy Eucharist: Rite One

10:00 am – The Holy Eucharist: Rite Two (*also streamed online*)

10:00 am – The Holy Eucharist: Rite Two (Hunt Chapel)

Monday through Friday

8:30 am – Morning Prayer

Wednesday

5:00 pm – The Holy Eucharist: Rite Two

Ministries–November 9

Eucharistic Ministers

8:00 am

LouAnn Maxwell

10:00 am

Imelda Horne

Dave Weekley

Vestry Rep.

Betty Mosty

Ellen Schoenfeld

Ushers

Hank Grant

John Elliott

Bill Vaughan

Sharon McClure

John Murray

Altar Guild –Rolinda Schmidt, Nancy Brown, Andrea ONeal, Deborah Rommel, Ellen Schoenfeld, Robin Wheeler

Ministries–November 16

Eucharistic Ministers

8:00 am

Dave Weekley

10:00 am

Kay Hayes

Ken O’Neal

Vestry Rep.

Betty Mosty

Ellen Schoenfeld

Ushers

Hank Grant

John Elliott

Bill Vaughan

Sharon McClure

John Murray

Altar Guild –Barbara Cordova, Georganna Bell, Brooksie Bledsoe, Laurie Blewett, Kay Hayes, Imelda Horne, Mary Bess Peterson, Alice Whatley, Amy Ives

Long Term Prayer List: Nancy, Sarah, Wyatt, Olivia, Adam and family, Dan and

Laura, Jerry and Stacy Kramer, Kathleen, Herschel, Jahmir, Dorothy, Jerry, Jeremy, Jason Allen, Elizabeth, Abigail, Baker, Holly, Marsha, Scott, Julie, Dennis

Short Term Prayer List: Edie, Angel, Charles, Timea, Alice, Margarite, Kyle, John, Diane, Nicholas, Gail, Nikita

Military and Diplomatic Service Prayer List: Kareen Hart, George Hart, Justin Augustine, Elison Crum, Ross Davis, Kevin DeVore, Jr., Jason Horne and family, Emily Matz Corbin, Joshua Bosworth, Nate Munton, Eric Wood, John Christy, Brittany Vinson, Ian Nix, Anna Heiligenstein, Sgt. Hunter Green, Matthew Kern, and all who serve our country.

Diocesan Cycle of Prayer: St. Martin's, Mason; and St. Elizabeth's, Buda

Worship Attendance:

Sunday, November 2: 8AM: 30; 10:00AM: 190; Hunt: 18

Wednesday, November 5: 5PM: 22

Monthly Giving as of 11/2/25:

Current month giving \$ 9,930

Current month budgeted \$85,000

YTD giving \$886,935

YTD budgeted \$850,000

THIS WEEK'S SCHEDULE

SUNDAY, November 9

8:00 am	The Holy Eucharist: Rite One Traditional Service – no music
9:00 am	Coffee & Fellowship – Tucker Hall
9:00 am	The Chosen – AV Room
9:00 am	The Lord's Prayer for Adults – MPR
9:00 am	The Lord's Prayer for Children – Shelton 2
9:45 am	Nursery opens – Rm. 95 by the chapel
10:00 am	The Holy Eucharist: Rite Two Combined Service

MONDAY, November 10

8:00 am – 3:00 pm	Cottage Shop Volunteer workday & receiving donations. Call 830-257-0290 to make an appointment for consignments, accepted on Mondays only from 8AM – 11 AM.
8:30 am	Morning Prayer – Church

TUESDAY, November 11

8:30 am	Morning Prayer – Church
9:00 am – 4:30 pm	Cottage Shop Open – Donations gratefully received without an appointment. We welcome all who would be interested in volunteering to serve in our Cottage Shop. To volunteer, please contact Marsha Hofland or Margaret Galloway at 830-257-0290.
12:00 pm	Prayers, Fellowship & Football – Tucker Hall P.F.F. is a men's lunch group with no agenda. It's purely social and men of all ages are welcome. Join us for a delicious \$8.00 lunch and lively conversation! If you need more information, please feel free to call Jon Wilems at (281) 723-9671 or John Elliott at (830) 238-4958. An RSVP is appreciated, but not necessary.
1:00 pm	The Brotherhood of St. Andrew – Library. This men's organization is based on the threefold disciplines of Prayer, Study, and Service while spreading Christ's Kingdom among men in the Episcopal Communion. We meet in the Library in the church office every Tuesday. For more information, contact Don Glover at 512-650-0635 or donaldegloversr@gmail.com .
2:00 pm	Contemplative Prayer – Parlor- Everyone is welcome. Our goal is to support one another in private contemplative prayer and meditation and share our faith journeys. Susan Parker at 830-955-1088.
5:15 pm	Holy Yoga – Tucker Hall

WEDNESDAY, November 12

8:30 am **Morning Prayer** – Church

10:30 am **Path of Life – MPR** We are beginning a new study on the book of Romans, as suggested by our Bishop to study this year. Everyone is welcome and Betty has extra books if you are new. We are a fun, caring and supportive group and would love for you to join us. If you have any questions please call Betty Mosty 830-351-1156.

5:00 pm **The Holy Eucharist: Rite Two**

5:30 pm **Choir Rehearsal** – Choir Room

5:30 pm **Dinner** – Tucker Hall

6:15 pm **The Brotherhood of St. Andrew** – Library. This men's organization is based on the threefold disciplines of Prayer, Study, and Service while spreading Christ's Kingdom among men in the Episcopal Communion. On Wednesdays, we will be studying the upcoming Gospel reading. For more information, contact Carter Crain at fcc@me.com.

THURSDAY, November 13

8:30 am **Morning Prayer** – Church

9:00 am – 4:30 pm **Cottage Shop Open** – Donations gratefully received without an appointment. To volunteer, please contact Marsha Hofland or Margaret Galloway at 830-257-0290.

FRIDAY, November 14

8:30 am **Morning Prayer** – Church

9:00 am – 4:30 pm **Cottage Shop Open** – Donations gratefully received without an appointment. To volunteer, please contact Marsha Hofland or Margaret Galloway at 830-257-0290.

11:00 am **The Friday Book Study group** Meets in the parlor and also via Zoom. Ours is an ecumenical group; all are welcome. Contact Susan Parker, parkers710@gmail.com or 830-955-1088

Individual & Family COUNSELING



The Child Bereavement Center of South Texas can provide a licensed therapist for you to meet individually or as a family in a private room at St. Peter's. After filling out the brief intake form, counseling could begin in a week.

If you are interested, call the Children's Bereavement Center at 210-736-4847 and ask for Adriana McKinnon. Adriana will be completing the intake for Kerr County.



GRIEF SUPPORT GROUP



Starting September 10, St. Peter's will partner with The Children's Bereavement Center to lead a small grief support group for adults. Led by licensed counselors from the Children's Bereavement Center of South Texas, these meetings are for anyone processing their trauma or grief from the July 4th Flood. Join our support group for healing, connection, and coping strategies. Please scan the QR code or visit the link to complete the linked form to register for attendance.

WEDNESDAYS 6:15 PM

**Meets in conference room,
located on the second floor
of the church office.**

Starts September 10.

stpeterskerrville.com/griefsupport



THE LORD'S PRAYER

New Adult Formation
Six Week Class on Sundays

Many Christians say the Lord's Prayer with great frequency and familiarity, so that we scarcely reflect upon what we are saying. It is the *Lord's Prayer*; so it is a portrait of Jesus' heart! In this class, we will open up the prayer with freshness and take a deeper dive into the words that unite us with all Christians and our Lord in prayer.

Recommended (optional) Companion Books:

Lord Teach Us by William H. Willimon & Stanley Hauerwas

The Lord and His Prayer by N.T. Wright

The Lord's Prayer by Wesley Hill



**9:00 AM IN THE MPR
STARTS OCTOBER 5**

HOLY TROUBLEMAKERS AND UNCONVENTIONAL *Saints*

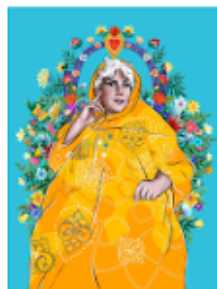
Starting September 10th, we are starting a new class for Pre-K 3 through 5th grade. This curriculum supports expansive, inclusive, and joyful faith that expands our hearts, helps us stir up good and holy trouble where it's needed, and commits to telling stories of love, kindness, courage, and justice.

NEW!

**WEDNESDAY NIGHT
CLASS FOR KIDS**

Begins September 10th

**DINNER @ 5:30PM
CLASS STARTS @ 6:00 PM**





ST. PETER'S
EPISCOPAL CHURCH

Holy Yoga



Led by Dana Cardwell, M.Ed., LPC,
LCDC, Yoga Instructor

Holy Yoga is for anyone walking through loneliness, grief, anxiety, pain, addiction, stress, or trauma, especially in the wake of the recent flooding in our community. Come as you are.

Together, we'll ground our bodies, calm our minds, and connect with God as we move toward a life of peace and purpose.

- Free class for the community, and no yoga experience needed to attend
- Begins August 12 and continues until November 18
- Join in Tucker Hall on St. Peter's Campus at 321 St. Peter's St.

Tuesdays 5:15pm to 6:15pm

The LORD'S PRAYER

— for kids —

Many Christians say the Lord's Prayer with great frequency and familiarity, so that we scarcely reflect upon what we are saying. This kid-friendly and introductory class will open up the prayer in a relatable way to children.

Join us on Sunday mornings!

Starts October 5 at 9AM in Shelton 2

**54TH ANNUAL DIOCESAN SILENT RETREAT
THE RETREAT SOCIETY OF THE EPISCOPAL
DIOCESE OF WEST TEXAS**

Marvelously Made creativity, spirituality, and the sacred self

From the very first pages of the Bible, humans are described as creatures created by our Creator to be creative. Creativity is therefore foundational to our relationship with God and with the rest of creation. What does it mean then that so many people don't think of themselves as "creative"? Throughout this silent retreat, participants will reflect on the foundational elements of their own uniquely creative, spiritual, and sacred self. The Rev. Rich Nelson, a "priest, poet, potter, and pilgrim," will guide us through an exploration of the acknowledged and unacknowledged creative self as a way of unlocking deeper relationships with God, others, and ourselves.

When: November 13-16, 2025

**Where: Mustang Island Conference Center
Port Aransas, Texas**

Retreat registration available between Sept. 9 and Oct. 30 at www.dwtx.org/events. For more information, contact Rilda Baker, Retreat Society Convener, at drildabaker@gmail.com or (210) 422-9459.

Rev. Rich Nelson is an Episcopal priest, writer, spiritual director, and speaker. He currently serves as the Founding Director of *The Community of Saints Francis and Clare*, an intentional discipleship community for people in their 20s and early 30s who live a life of prayer, study, and service, located at St. Peter's Episcopal Church in Kerrville, Texas. Learn more at www.revrichnelson.com



Conducted
by Rev. Rich
Nelson



THE LIGHT SHINES

ST. PETER'S WOMEN'S RETREAT 2026

JANUARY 16-18 | CAMP CAPERS | WARING, TEXAS

All women of St. Peter's are invited to a retreat weekend at the start of 2026. This will be a time to renew your spirit, enjoy rest and wellness, and grow in friendship with the women of our parish.

Our theme, "The Light Shines," draws from John 1:5: "The light shines in the darkness, and the darkness has not overcome it." Together, we'll reflect on how God's light brings hope and strength into our lives and equips us to shine in our families, friendships, and community.

We are delighted to welcome Sister Josephine Garrett as our keynote speaker. A native Texan and licensed counselor, Sister Josephine is a Sister of the Holy Family of Nazareth who shares her gifts in school counseling, private practice, and as a national speaker.

In addition to Sister Josephine's teaching, the retreat will include prayer, reflection, engaging activities, and time to rest and connect. Begin 2026 walking in the light of Christ, together.

REGISTER NOW

www.stpeterskerrville.com/womensretreat



Keynote Speaker:
Sister Josephine Garrett



ST. PETER'S EPISCOPAL CHURCH PRESENTS



VETERANS DAY

Service and Reception

A special service to honor our Veterans, followed by a reception in Tucker Hall.

TUESDAY, NOVEMBER 11 AT 5PM

With Guest Speaker Jeff Harris



Jeff Harris was born and raised in Victoria, TX, until joining the United States Marine Corps. in 1992. Jeff served honorably in the US Marine Corps from 1992 – 2000 and served as a rifleman, primary marksmanship instructor at Parris Island Marine Corp. recruit depot, and with the 2nd Marine Aircraft Wing.

Jeff has been married to his best friend, Kristy, for 13 years. Kristy is a retired Detective with the Kerrville Police Department and is now one of the LMSW's at La Hacienda. Jeff moved from Georgetown to Kerrville as a Golf Professional at Riverhill Country Club in 2005. In 2017, Jeff started work with Community First National Bank as a mortgage loan originator, and in January 2022, he was moved to Senior Vice President of Lending and Branch Executive of SouthStar Bank- Kerrville after the acquisition in September of 2021.

In his personal life, Jeff enjoys cooking, playing golf, spending time with Kristy, and traveling when they have the opportunity, and his newest endeavor is learning the tenor saxophone.

He balances his professional career, personal life, community service commitment to his dedicated boards, and dedication to the City of Kerrville as your elected City Council Member Place 2.



DIOCESAN COUNCIL ANNOUNCEMENT!



The Diocese of West Texas is accepting nominations of individuals for the various offices to be elected at Diocesan Council in Corpus Christi February 26-28, 2026.

Offices Include:

- Standing Committee
- Executive Board
- Trustees of the University of the South
- Trustee of the Episcopal Church Corporation
- Board of Governors
- TMI
- Deputies to General Convention

If you are interested or have questions, please contact **Betty Mosty**, co-chair of the nominating committee:

830-351-1156

bmosty@hctc.net



