

St. Peter's Episcopal Church and School

Our Mission: We welcome all to join us in knowing Christ and making him known to others.

The Rev. Bert Baetz
Rector

The Rev. J. Michael Wheeler
Associate Rector

The Rev. Rich Nelson
*Director of the Community
of Saints Francis and Clare*

Janet Boutin
Day School Director

David Miron
Director of Music/Organist

Claire Rabson
Chancel Choir Director

Danny Burgess
Praise Team Leader

Jenny Ligon
Family Minister

Peyton Ives
Youth Minister

Kristie Keese
Controller

Ginny Stehling
Parish Administrator

Guy Scott
Facilities Manager

Bruce Heun
Sexton

Lauren Vereen
Communications Coordinator



WORSHIP SCHEDULE

Wednesday, March 12

5:00 pm - The Holy Eucharist: Rite Two

7:00 pm - Daily Devotions at the Close of the Day

Sunday, March 16

8:00 am - The Holy Eucharist: Rite One

9:15 am - The Holy Eucharist: Rite Two

11:15 am - The Holy Eucharist: Rite One
also streamed

The First Sunday in Lent

The Holy Eucharist: Rite Two

March 9, 2025

11:15AM

The First Sunday in Lent

Welcome to St. Peter's Episcopal Church. On this first Sunday in Lent, the church's liturgy is designed to catch our attention, facing us with the most important issues of Christian commitment and living.

Today's scriptures present us with our solidarity with one another in Christ, and with God's people through the ages. We are part of a people with a story to tell and a song to sing. That story's beginning is recounted in the first reading today in the form of the ancient Israelite confession of faith. This is not read as an interesting account of the salvation of strangers. It is the story of God's first action in our salvation. We are a part of that people, having become members in our baptism. We are to begin our own story by remembering Abraham, our first ancestor in the faith, and by recounting the story of our brothers and sisters in the faith who were saved from Egyptian slavery.

The reading from Romans affirms our unity with the people of faith in all ages, regardless of status or race or culture.

Finally, in the story of the Lord's testing (temptation) we see Jesus as the beginning of the new Israel. The old Israel, in its wilderness wandering, failed these three tests—temptations—to use God merely as a means for acquiring food and power and riches. The scriptures Jesus quotes against Satan come from those three times in the story of Israel's wilderness experience. Israel's failure, which is part of our story, is turned around in Jesus and becomes a saving triumph for Israel, for us who are made one Body in Christ in Baptism and Eucharist, and for those who are preparing to be baptized at Easter.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

The red ***Book of Common Prayer*** (BCP)
is our source of Liturgy and is indicated by BCP page numbers
Our hymns are found in the blue ***Hymnal 1982***
as printed selections from it and other supplemental hymnals,
including, but not limited to, *Lift Every Voice and Sing* (LEVAS),
Voices Found (VF), *Wonder, Love, Praise* (WLP),
My Heart Sings Out (MHOS) and *Enriching Our Music* (EOM)
St Peter's Episcopal Church and School
320 St. Peter St • Kerrville, TX • 78028
Phone (830) 257-8162
www.stpeterskerrville.com

The Holy Eucharist: Rite One

Voluntary



Improvisation

All standing, the procession is in silence



The Great Litany

S 67



The Officiant at the Litany may be a lay cantor.

Officiant  *People* 



O God the Father, Creator of heaven and earth, Have mer - cy up - on us.

Officiant  *People* 


O God the Son, Redeemer of the world, Have mer - cy up - on us.

Officiant  *People* 


O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.

Officiant  *People* 


O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

Officiant 


Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

People 


preserve us for ev - er. Spare us, good Lord.

Officiant 

From all evil and wickedness; from sin; from the crafts and assaults of the



devil; and from everlast - ing dam - na - tion,

People 

Good Lord, de - liv - er us.

(This same response is sung after the petitions that follow)

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

Good Lord, deliver us.

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

Good Lord, deliver us.

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,

Good Lord, deliver us.

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

Good Lord, deliver us.

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,

Good Lord, deliver us.

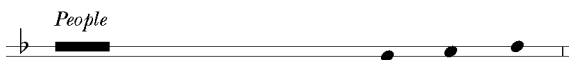
By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,

Good Lord, deliver us.

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,

Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,



We beseech thee to hear us, good Lord.

(This same response is sung after the petitions that follow)

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people,

We beseech thee to hear us, good Lord.

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,

We beseech thee to hear us, good Lord.

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,

We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred, and are deceived,

We beseech thee to hear us, good Lord.

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,

We beseech thee to hear us, good Lord.

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,

We beseech thee to hear us, good Lord.

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,

We beseech thee to hear us, good Lord.

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,

We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

We beseech thee to hear us, good Lord.

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,
We beseech thee to hear us, good Lord.

That it may please thee to preserve all who are in danger by reason of their labor or their travel,
We beseech thee to hear us, good Lord.

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,
We beseech thee to hear us, good Lord.

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,
We beseech thee to hear us, good Lord.

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,
We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all mankind,
We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,
We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,
We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,
We beseech thee to hear us, good Lord.

That it may please thee to grant to all the faithful departed eternal life and peace,
We beseech thee to hear us, good Lord.

That it may please thee to grant that, in the fellowship of blessed Peter and all the saints,
 we may attain to thy heavenly kingdom,
 We beseech thee to hear us, good Lord.



Officiant Son of God, we beseech thee to hear us.
People Son of God, we beseech thee to hear us.



Officiant O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.
People O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.



Officiant O Lamb of God, that takest away the sins of the world, Grant us thy peace.



Officiant O Christ, hear us. *People* O Christ, hear us.

When the litany is sung immediately before the Eucharist, the Litany concludes with the Kyries (which may be sung to any setting), and the Eucharist begins with the Salutation and the Collect of the day.

Kyrie

S 96

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord, Christ, —

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord, —

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

The Collect of the Day

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus

Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

The people sit.

The First Reading

Deuteronomy 26:1-11

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 91:1-2, 9-16

Robert Knox Kennedy
(b. 1945)



- 1 He who dwells in the shelter of the Most **High**, *
abides under the shadow of the **Almighty**.
- 2 He shall say to the LORD,
"You are my refuge and my **stronghold**, *
my God in whom I put my **trust**."
- 9 Because you have made the LORD your **refuge**, *
and the Most High your **habitation**,
- 10 There shall no evil **happen to you**, *
neither shall any plague come near your **dwelling**.
- 11 For he shall give his angels **charge over you**, *
to keep you in all your **ways**.
- 12 They shall bear you in their **hands**, *
lest you dash your foot against a **stone**.
- 13 You shall tread upon the lion and **adder**; *
you shall trample the young lion and the serpent under your **feet**.
- 14 Because he is bound to me in love,
therefore will I **deliver him**; *
I will protect him, because he knows my **Name**.
- 15 He shall call upon me, and I will **answer him**; *
I am with him in trouble;
I will rescue him and bring him to **honor**.

16 With long life will I **satisfy him,** *
and show him my **salvation.**

The Second Reading

Romans 10:8b-13

"The word is near you,
on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

Reader The Word of the Lord.

People **Thanks be to God.**

All stand.

Sequence Hymn

If thou but trust in God to guide thee

Hymn 635

The Holy Gospel

Luke 4:1-13

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory be to thee, O Lord.**

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written,

'Worship the Lord your God,
and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written,

'He will command his angels concerning you,
to protect you,'

and

'On their hands they will bear you up,
so that you will not dash your foot against a stone.'"

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

Deacon The Gospel of the Lord.

People Praise be to thee, O Christ.

The Sermon

The Rev. Bert O. Baetz III

On Sundays and other Major Feasts there follows, all standing

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Peace

BCP 332

The Celebrant says to the people

The peace of the Lord be always with you.

People

And with thy spirit.

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

The Holy Communion

Anthem

If we truly believe

Don Besig

Let us come to the table of our Lord, He bids us pause and leave our troubles here.
As we bow in prayer, the comfort of these words gives us strength to lay aside our fears.

“Take and eat, this is His body; take and drink, this is His blood;
Freely given for you and for me. Take and eat, this is the promise;
take and drink, this is the love; this is the hope that can set our spirits free,
if we truly believe.”

As we rise to go in different ways, although we all have separate lives to live,
We are joined as one in communion with our Lord by this gift which He alone can give.

The people stand while the offerings are presented and placed on the Altar. When the offerings are presented, the Celebrant says

People All things come of thee, O Lord,
And of thine own have we given thee.

The people remain standing.

The Great Thanksgiving

Eucharistic Prayer II

BCP 340

Celebrant The Lord be with you.

***People* And with thy spirit.**

Celebrant Lift up your hearts.

***People* We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

***People* It is meet and right so to do.**

The Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

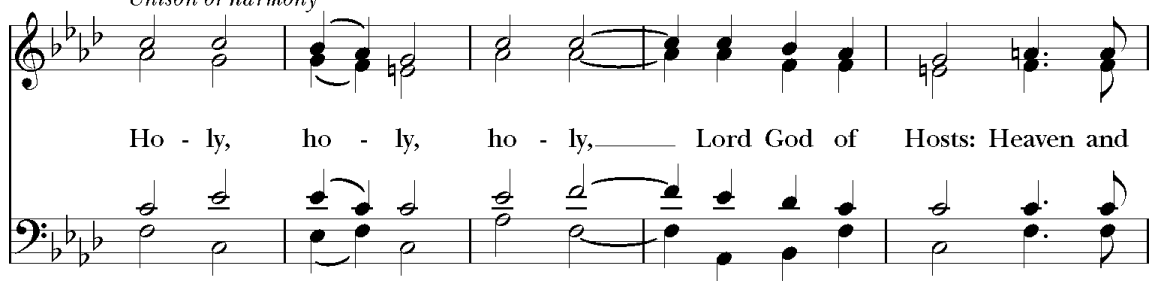
Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying,

Sanctus

S 117

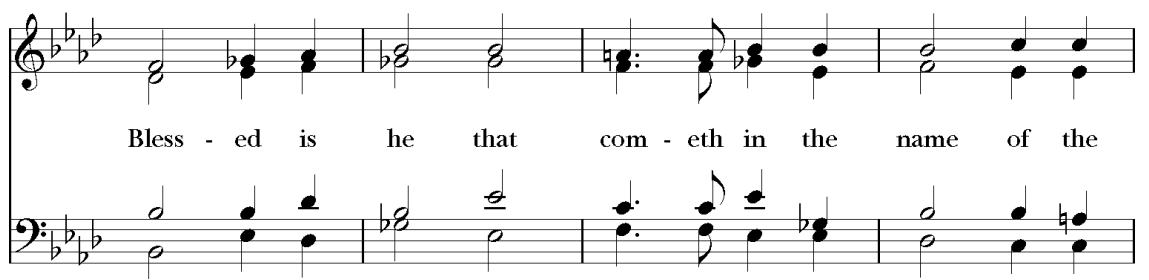
Unison or harmony



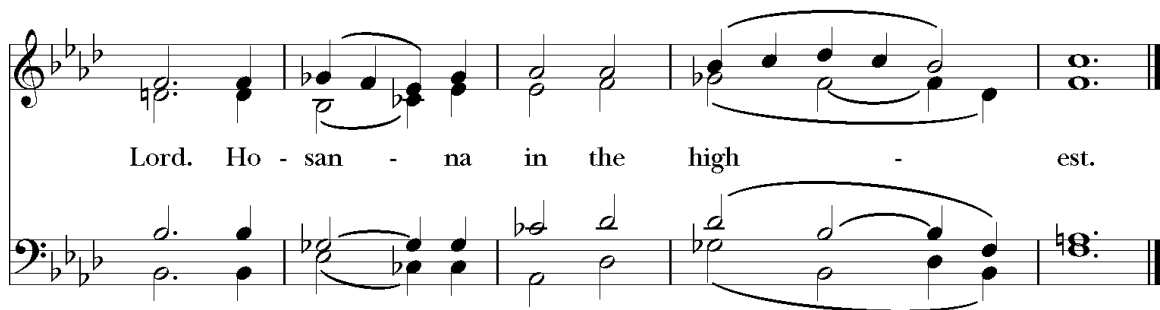
Ho - ly, ho - ly, ho - ly, Lord God of Hosts: Heaven and



earth are full of thy glo - ry. Glo - ry be to thee, O Lord Most High.



Bless - ed is he that com - eth in the name of the



Lord. Ho - san - na in the high - est.

The people kneel or stand.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory
 for ever and ever. Amen.

The Breaking of the Bread

BCP 337

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

O Lamb of God, that tak-est a-way the sins of the world, have mer-cy u-pon us.

O Lamb of God, that tak-est a-way the sins of the world, have mer-cy u-pon us.

O Lamb of God, that tak-est a-way the sins of the world, grant us thy peace.

The people may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in

us. Amen.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion

Communion Hymn

Forty days and forty nights

Hymn 150

Communion Hymn

In God alone

♩ = 66

B Em C G D Em Am7 B Em C D G

In God a-lone my soul can find rest and peace, in God my peace_ and joy.
 Mon â-me se re-pose en paix sur Dieu seul: de lui vient mon_ se-lut.

Em C G D Em Am7 B Em Am B fine Em B

On-ly in God my soul can find its rest, find its rest_ and peace. In
 Oui, sur Dieu seul mon â-me se re-po-se, se re-pose_ en paix. Mon

The image shows two systems of musical notation for a hymn. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The first system is for the first line of the hymn, and the second system is for the second line. Chord symbols are written above the vocal line. The tempo is marked as quarter note = 66. The key signature has one sharp (F#). The time signature is 4/4. The first system ends with a repeat sign. The second system ends with a 'fine' marking and a fermata over the final chord.

When Eucharistic Visitors are sent, the Deacon says

In the name of St. Peter's Congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People

We who are many are one body, because we all share one bread, one cup.

Deacon Go in peace.

Postcommunion Prayer

BCP 339

The people stand or kneel.

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Solemn Prayer

The Celebrant says

Bow down before the Lord.

The Celebrant says the following prayer

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. Amen.

All stand.

Processional Hymn

At the Name of Jesus

Hymn 435

Dismissal

Deacon Let us bless the Lord.

People Thanks be to God.

Voluntary

Improvisation

Rector
 Associate Rector
 Director of Music/Organist
 Chancel Choir Director
 Praise Team Leader

The Reverend Bert Baetz
 The Reverend J. Michael Wheeler
 David Miron
 Claire Rabson
 Danny Burgess

LENTEN WORSHIP SCHEDULE

Sunday through 4/13/25

8:00 am - The Holy Eucharist: Rite One

9:15 am - The Holy Eucharist: Rite Two

11:15 am - The Holy Eucharist: Rite One (*also streamed online*)

Wednesday

5:00 pm - The Holy Eucharist: Rite Two

<u>Ministries–Mar. 9</u>	<u>8:00 am</u>	<u>9:15 am</u>	<u>11:15 am</u>
Eucharistic Ministers	John Nolen	Imelda Horne Mills Ligon	Ken O’Neal Kay Hayes
Vestry Rep.	Mari Glamser	Mari Glamser	Lori Schreiner
Ushers	Hank Grant Bill Vaughan	Wynn Kilgore Barb Jansen Joseph Blalock	Doug Holmes Sharon McClure John Murray

Altar Guild - Beverley Martin, Sharon Evans, Margaret Galloway, Betsy Matz, Beverly Dodds, Debbie Wilson, and Kim Marks.

<u>Ministries–Mar. 16</u>	<u>8:00 am</u>	<u>9:15 am</u>	<u>11:15 am</u>
Eucharistic Ministers	Dave Weekley	Michael Riettini Barb Jansen	Catherine Kern John Murray
Vestry Rep.	Mari Glamser	Mari Glamser	Lori Schreiner
Ushers	Hank Grant Bill Vaughan	Libby English Dan English Hiram Wilson	Doug Holmes Sharon McClure John Murray

Altar Guild - Beverley Martin, Sharon Evans, Margaret Galloway, Betsy Matz, Beverly Dodds, Debbie Wilson, and Kim Marks.

Long Term Prayer List: Nancy, Sarah, Wyatt, Olivia, Adam and family, Dan and Laura, Jerry and Stacy Kramer, Donna Kay, Kathleen, the Campos Family, Abel, Gail.

Short Term Prayer List: Brad Cochennet, Sharon Evans.

Military and Diplomatic Service Prayer List: Kareen Hart, George Hart, Justin Augustine, Alison Crum, Ross Davis, Kevin DeVore, Jr., Jason Horne and family, Emily Matz Corbin, Joshua Bosworth, Nate Munton, Eric Wood, John Christy, Brittany Vinson, Ian Nix, Anna Heiligenstein, Sgt. Hunter Green, and all who serve our country.

Diocesan Cycle of Prayer: Sunday school teachers and Christian Formation leaders.

WORSHIP ATTENDANCE:

Sunday March 2: 8AM:33; 9:15AM:97; 11:15AM:95

Ash Wednesday, March 5, 7AM:29, 12PM:86, 5PM:109

MONTHLY GIVING as of 3/3/25:

Current month giving \$16,714

Current month budgeted \$85,000

YTD giving \$273,262

YTD budgeted \$255,000



THIS WEEK'S SCHEDULE

SUNDAY, March 9

- 8:00 am **The Holy Eucharist: Rite One Traditional Service** – no music
9:00 am Nursery opens – Rm. 95 by the chapel
9:15 am **The Holy Eucharist: Rite Two Family Service**
10:15 am Coffee & Fellowship – Tucker Hall
10:30 am **I Believe: Exploring the Apostles Creed** in the MPR– Adult Formation. Class runs through April 6.
11:15 am **The Holy Eucharist: Rite One Traditional Service** (*also streamed*)

MONDAY, March 10

- 8:00 am – 3:00 pm **Cottage Shop Volunteer workday** & receiving donations. Call 830-257-0290 to make an appointment for consignments, accepted on Mondays only from 8AM – 11 AM.

TUESDAY, March 11

- 9:00 am – 4:30 pm **Cottage Shop Open** – Donations gratefully received without an appointment. We welcome all who would be interested in volunteering to serve in our Cottage Shop. To volunteer, please contact Marsha Hofland or Margaret Galloway at 830-257-0290.
12:00 pm **Prayers, Fellowship & Football –Tucker Hall P.F.F.** is a men's lunch group with no agenda. It's purely social and men of all ages are welcome. Join us for a delicious \$8.00 lunch and lively conversation! If you need more information, please feel free to call Jon Wilems at (281) 723-9671 or John Elliott at (830) 238-4958. An RSVP is appreciated, but not necessary.
2:00 pm **Contemplative Prayer** – Parlor- Everyone is welcome. Our goal is to support one another in private contemplative prayer and meditation and share our faith journeys. For more information, please contact Susan Parker at 830-285-3874.

WEDNESDAY, March 12

- 10:30 am **Path of Life Women's Bible Study** – MPR. Path of Life (POL) Everyone is welcome to join this learning, caring, and fun group. Books will be available at the meeting.
12:00 – 1:00 pm **Lenten Music Meditation** in the sanctuary offered by organist and music director, David Miron. All are welcome to use this time for deepening your spiritual journey each Wednesday through Lent.

- 5:00 pm **The Holy Eucharist: Rite Two** – Sanctuary
5:30 pm **Lenten Soup Supper** – Tucker Hall. This week’s soup choices are provided by St. Peter’s Men’s Group. Also serving bakery bread and plenty of smiles! (\$5 suggested donation per person)
6:00 pm **Nursery Opens** – Shelton Hall
6:00 pm **Finding Jonah** – Shelton Hall. Pk3- 5th graders will be studying the book of Jonah in the Children's Ministry.
6:15 pm **Lenten Speaker Series** – Tucker Hall. Our Lenten series speakers will open our hearts and minds to the journey of Jonah as we discover how Jonah’s experiences resonate with our own lives.
7:00 pm **Daily Devotions at the End of the Day** – Tucker Hall.

THURSDAY, March 13

- 9:00 am – 4:30 pm **Cottage Shop Open** – Donations gratefully received without an appointment. We welcome all who would be interested in volunteering to serve in our Cottage Shop. To volunteer, please contact Marsha Hofland or Margaret Galloway at 830-257-0290.
1:00 pm **St. Peter’s Buildings and Grounds Committee** – AV Room
5:30 pm **Chancel Choir Rehearsal** – Choir Room

FRIDAY, March 14

- 9:00 am – 4:30 pm **Cottage Shop Open** – Donations gratefully received without an appointment. We welcome all who would be interested in volunteering to serve in our Cottage Shop. To volunteer, please contact Marsha Hofland or Margaret Galloway at 830-257-0290.
11:00 am **Book Study – The Friday Book Study group** meets in the AV room on the second floor of the church office, and also via Zoom. Ours is an ecumenical group; all are welcome. Contact Susan Parker, parkers710@gmail.com or 830-285-3874 for more information.

The Journey of Jonah

This Lent, dive deep into the transformative journey of Jonah! Discover themes of mercy, forgiveness, and God's unwavering love as we explore this timeless and compelling story.

Our Lenten Series speakers will open up our hearts and minds to the journey of Jonah and invite us to discover how Jonah's experiences resonate with our own lives. Whether you are familiar with the story or new to it, come and grow with us this season of renewal.

SCHEDULE

Wednesdays in Lent starting March 12

The Holy Eucharist - Rite Two	5:00 PM
Soup Supper in Tucker Hall	5:30 PM
Children's Programming Begins	6:00 PM
Speaker Series Begins	6:15 PM
Evening Prayer in the Church	7:00 PM



Speakers

March 12

The Rev. Madeline Hawley, Director of Field Education, Seminary of the Southwest

The Rev. Madeline Hawley has served as the interim Director of Field Education for the past year. In addition to overseeing field education, she teaches courses in pastoral theology, christian formation, and mission. Madeline is a committed pastor, teacher, and native Austinite. Beyond the seminary she serves as an assisting priest at St. Mark's San Marcos where her spouse Christian, also a Southwest alum, is the Rector. Together they have the joy of raising two small children along the beautiful San Marcos river.

March 19

The Rev. John L. Blackburn, Priest-in-Charge, St. Christopher's By the Sea, Portland

Fr. Blackburn is a bi-vocational priest who serves the parish on Sundays and Feast Days and is “around and about” several days a week. He also manages his family’s ranching and agricultural business, in operation since 1884, and works a secular job. He completed seminary training through the Episcopal Diocese of West Texas and the IONA Collaborative at the Seminary of the Southwest in Austin. Before joining the clergy, he served as Organist and Director of Music at Saint Philip’s Episcopal Church in Beeville, Texas, where he still resides.

March 26

The Rev. Patrick J. Miller, Rector, St. Mark’s, Houston

The Rev. Patrick Miller is the author of *Empty: A Pilgrim’s Journey* and *Spoken: A Collection of Sermons*. He holds a BA in Communication and Philosophy from Austin College and an MDiv from the Seminary of the Southwest. Since 2008, Patrick has served as rector of St. Mark’s Episcopal Church and School. Patrick has held leadership roles within the Diocese of Texas and beyond as well as serving on numerous boards and committees. Outside of his professional life, Patrick is married to Allison Standish Miller, and they have two children. He enjoys playing the cello, skiing, tennis, golf, mountain biking, and boxing—though not all at once!

April 2

The Rev. Angela Maria Cortiñas, Bishop Suffragan-Elect, Diocese of West Texas

The Rev. Cortiñas received her Master of Divinity from Southwest in 2010, and will be consecrated and installed as the seventh bishop suffragan of West Texas on March 15, 2025, pending consents of bishops with jurisdiction and Standing Committees of Episcopal Church diocese. Before being elected Bishop Suffragan, Cortiñas served as associate rector of St. David’s Episcopal Church in Austin, Texas, and was previously rector of St. Thomas Episcopal Church in College Station, Texas. She began her ordained ministry in the Episcopal Church in Southeast Florida, where she was ordained a deacon in 2009 and a priest in 2010.

April 9

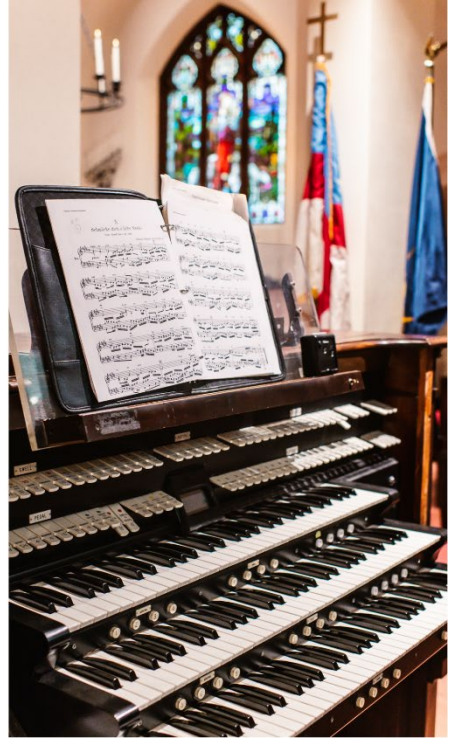
The Rev. Bert O. Baetz III, Rector, St. Peter’s, Kerrville

The Rev. Bert Baetz has served as Rector of St. Peter’s Episcopal Church since 2017. Previously, he was Rector of St. Mark’s in Richmond, Texas, and Associate Rector at St. Mark’s in Austin. Before ordination, he taught ancient civilizations and theology and served as a chaplain at St. Andrew’s Episcopal Upper School in Austin. Bert holds an MDiv from Duke Divinity School, a Diploma in Theological Studies from the Seminary of the Southwest, and a BBA from the University of Texas at Austin. Since 2008, he has been committed to fostering sustainable church growth and leads fly-fishing retreats through his nonprofit, Fishers of Men, exploring the connection between spirituality and fly fishing.

Music Meditations

Each Wednesday during Lent from 12 PM to 1 PM, organist and music director David Miron will offer a musical mediation in the sanctuary. All are welcome to use this time for deepening your spiritual journey through Lent. Please enter and depart in silence.

12-1 PM
Wednesdays during Lent



I Believe

An Adult Christian Formation Class Exploring the Apostles' Creed

What do we believe as Christians?

What are the most important elements of the faith?

For centuries, Christians have affirmed certain truths in the words of creeds, the Apostles' Creed being one of the most important.

Over the course of six weeks, Fr. Bert and Fr. Mike will teach a class on the Apostles' Creed and invite you to explore the deeper meaning of our Christian faith. We invite you to join us in the class as we dig into the Creed, so we can find life whenever we say, "I believe..."

**The class will meet on Sundays at 10:30 am
in the MPR, beginning March 2**



JOIN US!

LECTURES ARE AT 2PM ON THURSDAYS IN TUCKER HALL

DECEMBER 12

Advent Selections: History and Composers in the 1982 Hymnal

Presented by David Miron

FEBRUARY 13

Canoeing the Mountains: Christian Leadership in Uncharted Territory, 2015, by Tod Bolsinger

Presented by Fr. Christopher Robinson

MARCH 20

Into the Heart of Romans: A Deep Dive into Paul's Greatest Letter by N.T. Wright

Presented by The Rev. Bert Baetz

APRIL 10

The English Civil Wars: 1640-1660
Presented by The Rev. Dr. Stockton Williams

www.stpeterskerrville.com

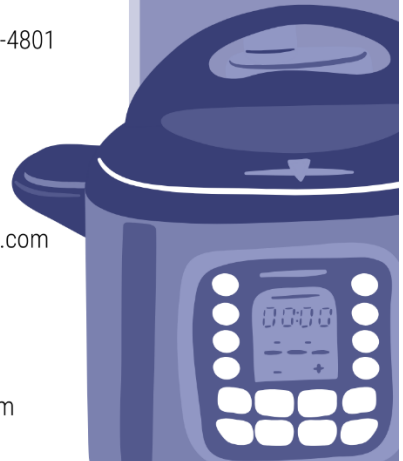
*St. Jerome
Library Guild*

ST. PETER'S EPISCOPAL CHURCH
320 ST. PETER ST. KERRVILLE, TX
830-257-8162 | office@stpeterskerrville.com

SOUP SUPPER GROUPS

Lent 2025

WEEK	CAPTAIN	CONTACT
March 12	Men's Group Carter C. or Hiram W.	fcc@me.com - 713-417-4801 hrw2024@icloud.com 832-428-8380
March 19	Daughters of the King Beverly Dodds	bevdtxas@msn.com 832-797-8551
March 26	Family Ministries Jenny Ligon	jenny@stpeterskerrville.com 210-860-2661
April 2	Path of Life Betty Mosty	bmosty@hctc.net 830-351-1156
April 9	Women's Group Marla Coffee	marla@marlacoffee.com 512-507-9899



Welcome Newcomers!

We are thrilled to introduce the participants of our spring newcomers class.

Libbye Baca
Arlene Baurer
Bryan Hepler
Brian and Larisa Plaster
Vanessa Potter
Lynn Rhodes
Tom and Sherry Stewart
Kitty and Randy Vaughn

During February, Father Bert and Lauren Vereen led a four-part newcomers class for those exploring St. Peter's - a class which included lifelong Episcopalians to those simply curious about our church. Together, they shared their own stories, reflected on God's story, learned about the Episcopal tradition, and discovered the story of St. Peter's. The class concluded with a tour of our campus, and we hope each participant now feels more at home in our community. As we continue to welcome all, let's introduce ourselves to new faces and ensure that everyone knows there's a place for them at the table.

