

# St. Peter's Episcopal Church and School

*Our Mission: We welcome all to join us in knowing Christ and making him known to others.*

**The Rev. Bert Baetz**

*Rector*

**The Rev. J. Michael Wheeler**

*Associate Rector*

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*Director of Music/Organist*

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**Danny Burgess**

*Praise Team Leader*

**Jenny Ligon**

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*Youth Minister*

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**Ginny Stehling**

*Parish Administrator*

**Guy Scott**

*Facilities Manager*

**Bruce Heun**

*Sexton*

**Lauren Vereen**

*Communications Coordinator*



## WORSHIP SCHEDULE

**Wednesday, June 12**

5:00 pm – The Holy Eucharist: Rite Two

**Sunday, June 16**

8:00 am – The Holy Eucharist: Rite One

10:00 am – The Holy Eucharist: Rite Two

*(also streamed)*

**The Third Sunday after Pentecost:**

**Proper 5**

**The Holy Eucharist: Rite Two**

**June 9, 2024**

**10:00 AM**

## The Third Sunday after Pentecost: Proper 5

Welcome to St. Peter's Episcopal Church. In today's Gospel reading, the radical newness of Jesus' message prompted his family to fear that he was out of his mind and caused his critics to accuse him of serving Satan and using Satan's power to cast out demons. Jesus reminds them that Satan would certainly never work against himself. He warns against the one sin which is unforgivable, to blaspheme the Holy Spirit; that is, to ascribe the works of God to Satan. Finally, he redefines his family as being all those who do the will of God.

In the first reading, we hear the account of the fall of the human race as the serpent tempts the man and woman to disobey God. Jesus, the descendant of Adam and Eve, reverses that fall and in casting down Satan in his dying and rising, he restores the whole human race, even Adam and Eve, to God.

Our life in Christ is not affected by death. Whether we live or die, Paul tells the Corinthians, we are always with God. The presence of God's Spirit with us is the guarantee that we already live in eternal life.

We gather as people redeemed and restored, as brothers and sisters of Jesus, and as a people filled with the Spirit of God. Our life together is to be a model of how God wishes all people to live. Our vocation and ministry is to extend the love and fellowship we have at the Table of the Lord into all parts of human life.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

The red ***Book of Common Prayer*** (BCP)  
is our source of Liturgy and is indicated by BCP page numbers.  
Our hymns are found in the blue ***Hymnal 1982***  
as printed selections from it and other supplemental hymnals,  
including, but not limited to, *Lift Every Voice and Sing* (LEVAS),  
*Voices Found* (VF), *Wonder, Love, Praise* (WLP),  
*My Heart Sings Out* (MHSO) and *Enriching Our Music* (EOM)

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# The Holy Eucharist: Rite Two

BCP 355

Voluntary

*Improvisation*

Gathering Music

*Here I am to worship*

E B<sup>SUS</sup> F<sup>#m</sup> E B<sup>SUS</sup>

1. Light of the world, You stepped down in - to dark - ness, o - pened my eyes, let me \_  
 2. King of all days, oh so high - ly ex - alt - ed, glo - rious in heav - en a -

4 A<sup>2(no3)</sup> E B<sup>SUS</sup> F<sup>#m</sup>

— see. — Beau - ty that made this — heart a - dore — You,  
 - bove. — Hum - bly You came to the earth You cre - a - ted,

7 E B<sup>SUS</sup> A<sup>2(no3)</sup> B<sup>7sus</sup>

hope of a life spent with — You. — So, here I am to  
 all for love's sake be - came — poor. —

§ CHORUS

10 E B/D<sup>#</sup> E/G<sup>#</sup>

wor - ship, here I am to bow down, here I am to say that You're my God. .

13 A E B/D<sup>#</sup>

— And You're al - to - geth - er love - ly, al - to - geth - er wor - thy, al - to - geth - er

16 E/G<sup>#</sup> A A<sup>2(no3)</sup>

won - der - ful to me. —

Processional Hymn

*This is the day the Lord hath made*

Hymn 50



1. This is the day the Lord hath made, he calls the hours his own. let  
 2. To - day he rose and left the dead, and Sa - tan's em - pire fell; to -  
 3. Ho - san - na to the a - noint - ed King, to Da - vid's ho - ly Son! Make  
 4. Blest be the Lord, who comes to us with mes - sage - es of grace! Who  
 5. Ho - san - na in the high - est strains the Church on earth can raise; the



heaven re - joice, let earth be glad, and praise sur - round the throne.  
 day the saints his tri - umphs spread, and all his won - ders tell.  
 haste to help us, Lord, and bring sal - va - tion from thy throne.  
 comes, in God his Fa - ther's name, to save our sin - ful race.  
 high - est heavens in which he reigns shall give him nob - ler praise.

*All standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit..

**People**

**And blessed be his kingdom, now and forever. Amen.**

*The Celebrant says the Collect for Purity*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Gloria**

S280



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - mighty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

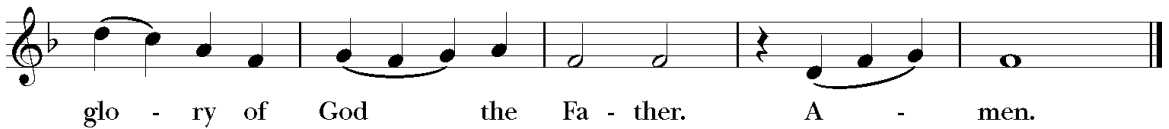
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the



## The Collect of the Day

BCP 228

*Celebrant* The Lord be with you.

***People*** And also with you.

*Celebrant* Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people sit.*

## The First Reading

Genesis 3:8-15

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The Lord God said to the serpent,

"Because you have done this,  
cursed are you among all animals  
and among all wild creatures;

upon your belly you shall go,  
and dust you shall eat  
all the days of your life.

I will put enmity between you and the woman,  
and between your offspring and hers;

he will strike your head,  
and you will strike his heel.”

*Reader*            The Word of the Lord.  
*People*            Thanks be to God.

## Psalm 130

*The antiphon is sung by all. The Psalm is then said responsively by whole verse.*



The Lord has shown forth his glo - ry, Come, let us a - dore him.

1 Out of the depths have I called to you, O LORD;  
LORD, hear my voice; \*  
let your ears consider well the voice of my supplication.

2 If you, LORD, were to note what is done amiss, \*  
O Lord, who could stand?

3 For there is forgiveness with you; \*  
therefore you shall be feared.

4 I wait for the LORD; my soul waits for him; \*  
in his word is my hope.

5 My soul waits for the LORD,  
more than watchmen for the morning, \*  
more than watchmen for the morning.

6 O Israel, wait for the LORD, \*  
for with the LORD there is mercy;

7 With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.



The Lord has shown forth his glo - ry, Come, let us a - dore him.

## The Second Reading

## 2 Corinthians 4:13-5:1

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence.

Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

*Reader* The Word of the Lord.

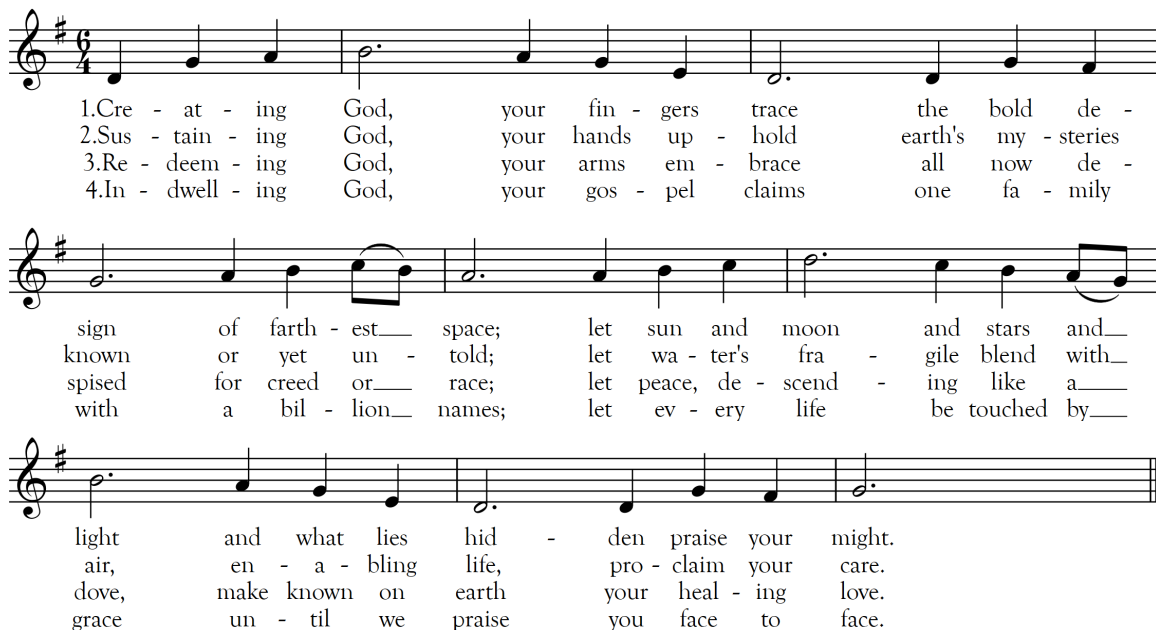
*People* Thanks be to God.

*All stand. The children are invited to process to Children's Chapel during the Sequence Hymn.*

### Sequence Hymn

### *Creating God, your fingers trace*

Hymn 394



1. Cre - at - ing God, your fin - gers trace the bold de -  
2. Sus - tain - ing God, your hands up - hold earth's my - steries  
3. Re - deem - ing God, your arms em - brace all now de -  
4. In - dwell - ing God, your gos - pel claims one fa - mily

sign of farth - est\_\_\_ space; let sun and moon and stars and\_\_\_  
known or yet un - told; let wa - ter's fra - gile blend with\_\_\_  
spised for creed or\_\_\_ race; let peace, de - scend - ing like a\_\_\_  
with a bil - lion\_\_\_ names; let ev - ery life be touched by\_\_\_

light and what lies hid - den praise your might.  
air, en - a - bling life, pro - claim your care.  
dove, make known on earth your heal - ing love.  
grace un - til we praise you face to face.

## The Holy Gospel

Mark 2:20-35

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

The Rev. J. Michael Wheeler

*The People stand with the Celebrant and say together*

## The Nicene Creed

BCP 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,

eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*The people remain standing or kneel.*

## Prayers of the People, Form VI

BCP 392

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; David, our Bishop;  
Bert and Mike, our priests; and all bishops and other ministers.  
**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*The People may add their own petitions.*

Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life. In our diocese we give thanks for St.  
Barnabas', Fredericksburg; and St. Boniface, Comfort.

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

*All stand.*

**The Peace**

**BCP 360**

*Celebrant*            The peace of the Lord be always with you.  
*People*              And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

**Announcements**

**The Holy Communion**

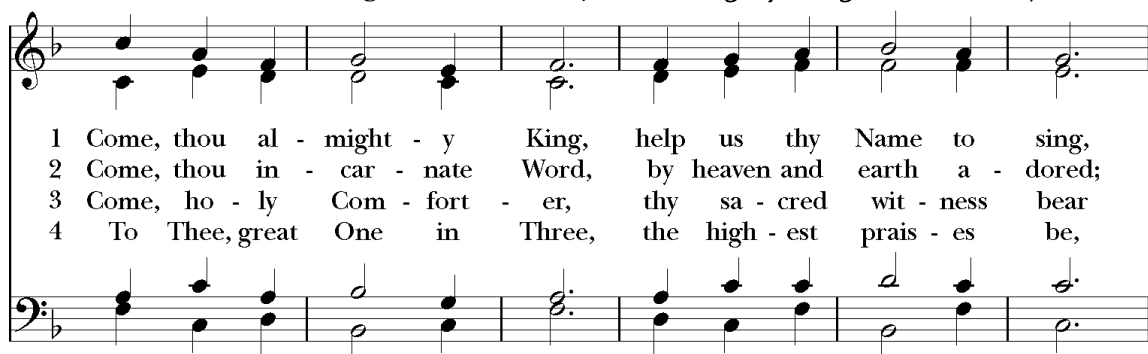
**Offertory**

***Lord God, we worship thee***

**Bach-Hopson**

Lord, God, we worship Thee, our highest praise we offer.  
Thy love is ever sure, Thy watchful care is every near.  
Let all the earth sing forth, then echo to the sky.  
Receive our thankful song. Lord God, we worship Thee.  
  
Lord, God of Peace, draw near. Come dwell in all Thy children.  
Like rivers to the sea, may peace flow down to fill our lives.  
O crown us with Thy love, fulfill our cry to Thee.  
Our alleluias soar, Lord God, we worship Thee.

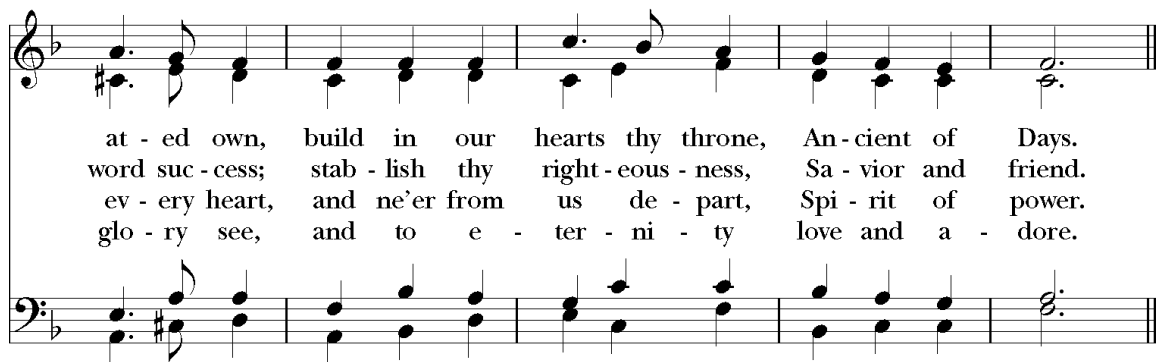
*The people stand while the offerings are presented and placed on the altar.*



1 Come, thou al - might - y King, help us thy Name to sing,  
 2 Come, thou in - car - nate Word, by heaven and earth a - dored;  
 3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear  
 4 To Thee, great One in Three, the high - est prais - es be,



help us to praise. Fa - ther whose love un-known all things cre-  
 our prayer at - tend: come, and thy peo - ple bless; come, give thy  
 in this glad hour: thou, who al - might - y art, now rule in  
 hence ev - er - more; thy sov - ereign ma - jes - ty may we in



at - ed own, build in our hearts thy throne, An - cient of Days.  
 word suc - cess; stab - lish thy right - eous - ness, Sa - vior and friend.  
 ev - ery heart, and ne'er from us de - part, Spi - rit of power.  
 glo - ry see, and to e - ter - ni - ty love and a - dore.

*The people remain standing.*

# The Great Thanksgiving

## Eucharistic Prayer A

BCP 361

*Celebrant* The Lord be with you.

***People*** And also with you.

*Celebrant* Lift up your hearts.

***People*** We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

***People*** It is right to give him thanks and praise.

*The Celebrant proceeds*

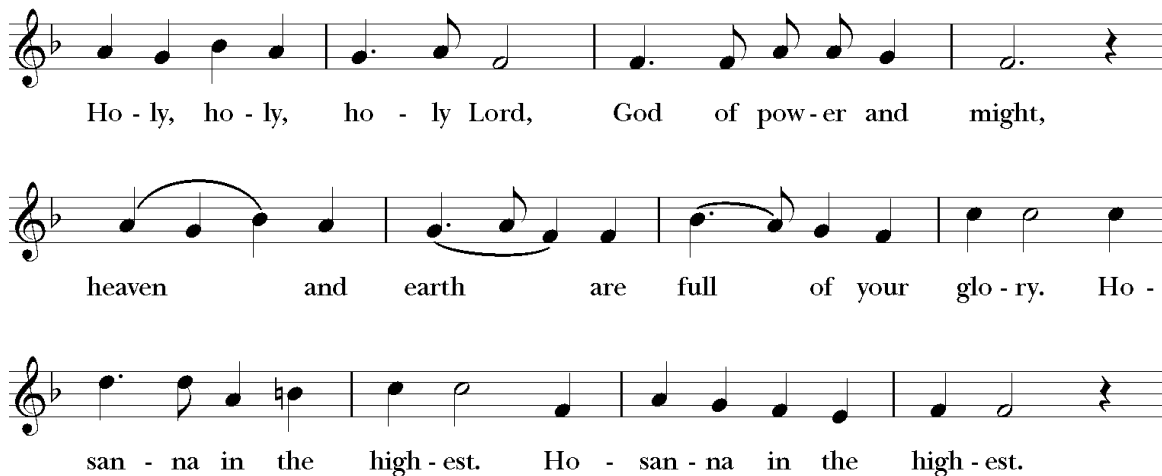
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

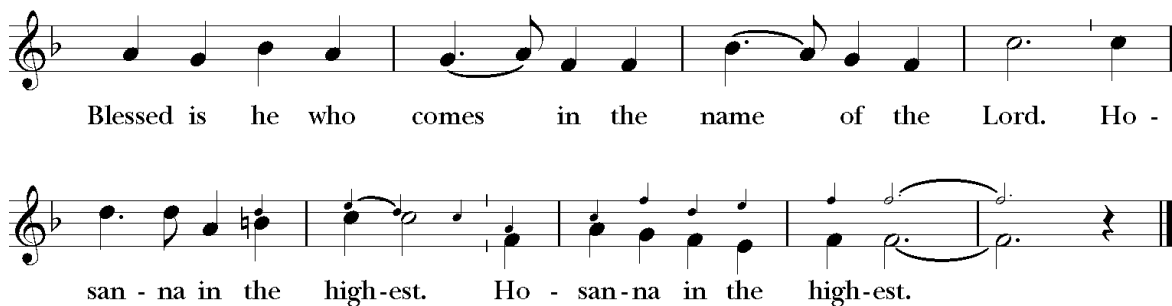
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

S 125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.



*The people kneel or stand.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**AMEN.**

*The Celebrant then continues*

And now as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory  
for ever and ever. Amen.

## The Breaking of the Bread

BCP 364

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

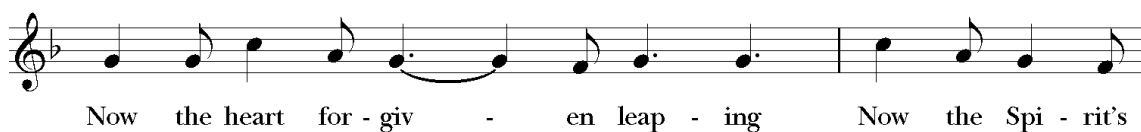
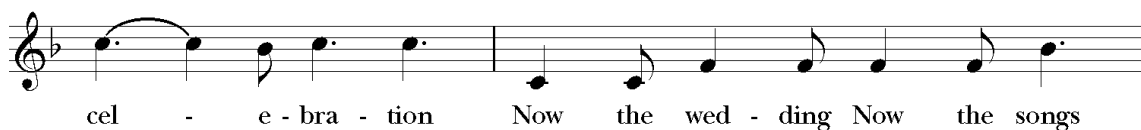
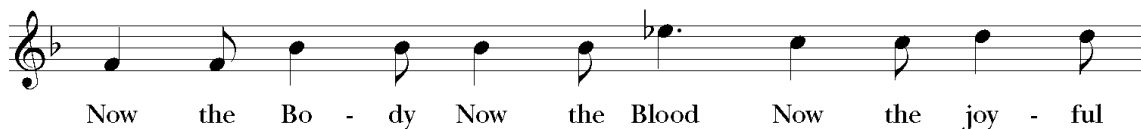
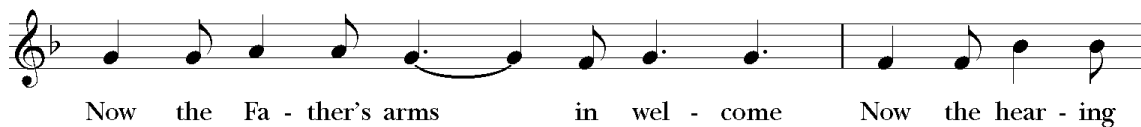
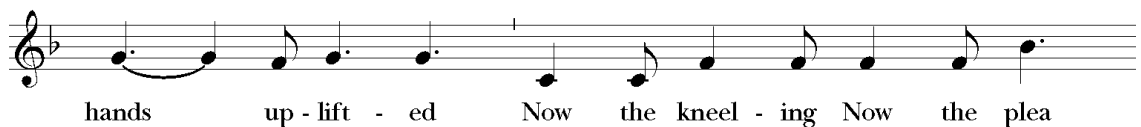
## Communion

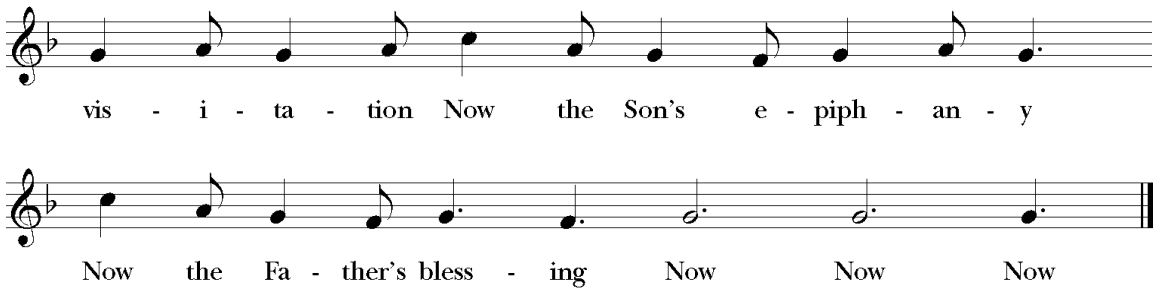
The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of three systems of music. The first system contains the first four lines of the hymn. The second system contains the next four lines. The third system contains the final four lines. The lyrics are printed below the vocal staves, with line numbers 1 through 4 indicating the starting line for each voice part. The music features a variety of note values including quarter, eighth, and half notes, as well as rests. The final line of the hymn ends with a double bar line.

1 O Je - sus, joy of lov - ing hearts, the fount of  
 2 We taste in you our liv - ing bread, and long to  
 3 For you our rest - less spi - rits yearn wher - e'er our  
 4 O Je - sus, ev - er with us stay; make all our

life and our true light, we seek the peace your love im -  
 feast up - on you still; we drink of you, the foun - tain -  
 chang - ing lot is cast; glad, when your pres - ence we dis -  
 mo - ments calm and bright; oh, chase the night of sin a -

parts, and stand re - joic - ing in your sight.  
 head, our thirst - ing souls to quench and fill.  
 cern, blest, when our faith can hold you fast.  
 way, shed o'er the world your ho - ly light.





*When Eucharistic Visitors are sent, the Deacon says*

In the name of St. Peter's Congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

**People** We who are many are one body, because we all share one bread, one cup.

**Deacon** Go in peace.

## Postcommunion Prayer

BCP 365

*The people stand or kneel.*

**Celebrant** Let us pray.

*Celebrant and people*

Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

## The Blessing

*The Celebrant blesses the people, concluding*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. **Amen.**

*All stand.*

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;  
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;  
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.  
 From the fears that long have bound us free our hearts to faith and praise:  
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.  
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this  
 grant us wis - dom, grant us cour - age, for the liv - ing of these  
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's  
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, days, goal, dore, for the fac - ing of this hour.  
 for the liv - ing of these days.  
 lest we miss thy king - dom's goal.  
 serv - ing thee whom we a - dore.

Dismissal

BCP 340

*Deacon*

Go in peace to love and serve the Lord.

*People*

Thanks be to God.

Voluntary

*Improvisation*

*Flowers on our altar today are given to the Glory of God by  
 Hiram and Debbie Wilson in thanksgiving for their 50<sup>th</sup> wedding anniversary.*

Rector  
 Associate Rector  
 Director of Music/Organist  
 Chancel Choir Director  
 Praise Team Leader

The Reverend Bert Baetz  
 The Reverend J. Michael Wheeler  
 David Miron  
 Claire Rabson  
 Danny Burgess

## SUMMER WORSHIP SCHEDULE

### Sunday

8:00 am – The Holy Eucharist: Rite One

10:00 am – The Holy Eucharist: Rite Two – also streamed online

### Wednesday

5:00 pm – The Holy Eucharist: Rite Two

<b>Ministries–June 9</b>	<b>8:00 am</b>	<b>10:00 am</b>
<b>Eucharistic</b>	Rita Self	Heather Stebbins
<b>Ministers</b>		Fred Henneke
<b>Vestry Rep.</b>	Hiram Wilson	Ellen Schoenfeld
<b>Ushers</b>		Libby English Dan English Nellwyn Sadler

**Altar Guild** - Beverley Martin, Sharon Evans, Margaret Galloway, Betsy Matz, Beverly Dodds, Debbie Wilson, and Kim Marks.

<b>Ministries–June 16</b>	<b>8:00 am</b>	<b>10:00 am</b>
<b>Eucharistic</b>	Dave Weekley	Mills Ligon
<b>Ministers</b>		Kay Hayes
<b>Vestry Rep.</b>	Hiram Wilson	Ellen Schoenfeld
<b>Ushers</b>		Sarah Hilburn Junior Hilburn Barb Jansen

**Altar Guild** - Deidra Harmer, Amy Best, Kathy Diamond, Harriett Ritter, Beverlee Smith, Mandy Tate, and Mindy Tate.

**PLEASE PRAY FOR THE FOLLOWING:**

**Long Term Prayer List:** Brandon, Ray, Josephin, Tom, Penny, Viola, Nolan, Valerie, Damianus, Jimmy, Cindy, Eric, Harper, Jim, Karen, Randy, Sean, Meryl, Rajesh, George Carr, Nancy Sullivan.

**Short Term Prayer List:** Larry Kalinec, Viola Cleo Bradshaw, Pidgie Stone, Starr Gilkey.

**Military and Diplomatic Service Prayer List:** Kareen Hart, George Hart, Justin Augustine, Elison Crum, Ross Davis, Kevin DeVore, Jr., Jason Horne and family, Emily Matz Corbin, Joshua Bosworth, Nate Munton, Eric Wood, John Christy, Brittany Vinson, Ian Nix, and all who serve our country.

**Diocesan Cycle of Prayer:** St. Barnabas', Fredericksburg; and St. Boniface, Comfort.

**Worship Attendance:**

Sunday 6/2/24: 8AM - 26, 10:00AM - 127

Wednesday 6/5/24 - 5PM: 9



## THIS WEEK'S SCHEDULE

### SUNDAY, June 9

- 8:00 am      **The Holy Eucharist: Rite One Traditional Service** – no music  
9:45 am      Nursery opens – Rm. 95 by the chapel  
10:00 am     **The Holy Eucharist: Rite Two Combined Service**  
11:00 am     Coffee & Fellowship – Tucker Hall

### MONDAY, June 10

- 8:00 am – 3:00 pm    **Cottage Shop Volunteer workday** & receiving donations. Call 830-257-0290 to make an appointment for consignments, accepted on Mondays only from 8AM – 11 AM.

### TUESDAY, June 11

- 9:00 am – 4:30 pm    **Cottage Shop Open** – Donations gratefully received without an appointment. We welcome all who would be interested in volunteering to serve in our Cottage Shop. To volunteer, please contact Marsha Hofland or Margaret Galloway at 830-257-0290.
- 12:00 pm      **Prayers, Fellowship & Football** –Tucker Hall P.F.F. is a men's lunch group with no agenda. It's purely social and men of all ages are welcome. Join us for a delicious \$8.00 lunch and lively conversation! If you need more information, please feel free to call Jon Wilems at (281) 723-9671 or John Elliott at (830) 238-4958. An RSVP is appreciated, but not necessary.
- 2:00 pm      **Contemplative Prayer** – Parlor- Everyone is welcome. Our goal is to support one another in private contemplative prayer and meditation and share our faith journeys. For more information, please contact Susan Parker at 830-285-3874.

### WEDNESDAY, June 12

- 10:00 am      **Church Staff Meeting** – AV Room  
11:00 am      **Church Finance Commission** – AV Room  
5:00 pm      **The Holy Eucharist: Rite Two**  
5:30 pm      **Family Game Night** – Tucker Hall. Dinner, games and puzzles provided.  
6:00 pm      **St. Peter's Men's Group** – Church Library. All men are invited! Contact Carter Crain ([fcc@me.com](mailto:fcc@me.com)) for more information.

## **THURSDAY, June 13**

9:00 am – 4:30 pm    **Cottage Shop Open** – Donations gratefully received without an appointment. We welcome all who would be interested in volunteering to serve in our Cottage Shop. To volunteer, please contact Marsha Hofland or Margaret Galloway at 830-257-0290.

5:30 pm                **Chancel Choir Rehearsal** – Choir Room

## **FRIDAY, June 14**

9:00 am – 4:30 pm    **Cottage Shop Open** – Donations gratefully received without an appointment. We welcome all who would be interested in volunteering to serve in our Cottage Shop. To volunteer, please contact Marsha Hofland or Margaret Galloway at 830-257-0290.

11:00 am              **Book Study – The Friday Book Study group** meets in the AV room on the second floor of the church office, and also via Zoom. Our current book is *The Beatitudes of Peace: Meditations on The Beatitudes, Peacemaking, and the Spiritual Life*. The Beatitudes are “the hope and prayer and vision of Jesus, the blueprint for Christian discipleship, the job description of every Christian,” says John Dear, author. Rev. John Dear is one of the most well-known teachers and voices for peace and nonviolence in the world. He has led by example through his actions and in his writings and in numerous sermons, speeches, and demonstrations. Ours is an ecumenical group; all are welcome. Contact Susan Parker, [parkers710@gmail.com](mailto:parkers710@gmail.com) or 830-285-3874 for more information.

★★★★★ Join us for ★★★★★  
**FAMILY GAME NIGHT**



Bring a friend!  
Dinner, Games & Puzzles provided