

St. Peter's Episcopal Church and School

Our Mission: We welcome all to join us in knowing Christ and making Him known to others.

The Rev. Bert Baetz
Rector

The Rev. J. Michael Wheeler
Associate Rector

The Rev. Rich Nelson
Director of the CFC

Janet Boutin
Day School Director

David Miron
Director of Music/Organist

Claire Rabson
Chancel Choir Director

Danny Burgess
Praise Team Leader

Jenny Ligon
Family Minister

Peyton Ives
Youth Minister

Kristie Keese
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Kelli Tate
Parish Administrator

Guy Scott
Facilities Manager

Bruce Heun
Sexton

Lauren Vereen
Communications Coordinator

Carrie Overby
Administrative Assistant

Richard De Los Santos
Assistant Sexton



The Fifth Sunday after the Epiphany

WORSHIP SCHEDULE

Wednesday, February 11
5:00 pm – The Holy Eucharist: Rite Two

Sunday, February 15
8:00 am – The Holy Eucharist: Rite One
10:00 am – The Holy Eucharist: Rite Two

The Holy Eucharist: Rite Two

February 8, 2026

10:00AM

The Fifth Sunday after the Epiphany

Welcome to St. Peter's Episcopal Church. As Jesus began the work in which he was manifested as God's Son, he called and commissioned others to join him. In Luke's account of the calling of the first disciples, Jesus joins them on what had been up until then an unsuccessful day of fishing. When Peter sees the catch he says, "Go away from me, Lord, for I am a sinful man!" Jesus says in return, "From now on you will be fishing for people." Then Peter, along with James and John, followed him.

Our first reading gives us a parallel to the call of the disciples and Peter's confession of unworthiness. This is God's call of Isaiah to be the prophet of God's judgment and of hope. Isaiah, like Peter, at first confesses himself unworthy to be called. Nevertheless, God, like Jesus, will be the means by which the prophet is made worthy.

As Paul nears the end of the first letter to the church in Corinth, he reminds his readers of the message he preaches: that Jesus died for our sins, that he was buried, and that he was raised on the third day and appeared to Cephas (Peter) and the other Apostles. Finally, he appeared to Paul, who had been an opponent of the gospel. Paul's own qualifications, then, are based on God working in him.

We—like Isaiah and Paul and Peter—are called into sharing with God in carrying out God's plan. It is because of God and God's call to us in Jesus that we are who we are, the holy people of God. We gather in Eucharist to hear and respond anew to God's call and to go forth in the power of God to draw all people into God's family in our ministry and our communion with God in the Holy Spirit.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

The red ***Book of Common Prayer*** (BCP)
is our source of Liturgy and is indicated by BCP page numbers.
Our hymns are found in the blue ***Hymnal 1982***
as printed selections from it and other supplemental hymnals,
including, but not limited to, *Lift Every Voice and Sing* (LEVAS),
Voices Found (VF), *Wonder, Love, Praise* (WLP),
My Heart Sings Out (MHSO) and *Enriching Our Music* (EOM)

St Peter's Episcopal Church and School

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The Holy Eucharist: Rite Two

Gathering Music

Here I am to worship

E B^{SUS} F^{#m} E B^{SUS}

1. Light of the world, You stepped down in - to dark - ness, o - pened my eyes, let me -
 2. King of all days, oh so high - ly ex - alt - ed, glo - rious in heav - en a -

4 A^{2(no3)} E B^{SUS} F^{#m}

— see. — Beau - ty that made this — heart a - dore — You,
 - bove. — Hum - bly You came to the earth You cre - a - ted,

7 E B^{SUS} A^{2(no3)} B^{7sus}

hope of a life spent with — You. — So, here I am to
 all for love's sake be - came — poor. —

§ CHORUS

10 E B/D[#] E/G[#]

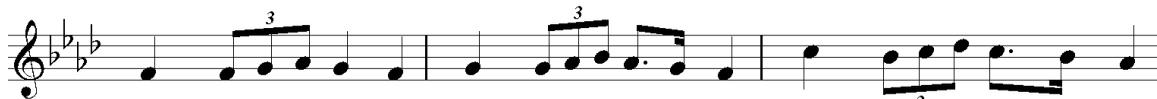
wor - ship, here I am to bow down, here I am to say that You're my God. .

13 A E B/D[#]

— And You're al - to - geth - er love - ly, al - to - geth - er wor - thy, al - to - geth - er

16 E/G[#] A A^{2(no3)}

won - der - ful to me. —



1 Thy strong word did cleave the dark - ness; at thy speak - ing
 2 Lo, on those who dwelt in dark - ness, dark as night and
 3 Thy strong word be - speaks us right - eous; bright with thine own
 4 God the Fa - ther, Light - Cre - a - tor, to thee laud and



it was done; for cre - at - ed light we thank thee,
 deep as death, broke the light of thy sal - va - tion,
 ho - li - ness, glo - rious now, we press toward glo - ry,
 hon - or be; to thee, Light of Light be - got - ten,



while thine or - dered sea - sons run: Al - le - lu - ia, al - le -
 breathed thine own life - giv - ing breath: Al - le - lu - ia, al - le -
 and our lives our hopes con - fess: Al - le - lu - ia, al - le -
 praise be sung e - ter - nal - ly; Ho - ly Spi - rit, Light - Re -



lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
 lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
 lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
 veal - er, glo - ry, glo - ry be to thee; mor - tals, an - gels,



al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 now and ev - er praise the Ho - ly Tri - ni - ty.

The Alleluias in stanzas 1-3 may be sung antiphonally.

All standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

BCP 213

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The people sit.

The First Reading

Isaiah 58:1-9a

Shout out, do not hold back!
Lift up your voice like a trumpet!
Announce to my people their rebellion,
to the house of Jacob their sins.
Yet day after day they seek me
and delight to know my ways,
as if they were a nation that practiced righteousness
and did not forsake the ordinance of their God;
they ask of me righteous judgments,
they delight to draw near to God.
“Why do we fast, but you do not see?
Why humble ourselves, but you do not notice?”
Look, you serve your own interest on your fast day,
and oppress all your workers.
Look, you fast only to quarrel and to fight
and to strike with a wicked fist.
Such fasting as you do today
will not make your voice heard on high.
Is such the fast that I choose,
a day to humble oneself?
Is it to bow down the head like a bulrush,
and to lie in sackcloth and ashes?
Will you call this a fast,
a day acceptable to the LORD?
Is not this the fast that I choose:
to loose the bonds of injustice,
to undo the thongs of the yoke,

to let the oppressed go free,
and to break every yoke?

Is it not to share your bread with the hungry,
and bring the homeless poor into your house;

when you see the naked, to cover them,
and not to hide yourself from your own kin?

Then your light shall break forth like the dawn,
and your healing shall spring up quickly;

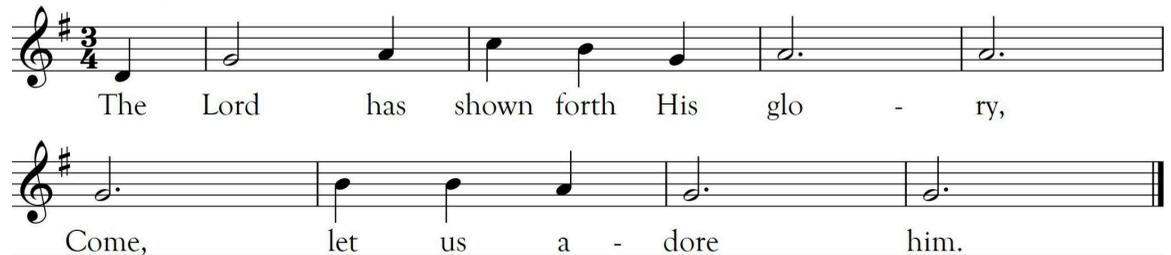
your vindicator shall go before you,
the glory of the LORD shall be your rear guard.

Then you shall call, and the LORD will answer;
you shall cry for help, and he will say, Here I am.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 112:1-9



The Lord has shown forth His glory,
Come, let us adore him.

The musical notation is in G major (one sharp) and 3/4 time. The first line contains six measures of music with lyrics: 'The Lord has shown forth His glory,'. The second line contains four measures of music with lyrics: 'Come, let us adore him.' The piece ends with a double bar line.

1 Hallelujah!

Happy are they who fear the Lord *
and have great delight in his commandments!

**2 Their descendants will be mighty in the land; *
the generation of the upright will be blessed.**

3 Wealth and riches will be in their house, *
and their righteousness will last for ever.

**4 Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.**

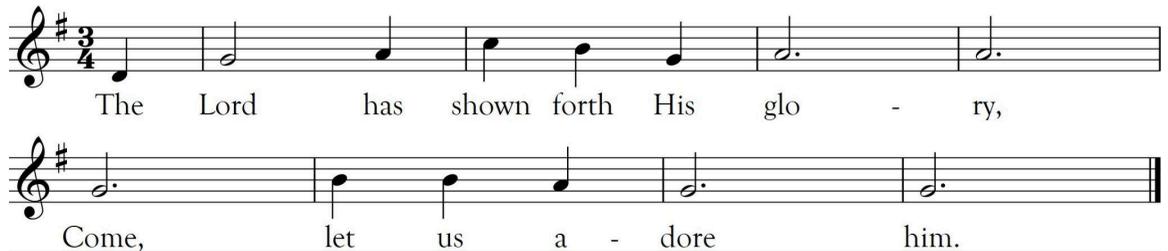
5 It is good for them to be generous in lending *
and to manage their affairs with justice.

**6 For they will never be shaken; *
the righteous will be kept in everlasting remembrance.**

7 They will not be afraid of any evil rumors; *
their heart is right;
they put their trust in the Lord.

**8 Their heart is established and will not shrink, *
until they see their desire upon their enemies.**

9 They have given freely to the poor, *
and their righteousness stands fast for ever;
they will hold up their head with honor.



The Second Reading

1 Corinthians 2:1-12

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard,
nor the human heart conceived,
what God has prepared for those who love him”—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God’s except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

Reader The Word of the Lord.

People **Thanks be to God.**

All stand. The children are invited to process to Children’s Chapel during the Sequence Hymn.

Sequence Hymn

Be thou my vision

Hymn 488

1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 High King of hea - ven, when vic - tory is won,
 all else be nought to me, save that thou art—
 I ev - er with thee and thou with me, Lord;
 may I reach hea - ven’s joys, bright hea - ven’s Sun!
 thou my best thought, — by day or by night,
 thou my great Fa - ther; thine own may I be;
 Heart of my heart, — what - ev - er be - fall,
 wak - ing or sleep - ing, thy pres - ence my light.
 thou in me dwell - ing, and I one with thee.
 still be my vis - ion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt. Copyright © by permission of the Estate of Eleanor Hull and Chatto & Windus Ltd. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. David Evans (1874-1948) Copyright © by

The Holy Gospel

Matthew 5:13-20

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

"You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

"Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Rev. Bert O. Baetz III

The People stand with the Celebrant and say together

The Nicene Creed

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,**

God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The people may stand or kneel.

Prayers of the People, Form III

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The people may add their own petitions.

We give thanks for Trinity Church, Junction; and Grace Church, Llano.

The Celebrant adds a concluding Collect.

Confession of Sin

BCP 359

The Deacon or Celebrant then says

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

All stand.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

The Holy Communion

Offertory

How bright appears the morning star

Hymn 497



1 How bright ap - pears the Morn - ing Star, with mer - cy beam - ing
 2 Though cir - cled by the hosts on high, he deigned to cast a
 3 Re - joice, ye heavens; thou earth, re - ply; with praise, ye sin - ners,



from a - far; the host of heaven re - joic - es;
 pit - ying eye up - on his help - less crea - ture;
 fill the sky, for this his In - car - na - tion.



O right - eous Branch, O Jes - se's Rod! Thou Son of Man and
 the whole cre - a - tion's Head and Lord, by high - est ser - a -
 In - car - nate God, put forth thy power, ride on, ride on, great



Son of God! We, too, will lift our voic - es:
 phim a - dored, as - sumed our ve - ry na - ture;
 Con - quer - or, till all know thy sal - va - tion.



Je - sus, Je - sus! Ho - ly, ho - ly, yet most low - ly,
 Je - sus, grant us, through thy mer - it, to in - her - it
 A - men, a - men! Al - le - lu - ia, al - le - lu - ia!



draw thou near us; great Em - man - uel, come and hear us.
 thy sal - va - tion; hear, O hear our sup - pli - ca - tion.
 Praise be giv - en ev - er - more, by earth and hea - ven.

The people stand while the offerings are presented and placed on the Altar.

Presentation of the Offerings

The people who in darkness walked

Hymn 126



1. The peo - ple who_ in dark - ness walked have seen a glo - rious light;_ on
3. To us the prom - ised Child is born, to us the Son_ is given;_ him
5. His po - wer in - creas - ing still shall spread, his reign no end_ shall know;_ jus -



them broke forth_ the heav - enly dawn who dwelt in death and night._
shall the tribes_ of earth o - bey, and all the hosts_ of heaven._
tice shall guard_ his throne a - bove, and peace a - bound be - low._____

The people remain standing.

The Great Thanksgiving

Eucharistic Prayer B

BCP 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S 130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Peter, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Celebrant continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

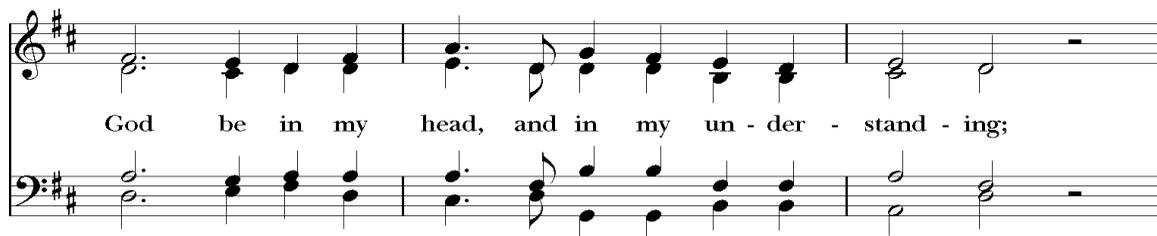
The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

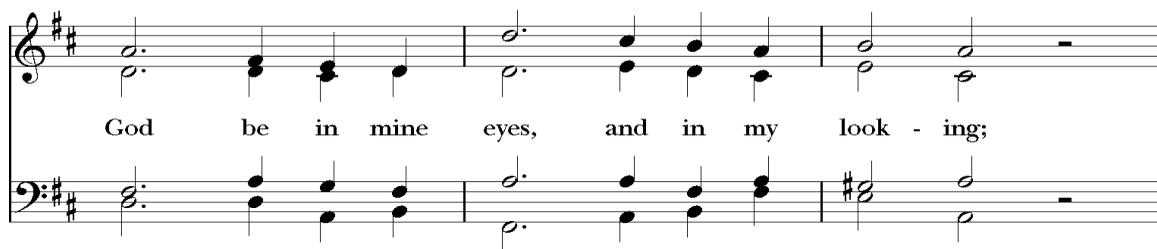
Communion Hymn

God be in my head

Hymn 694



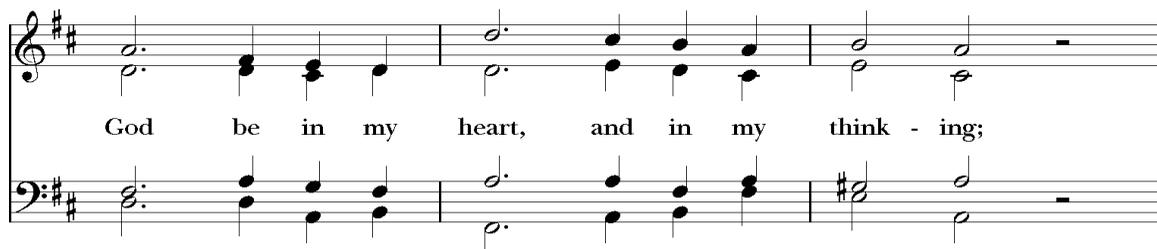
God be in my head, and in my un - der - stand - ing;



God be in mine eyes, and in my look - ing;



God be in my mouth, and in my speak - ing;



God be in my heart, and in my think - ing;



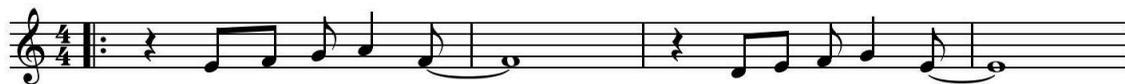
God be at mine end, and at my de - part - ing.

Communion Hymn

Change my heart, O God

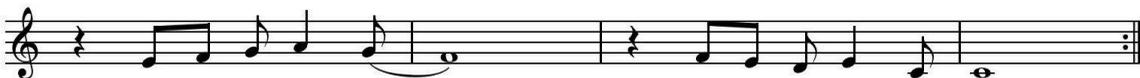
♩=80 CHORUS 1a

Cmaj⁷ Am⁷ Dm⁷ G^{sus} G C



Change my heart, oh God. ___ Make it ev - er true. ___

5 Cmaj⁷ Am⁷ Dm⁷ G^{sus} G C



Change my heart, oh God. ___ May I be like You. ___

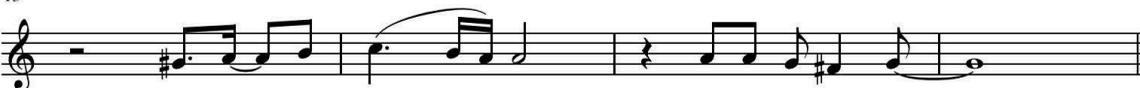
VERSE

9 E^{sus/B} E Am⁷ Dm⁷ G C



You are _ the pot - ter. I ___ am the clay.

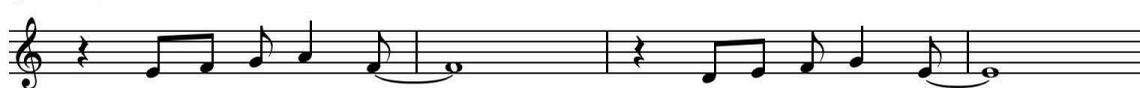
13 E^{sus/B} E Am⁷ D^{sus} D G^{sus} G



Mold me _ and make ___ me. This is what I pray. ___

CHORUS 1b

17 Cmaj⁷ Em⁷ Dm⁷ G^{sus} G C



Change my heart, oh God. ___ Make it ev - er true. ___

21 Cmaj⁷ Am⁷ Dm⁷ G^{sus} G C



Change my heart, oh God. ___ May I be like You. _____

Communion Hymn

Seek ye first the kingdom of God

Hymn 711



Seek ye first the king - dom of God
Ask, and it shall be giv - en un - to you,

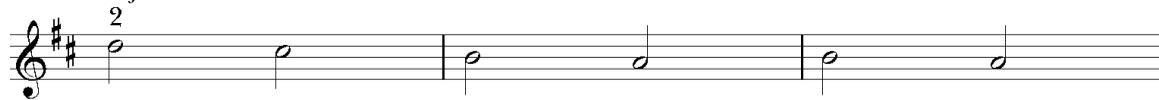


and its right - eous - ness, and all these things shall be
seek, and ye shall find, knock, and the door shall be

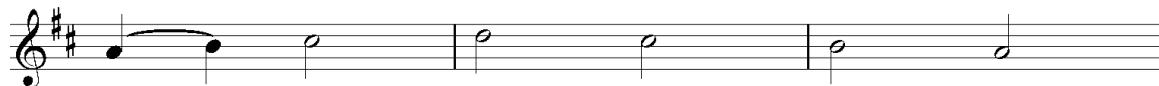


add - ed un - to you; Al - le - lu, al - le - lu - ia!
o - pened un - to you; Al - le - lu, al - le - lu - ia!

Refrain



Al - le - lu - ia, al - le -



lu - ia, al - le - lu - ia!



Al - le - lu, al - le - lu - ia!

When Eucharistic Visitors are sent, the Deacon says

In the name of St. Peter's Congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

Deacon **Go in peace.**

Postcommunion Prayer

BCP 365

Celebrant Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

The Celebrant blesses the people, concluding

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. **Amen.**

1 I want to walk as a child of the light.
 2 I want to see the bright - ness of God.
 3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
 I want to look at Je - sus.
 I want to be with Je - sus.

God set the stars to give light to the world. The
 Clear sun of right - eous - ness, shine on my path, and
 When we have run with pa - tience the race, we

star of my life is Je - sus.
 show me the way to the Fa - ther.
 shall know the joy of Je - sus.

Refrain

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *rit.*

a tempo
Shine in my heart, Lord Je - sus.

Dismissal

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

Voluntary

MINISTRY SCHEDULES

Ministries– February 8
Eucharistic Ministers

8:00 am
John Nolen

10:00 am
Amy Ives
Caroline Williams

Vestry Rep.
Ushers

Barbara Jansen
Wynn Kilgore
Rich Schneider

Altar Guild – Denise Baehre, Gail Brown, Helen Herget, Sarah Hilburn, Beverly Lohmeyer, Punkie Kinnan, Nellwyn Sadler

Ministries– February 15
Eucharistic Ministers

8:00 am
Dave Weekley

10:00 am
Amanda McDonald
Kenneth O’Neal

Vestry Rep.
Ushers

Rich Dodds
Debbie Wilson
Hiram Wilson

Altar Guild – Denise Baehre, Gail Brown, Helen Herget, Sarah Hilburn, Beverly Lohmeyer, Punkie Kinnan, Nellwyn Sadler

Worship Attendance:

Sunday, February 1: 8:00AM: 28 ; 10:00AM: 200 ; Hunt: 22

Wednesday, February 4: 5PM: 34

Monthly Giving as of 2/2/26:

Current month giving \$13,463

Current month budgeted \$90,417

YTD giving \$195,729

YTD budgeted \$180,834

PRAYER LISTS

Long Term Prayer List: Nancy, Sarah, Wyatt, Olivia, Adam and family, Dan and Laura, Jerry and Stacy Kramer, Kathleen, Herschel, Jahmir, Dorothy, Jerry, Jeremy, Jason Allen, Elizabeth, Abigail, Baker, Holly, Marsha, Scott, Julie, Dennis, Jerry, Patty, Carol, Mitchell, Cana, Holly, Nic

Short Term Prayer List: Edie, Angel, Charles, Timea, Alice, Margarite, Kyle, John, Diane, Gail, Nikita, Mick, Barbara, Aubrey, Audrey, Pam

Military and Diplomatic Service Prayer List: Kareen Hart, George Hart, Justin Augustine, Elison Crum, Ross Davis, Kevin DeVore, Jr., Jason Horne and family, Emily Matz Corbin, Joshua Bosworth, Nate Munton, Eric Wood, John Christy, Brittany Vinson, Ian Nix, Anna Heiligenstein, Sgt. Hunter Green, Matthew Kern, and all who serve our country.

Diocesan Cycle of Prayer: Trinity Church, Junction; and Grace Church, Llano..

THIS WEEK'S SCHEDULE

SUNDAY, February 8

8:00 am **The Holy Eucharist: Rite One Traditional Service** – no music
9:00 am **Coffee & Fellowship** – Tucker Hall
9:00 am **The Five Luminous Mysteries of Christ Class** – MPR
9:45 am **Nursery opens** – Rm. 95 by the chapel
10:00 am **The Holy Eucharist: Rite Two Combined Service**
11:15 am **Confirmation & Inquirers Class** – MPR
11:15 am **The Lord's Prayer Children's Class** – Shelton

MONDAY, February 9

8:30 am **Morning Prayer** – Church
8:00 am – 3:00 pm **Cottage Shop Volunteer Workday.** Call 830-257-0290 to make an appointment for consignments, accepted on Mondays only from 8AM – 11 AM.

TUESDAY, February 10

8:30 am **Morning Prayer** – Church
 Centering Prayer – Library. Everyone is welcome. Our goal is to support one another in private contemplative prayer and meditation and share our faith journeys. If you're interested, please contact Susan Parker at 830-955-1088.
9:00 am – 4:30 pm **Cottage Shop Open** – Donations gratefully received without an

appointment. We welcome all who would be interested in volunteering to serve in our Cottage Shop. To volunteer, please contact Marsha Hofland or Margaret Galloway at 830-257-0290.

- 12:00 pm **Prayers, Fellowship & Football – Tucker Hall** P.F.F. is a men’s lunch group with no agenda. It’s purely social and men of all ages are welcome. Join us for a delicious \$8.00 lunch and lively conversation! If you need more information, please feel free to call Jon Wilems at (281) 723-0671 or John Elliott at (830) 238-4958. An RSVP is appreciated, but not necessary.
- 1:00 pm **Brotherhood of St. Andrew – Library.** This men’s organization is based on the threefold disciplines of Prayer, Study, and Service while spreading Christ’s Kingdom among men in the Episcopal Communion. We meet in the Library in the church office every Tuesday. For more information, contact Don Glover at 512-650-0635 or donaldgloversr@gmail.com
- 5:15 - 6:15 pm **Holy Yoga – Tucker Hall**
- 5:30 pm **Vestry Meeting – MPR**

WEDNESDAY, February 11

- 8:30 am **Morning Prayer – Church**
- 10:30 am **Path of Life – MPR** We are studying the book of Romans. Everyone is welcome and Betty has extra books if you are new. We are a fun, caring and supportive group and would love for you to join us. If you have any questions please call Betty Mosty 830-351-1156.
- 5:00 pm **The Holy Eucharist: Rite Two**
- 5:30 pm **Dinner – Tucker Hall**
- 5:30 pm **Choir Rehearsal – Choir Room**
- 6:15 pm **Adult and Children’s Formation Classes – Various campus locations**

THURSDAY, February 12

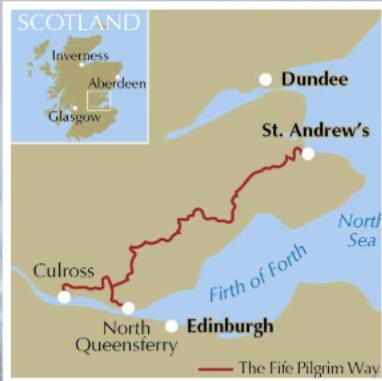
- 8:30 am **Morning Prayer – Church**
- 9:00 am – 4:30 pm **Cottage Shop Open – Donations gratefully received without an appointment.**

FRIDAY, February 13

- 8:30 am **Morning Prayer – Church**
- 9:00 am – 4:30 pm **Cottage Shop Open – Donations gratefully received without an appointment.**
- 11:00 am **Friday Book Study Group – Library also via Zoom.** Ours is an ecumenical group; all are welcome. Contact Susan Parker, parkers710@gmail.com or 830-955-1088



FALL PILGRIMAGE



Informational Meeting

**Sunday February 15
5PM in Tucker Hall**

Join a group from St Peter's led by Father Mike Wheeler on a 64 mile walk from north of Edinburgh to St Andrews, Scotland, one of the main pilgrimage destinations in the Middle Ages. An excellent introduction to multi-day walking pilgrimage, there will be options for rest and partial milage days. We will be stopping at churches along the way for refreshments and fellowship.

Dates of pilgrimage: Oct 10 - Oct 17

For questions and/or to RSVP for attending the informational meeting please contact Mari Glamser at mglamser@yahoo.com or 281-779-6577.

REST & RESET TEEN

MIND | BODY | SOUL

SATURDAY
FEBRUARY 28

1P-3P
FREE!

THE KROC CENTER
201 HOLDSWORTH DR
KERRVILLE TX

8TH -12TH
GRADERS
WELCOME

DOOR PRIZES FOR
THOSE WHO RSVP

LEARN WAYS TO COPE WITH STRESS:



SOUND THERAPY 

SOMATIC MOVEMENT 

ART EXPRESSION 

AURICULAR THERAPY 

STORYTELLING 

REGISTER TO
WIN DOOR
PRIZES AND
LET US KNOW
YOU'RE COMING



KROC
KERRVILLE



ST. PETER'S
EPISCOPAL CHURCH

Holy Yoga



Led by Dana Cardwell, M.Ed., LPC,
LCDC, Yoga Instructor

- Free class for the community, and no yoga experience needed to attend. Mats will be available at the class.
- Resumes January 20th and continues through May
- Meet in Tucker Hall on St. Peter's Campus

Tuesdays
5:15pm to 6:15pm

ATTENTION HIGH SCHOOL SENIORS!

Each year, the Episcopal Church Women (ECW) recognizes and honors St. Peter's graduating high school seniors with a gift and a scholarship for your college, business or technical/vocational school. In order to receive the scholarship, the student must be a Baptized and Confirmed Episcopalian, be an active member of the church, (church attendance, acolyte, Sunday School, youth group, etc.), and must submit an application. Applications will be mailed January 21st. If you are a graduating high school senior and do not receive an application, please give me a call at 830-329-3602. Completed applications can be mailed to me at 1717 Foothills Dr., Kerrville, Texas, or placed in an envelope labeled Attention: Cathy Martin, and dropped off in the church office. Deadline to submit application is Sunday, April 19. Certificates of award will be presented at your school's Senior award ceremony. Seniors will be recognized and presented with a gift at church, on Sunday May 17.



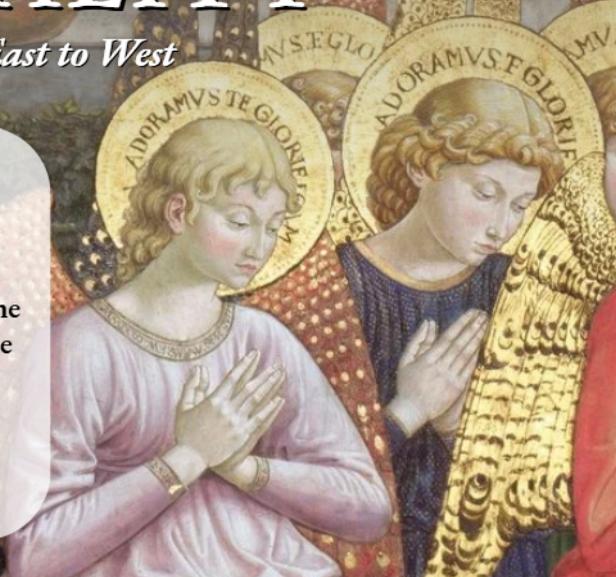
THE STORY OF CHRISTIAN SPIRITUALITY

Two Thousand Years from East to West

BEGINS
JANUARY
14TH

“The story of Christian Spirituality bears witness to the countless ways in which individuals and communities have felt the presence and heard the call of God, have been disturbed by the divine anger or delighted by the divine beauty, and have felt impelled to give all they had to give in response.”

(Gordon Mursell, [former] Dean of Birmingham Cathedral)



Drawing on scholarship from East and West, the classes will explore the ways in which Christians from the earliest times to the present day have sought to express and live the deepest truths of their faith. The Scriptures and the life of Jesus Christ are the starting point of this series of open classes.

We will meet the early Church Fathers, the Celts, and Anglo-Saxons, medieval saints and mystics, the Eastern tradition, the Russian Story, the Protestant tradition in Europe and America, the Catholic saints and Reformers, the Anglican story, concluding with the explosion of spiritualities across the world in the twentieth and twenty-first centuries.

WEDNESDAYS

in Tucker Hall
6:15 PM - 7:15 PM

*Taught by
Fr. Mike Wheeler*

COME JOIN US!

INQUIRERS AND CONFIRMATION

SIX WEEK CLASS

Are you interested in Baptism or learning more about the Episcopal Church?

All are welcome to this six week class that is tailored for inquirers and those considering to be confirmed/received into the Episcopal Church. Led by Father Bert and based on the book, *Walk in Love*, by Scott Gunn. Welcome to all.

Begins January 11th
Sundays in the Multi-Purpose Room

Schedule:

January 11th
January 25th
February 1st
February 8th
February 15th
February 22nd

11:15 AM
LIGHT LUNCH
PROVIDED



The LORD'S PRAYER

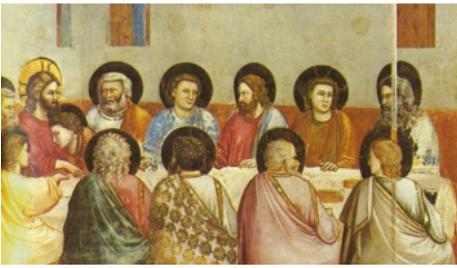
for kids

Many Christians say the Lord's Prayer with great frequency and familiarity, so that we scarcely reflect upon what we are saying. This kid-friendly and introductory class will open up the prayer in a relatable way to children.

Join us on Sunday mornings!

Starts January 11th at 11:15 AM in Shelton

Snacks will be provided for attending students. They will eat together in the classroom before the class begins.



THE FIVE *Luminous Mysteries* OF CHRIST

- 1/11 The Baptism of Jesus in the Jordan
- 2/1 The Wedding at Cana
- 2/8 The Proclamation of the Kingdom of God
- 2/15 The Transfiguration

These five mysteries can also be called the “Mysteries of Light,” appropriate to reflect upon in this season of Epiphany. The Luminous Mysteries are five events from the life of Jesus during his public ministry. Each event reveals something to us about Christ and his ministry for the salvation of our humanity. Let us explore these holy mysteries.

Join us! Sundays at 9AM
in the MPR

Begins January 11th

