

St. Peter's Episcopal Church and School

Our Mission: We welcome all to join us in knowing Christ and making Him known to others.

The Rev. Bert Baetz
Rector

The Rev. J. Michael Wheeler
Assistant Priest

Janet Boutin
Day School Director

David Miron
Director of Music/Organist

Claire Rabson
Chancel Choir Director

Jenny Ligon
Children's Minister

Kourtney Doster
Middle School Youth Minister

Kelsey Keller
High School Youth Minister

Kristie Keese
Controller

Ginny Stehling
Parish Administrator

Guy Scott
Facilities Manager

Bruce Heun
Sexton

Lauren Vereen
Communications Coordinator



WORSHIP SCHEDULE

Wednesday, September 28

5:00 pm - The Holy Eucharist: Rite Two

Sunday, October 2

8:00 am - The Holy Eucharist: Rite One

9:15 am - The Holy Eucharist: Rite Two

11:15 am - The Holy Eucharist: Rite Two
also streaming online

The Sixteenth Sunday after Pentecost:

Proper 21

The Holy Eucharist: Rite Two

September 25, 2022

11:15 AM

The Sixteenth Sunday after Pentecost: Proper 21

Welcome to St. Peter's Episcopal Church. We invite you to be a part of our celebration of Jesus Christ dying and rising in the midst of His people. In the gospel reading today, we hear his parable of Dives and Lazarus with its warning that failure to respond to the gospel in ministry to others can result in losing our place in his Kingdom. Christian living includes care for the poor, the sick and the helpless, actions fully as holy as worship and prayer.

In today's reading from Jeremiah, Judah has reached the time of its destruction. Jeremiah is told to perform an action that reveals a seed of hope. He is to buy land and have deeds saved and preserved by his assistant, Baruch. This is a sign that even though Judah will be destroyed as a nation, the time will come when it will be revived and people will return to possess the land.

Again, today, we read from the first epistle of Timothy. This book of practical advice for Christian living urges that the Christian remain faithful to Christ's commandments. Furthermore, the rich within the Christian community are to practice generosity, lest their riches become a barrier to the new life in Christ, which God has given us.

When we celebrate the Eucharist, we gather as one people regardless of our material or social standing. As disciples we respond to God's love in worship and are sent forth to embody that love of God in concrete acts of care for the poor and helpless.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

The red *Book of Common Prayer* (BCP) is our source of Liturgy and is indicated by BCP page numbers. Our hymns are found in the blue *Hymnal 1982* as printed selections from it and other supplemental hymnals, including, but not limited to, *Lift Every Voice and Sing* (LEVAS), *Voices Found* (VF), *Wonder, Love, Praise* (WLP), *My Heart Sings Out* (MHSO) and *Enriching Our Music* (EOM)

St Peter's Episcopal Church and School
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The Holy Eucharist: Rite Two

Voluntary

Improvisation

All stand for the processional hymn.

Processional Hymn

God of grace and God of glory

Hymn 594

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in G major and 4/4 time. It consists of two systems of music. The first system contains the first four lines of the hymn, and the second system contains the remaining four lines. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are printed below the vocal line.

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
 grant us wis - dom, grant us cour - age, for the liv - ing of these
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.
 days, for the liv - ing of these days.
 goal, lest we miss thy king - dom's goal.
 dore, serv - ing thee whom we a - dore.

All standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Gloria

S-280

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

The First Reading

Jeremiah 32:1-3a, 6-15

The word that came to Jeremiah from the LORD in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him.

Jeremiah said, The word of the LORD came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the LORD, and said to me, "Buy my field that is

at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the LORD.

And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the LORD of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the LORD of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 91:1-6, 14-16

Robert Knox Kennedy
(b. 1945)



1 He who dwells in the shelter of the Most **High**, *
abides under the shadow of the **Almighty**.

2 He shall say to the LORD,
"You are my refuge and my **stronghold**, *
my God in whom I put my **trust**."

3 He shall deliver you from the snare of the **hunter** *
and from the deadly **pestilence**.

4 He shall cover you with his pinions,
and you shall find refuge under his **wings**; *
his faithfulness shall be a shield and **buckler**.

5 You shall not be afraid of any terror by **night**, *
nor of the arrow that flies by **day**;

6 Of the plague that stalks in the **darkness**, *
nor of the sickness that lays waste at **mid-day**.

14 Because he is bound to me in love,
therefore will I **deliver him**; *
I will protect him, because he knows my **Name**.

15 He shall call upon me, and I will **answer him**; *
I am with him in trouble;
I will rescue him and bring him to **honor**.

16 With long life will I **satisfy him**, *
and show him my **salvation**.

The Second Reading

1 Timothy 6:6-19

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and

dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Reader The Word of the Lord.

People Thanks be to God.

All stand.

Sequence Hymn

May choirs of angels lead you

Hymn 356

1 May choirs of an - gels lead you to Par - a - dise on high,
2 And at your com - ing thith - er may you be brought by them
3 As an - gels gave poor Laz - arus from all his ills re - lease,
where dwell the white-robed mar - tyrs who now no more can die.
in - to the ho - ly ci - ty, God's true Je - ru - sa - lem.
so may they give you wel - come to ev - er - last - ing peace.

The Holy Gospel

Luke 16:19-31

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, `Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, `Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, `Then, father, I beg you to send him to my father's house~ for I have five brothers~ that he may warn them, so that they will not also come into this place of torment.' Abraham replied, `They have Moses and the prophets; they should listen to them.' He said, `No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, `If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Rev. J. Michael Wheeler

On Sundays and other Major Feasts there follows, all standing

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The people remain standing or kneel.

Prayers of the People, Form III

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The People may add their own petitions.

We pray for the election of our next bishop. By your Spirit, guide the Standing Committee, the delegates, and the clergy who shall discern the one you call to be a bishop in our diocese, and send us a faithful shepherd who will care for your people and equip us for our ministries.

We give thanks for St. Michael and All Angels', Blanco; and St. Philip's, Beeville.

The Celebrant adds a concluding Collect.

Confession of Sin

BCP 359

The Deacon or Celebrant then says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;**

we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

All stand.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

The Holy Communion

Offertory

All earth rejoice
Chancel Choir

Vivaldi-Hopson

All the earth rejoice with a gladsome voice; now sing we alleluia.
Praise the Lord. Rejoice, rejoice and sing.
All earth rejoice with a gladsome voice; sing alleluia.
Praise the Lord, O praise the Lord. Rejoice, rejoice and sing.

All the earth rejoice with a gladsome voice; now sing we alleluia.
Praise the Lord. Rejoice, rejoice and sing.
Sing alleluia, sing, Christ reigns on high.
Sound the trumpet; sound the harp. Praise the Lord
Sing alleluia, sing Christ reigns on high.

The people stand while the offerings are presented and placed on the Altar.

Presentation of the Offerings

My God, thy table now is spread

Hymn 321

Verses 1-2

1 My God, thy ta - ble now is spread, thy cup with
2 O let thy ta - ble hon - ored be, and fur - nished
love doth o - ver - flow; be all thy chil - dren
well with joy - ful guests; and may each soul sal -
thith - er led, and let them thy sweet mer - cies know.
va - tion see, that here its sa - cred pledg - es tastes.

The people remain standing.

The Great Thanksgiving

Eucharistic Prayer B

BCP 367

The people remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S-125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you.

In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Peter, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Celebrant then continues

As now as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory
 for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion

The Celebrant receives the Body and Blood of Christ and others physically present may also receive the Sacrament. All those who choose not to receive the Sacrament or are unable to receive are able to make a Spiritual Communion, as the Prayer Book directs on page 457: "If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth."

A Prayer for Spiritual Reception of Communion

If you choose to make a Spiritual Communion, you may pray the following prayer during Holy Communion

In union, dear Lord, with the faithful at every altar of your Church, where your blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I present to you my soul and body, with the earnest wish that I may ever be united to you. And since I cannot now receive you sacramentally, I pray you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. O let nothing ever separate me from you. Let me live and die in your love.
Amen.

1 In your mer - cy, Lord, you called me, taught my
 2 Lord, I did not free - ly choose you till by
 3 Now my heart sets none a - bove you, for your

sin - filled heart and mind, else this world had
 grace you set me free; for my heart would
 grace a - lone I thirst, know - ing well, that

still en - thrall'd me, and to glo - ry kept me blind.
 still re - fuse you had your love not cho - sen me.
 if I love you, you, O Lord, have loved me first.

When Eucharistic Visitors are sent, the Deacon says

In the name of St. Peter's Congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People We who are many are one body, because we all share one bread, one cup.
Deacon Go in peace.

Postcommunion Prayer

BCP 365

The people stand or kneel.

Celebrant Let us pray.

Celebrant and people

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

The Celebrant blesses the people, saying

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. **Amen.**

All stand



1 Tell out, my soul, the great-ness of the Lord!
 2 Tell out, my soul, the great-ness of his Name!
 3 Tell out, my soul, the great-ness of his might!
 4 Tell out, my soul, the glo-ries of his word!



Un - num - bered bless - ings give my spi - rit voice;
 Make known his might, the deeds his arm has done;
 Powers and do - min - ions lay their glo - ry by.
 Firm is his prom - ise, and his mer - cy sure.



ten - der to me the prom - ise of his word;
 his mer - cy sure, from age to age the same;
 Proud hearts and stub - born wills are put to flight,
 Tell out, my soul, the great-ness of the Lord



in God my Sa - vior shall my heart re - jice.
 his ho - ly Name— the Lord, the Might - y One.
 the hun - gry fed, the hum - ble lift - ed high.
 to chil - dren's chil - dren and for ev - er - more!

Dismissal

Deacon

Go in peace to love and serve the Lord.

People

Thanks be to God.

Voluntary

Improvisation

*Flowers on our altar today are given to the Glory of God
 by Beverly and Rich Dodds in honor of Rich's birthday
 and their 31st wedding anniversary.*

Rector
 Assistant Priest
 Director of Music/Organist
 Chancel Choir Director

The Reverend Bert Baetz
 The Reverend J. Michael Wheeler
 David Miron
 Claire Rabson

REGULAR WORSHIP SCHEDULE

Sunday

8:00 am – The Holy Eucharist: Rite One
 9:15 am – The Holy Eucharist: Rite Two
 11:15 am – The Holy Eucharist: Rite Two – also streaming online

Wednesday

5:00 pm – The Holy Eucharist: Rite Two

<u>Ministries–Sept. 25</u>	<u>8:00 am</u>	<u>9:15 am</u>	<u>11:15 am</u>
Eucharistic	Lou Ann Maxwell	Mills Ligon	Dave Weekley
Ministers		Imelda Horne	Kay Hayes
Vestry Rep.	Sarah Hilburn	Sarah Hilburn	Amanda McDonald
Ushers		Barbara Jansen Nellwyn Sadler	Bob Kinnan Mark Haufler John Murray

Altar Guild - Deidra Harmer, Amy Best, Kathy Diamond, Harriett Ritter, Bev Schwehm, Beverlee Smith, and Valerie Stinnett.

<u>Ministries–Oct. 2</u>	<u>8:00 am</u>	<u>9:15 am</u>	<u>11:15 am</u>
Eucharistic	Kim Chatelain	Heather Stebbins	Kay Hayes
Ministers		Amanda McDonald	Fred Henneke
Vestry Rep.	Catie Eastland	Catie Eastland	Amy Best
Ushers		Sue Whinnery Doug Whinnery Nellwyn Sadler	

Altar Guild - Deidra Harmer, Amy Best, Kathy Diamond, Harriett Ritter, Bev Schwehm, Beverlee Smith, and Valerie Stinnett.

PLEASE PRAY FOR THE FOLLOWING:

Long Term Prayer List: Julie, Ryan, Mike, Beth, Kevin, Lila, Florence, Marilyn, Caitlyn, Lucas, Randy, Rick, Mary Margaret, Charles, Keely, Jerry, Stacy, Brandon, Lindsay, Jean, Naji, A.A. and family, Johnneen, Donna, Ronnie, Josiah, James, Adam, Mark R., Carol, Mark, Grace, Carter, Amy, Ariel, Cody, Sterling, Jessica, Rylee, Grant, Barbara, Roy, Isabella, Eleanor, Mary, Charlie, Naji, Larry, Sue, Bob, Jay, Vince.

Short Term Prayer List: Becky Purl, Peggy Baldwin, Jennifer Timko, Lisa Quenon.

Military and Diplomatic Service Prayer List: Kareen Hart, George Hart, Justin Augustine, Alison Crum, Ross Davis, Kevin DeVore, Jr., Jason Horne and family, Emily Matz Corbin, Joshua Bosworth, Nate Munton, Eric Wood, John Christy, Brittany Vinson, and all who serve our country.

DIOCESAN CYCLE OF PRAYER: We give thanks for St. Michael and All Angels', Blanco; and St. Philip's, Beeville.

WORSHIP ATTENDANCE ON 9/18/22

8:00AM: 29, 9:15AM: 75, 11:15AM: 77

WEDNESDAY, September 28

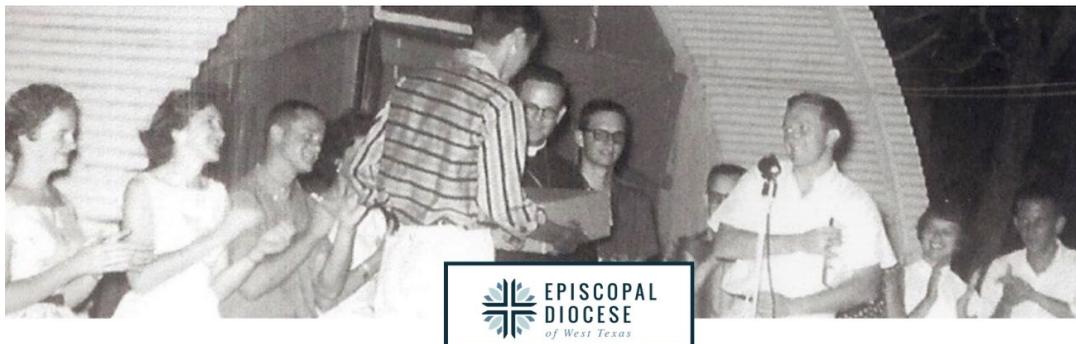
- 10:30 am **The Path of Life** - Multi-Purpose Room. Path of Life (POL) is currently studying *Desmond and Mpho Tutu's book, The Book of Forgiving: The Fourfold Path for Healing Ourselves and our World*. Everyone is welcome to join this learning, caring, and fun group.
- 5:30 pm **Wednesday Family Dinner** - Tucker Hall
- 6:00 pm **Children's and Youth Programming** - Shelton Hall
- 6:15 pm **St. Peter's Newcomers Class** - Tucker Hall. If you are new to St. Peter's in the last year or so, this class is for you! All are welcome, and please email bert@stpeterskerrville.com if you plan to come.
- 6:15 pm **Parable Club** - AV Room above church office. Betty Mosty and Karen Kilgore have again taken up the study of parables. This year we will learn from the wisdom of Dr. Amy Jill Levine, who encourages us to read parables with open hearts and minds for deeper understanding. Parables are not just for children! Email karenofkerrville@gmail.com with any questions.
- 6:15 pm **Men's Group** - Library in church office. All men in the church are welcome to gather in the library for prayer, fellowship and study. We are currently reading and discussing the upcoming Sunday's gospel message.
- 6:15 pm **Sisters in Scripture** - Church Parlor.

THURSDAY, September 29

- 9:00 am - 4:30 pm **Cottage Shop Open** - Donations gratefully received without an appointment. We welcome all who would be interested in volunteering to serve in our Cottage Shop. To volunteer, please contact Marsha Hofland or Margaret Galloway at 830-257-0290.
- 12:00 pm **The Order of the Daughters of the King Discernment Class** - AV Room. Any women who are interested in our Order and who is a member of St. Peter's Episcopal Church please contact: Imelda Horne 830-896-5992 (email) mel_jam72207@yahoo.com or Sarah Baetz 210-828-1161 (email) sarahbaetz@gmail.com
- 5:30 pm **Chancel Choir Rehearsal** - Choir Room

FRIDAY, September 30

- 8:30 am **St. Peter's School Mom's Devotional Book Club** – MPR
- 9:00 am – 4:30 pm **Cottage Shop Open** – Donations gratefully received without an appointment. We welcome all who would be interested in volunteering to serve in our Cottage Shop. To volunteer, please contact Marsha Hofland or Margaret Galloway at 830-257-0290.
- 11:00 am **Book Study - The Friday Book Study group** meets in the AV room on the second floor of the church office, and also via Zoom. We are reading *Barking to the Choir: The Power of Radical Kinship* by Gregory Boyle, founder of Homeboy Industries. Boyle is a Jesuit priest in Los Angeles. Author Elizabeth Gilbert writes, "A beautiful and important soul-transporting book...about how to love people. How to *really* love people. And how to know God when you see God." Contact Susan Parker, parkers710@gmail.com or 830-257-3918 for more information, and for the Zoom link.



Camp Capers' 75th Anniversary Celebration

Camp Capers is celebrating 75 years of transformative experiences and bringing joy to campers of all ages. Make plans to head back to camp October 7 - 9, 2022 and join the Rt. Rev. David Reed, the Camps & Conferences staff, 75th Anniversary Committee and your fellow campers to reminisce, tell stories and enjoy a magical weekend together in the hill country.

Camp Capers is excited to welcome back camper and staff alumni, retreat participants, parents, and camp supporters for a once in a lifetime celebration. The 75th Celebration weekend will include celebratory festivities, storytelling, and campus tours, as well as traditional camp activities including kayaking, Arts & Crafts, Saturday morning Teaching, Complaine service, Sunday Chapel, and plenty of free time with camp friends - new and old.

Registration:

Single Occupancy Lodge Room: \$300 per person
Double Occupancy Lodge Room: \$250 per person
Cabin Group Lodging: \$150 per person
Camp Site: \$125 per person
Commuters: \$100

REGISTER ONLINE:

<https://www.dwtx.org/events/capers75th>
(registration is at the bottom of the page)

THE WEDNESDAY NIGHT
PARABLE CLUB

Listening with New Ears



Betty Mosty and Karen Kilgore will again take up study of the parables beginning September 14! This year, we will learn from the considerable wisdom of Dr. Amy Jill Levine, a Jewish scholar who serves as a New Testament professor at Vanderbilt University.

While a book is not needed, participants who like to prepare ahead can purchase the book listed below.



Dr. Levine is a lively and humorous teacher, and we will have short video clips that help us dig into history and consider how and why these stories continue to live. Dr. Levine encourages us not to consider the parables stories only for children, but to read them with open hearts and minds for deeper understandings.

Whether you came last year or not, we hope you will bring your imaginations and zeal and join us on September 14.



We plan to use the Participant Guide rather than the larger book. Here is one used book source for Dr. Levine's book. Several other purchase options will spring up from this vendor.



www.abebooks.com

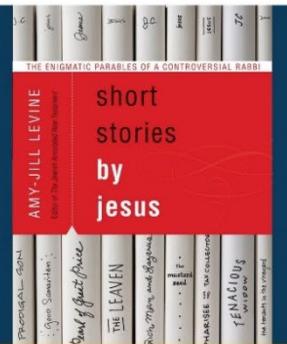
Short Stories by Jesus Participant Guide: The Enigmatic Parables of a Controversial Rabbi

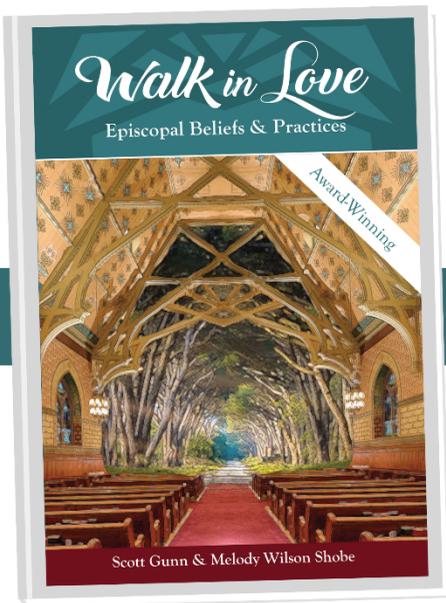
Levine, Amy-Jill

ISBN 10: 1501858165 / ISBN 13:

9781501858161

Published by Abingdon Press, 2018





ADULT CONFIRMATION AND INQUIRERS CLASS

If you are interested in learning more about the Episcopal Church and/or desire to be confirmed in the Episcopal Church, then this is the class for you!

**WEDNESDAY EVENINGS 6:15-7:15
LED BY FATHER BERT IN THE MPR**

Practicing Our Faith goes deeper than our Newcomers Class, as this class is tailored for inquirers and those seeking to be confirmed/received into the Episcopal Church. The book, *Walk in Love*, will be provided to each participant.

STARTS OCTOBER 5th!

Want to get involved? We have the purrrfect spot for you!



JOIN THE COMMUNICATS!

Our office volunteer team has new openings!

Please consider serving your community, potential new church members, and existing parishioners as an office volunteer.

*Open shifts on Monday Morning, Wednesday Morning,
Thursday Afternoon, and Friday morning.*

Contact ginny@stpeterskerville.com or come by the office!

E.C.W.

Episcopal Church Women

The next general meeting/luncheon of the ECW will be at 10:30 AM on Thursday October 6, in Tucker Hall.

The program will be presented by the Rt. Rev. Rayford High Jr., DD and the Rev. Dr. Canon Ann Normand. They will present a virtual tour of the Bishop Jones Center, the headquarters of the Diocese of West Texas. All women of St. Peter's and their guests are invited.

**BE
STRONG**

AND

COURAGEOUS

Deuteronomy 31:6

EPISCOPAL SCHOOLS CELEBRATION
OCTOBER 2-8, 2022



National Association
of Episcopal Schools
Excellence Through Association

CELEBRATE OUR SCHOOL!

Join us for a special service on
Sunday October 2nd

During the service we will pray for the students and teachers of St. Peter's Episcopal School.

A bookmark with a teacher or student's name will be handed out as a prayer reminder.

Following the service, the school will be open for tours led by vestry members. Come see the amazing work created by our teachers and students!



High School Upcoming Events:

WEDNESDAY NIGHTS:

6:15

YOUTH GROUP
Youth Room @ 6:15

EYC:

**OCT.
2**

5:00 IN THE YOUTH ROOM
(FOLLOWING THE BLESSING OF THE ANIMALS)

**OCT.
30**

TIME & PLACE TBD

Please contact Kelsey@StPetersKerrville.com
with any questions!



ADULT CHRISTIAN FORMATION CLASS

To begin on

Sunday, September 18th
10:25 AM in the MPR
Led by the Clergy



Authors NT Wright and Michael F. Bird

Do you know the real story behind the New Testament?

We all share a fascination for discovering 'the rest of the story.' We enjoy learning the behind-the-scenes facts about seemingly familiar events. In this eight-session video Bible study, well-known Bible scholars N.T. Wright and Michael F. Bird team up to take you on a tour of the story behind the explosive story of the New Testament.

You will discover things you never knew about Jesus' baptism and journey into the wilderness, the meaning behind his parables and miracles, the significance of his death and resurrection, the incredible expansion of the early church into the Greco-Roman world, and how the transforming mission of Jesus can still turn the world upside down today.



N.T. WRIGHT
MICHAEL F. BIRD

THE NEW TESTAMENT YOU NEVER KNEW

EXPLORING THE CONTEXT, PURPOSE, AND
MEANING OF THE STORY OF GOD



UPCOMING DATES

- Sept. 18** The Books of the New Testament
- Sept. 25** The World of Jesus and the Apostles
- Oct. 2** The Life and Death of Jesus
- Oct. 9** The Resurrection of Jesus
- Oct. 16** The Ministry of the Apostle Paul
- Oct. 23** The Early Christians and the Church
- Oct. 30** The Mission of the Church



ST. PETER'S SPROUTS CHILDREN'S MINISTRY

FALL
2022
GUIDE

SUNDAY SCHOOL CLASSES

THE LORD'S PRAYER

St. Peter's "Sprouts" will seek to understand the meaning of the Lord's Prayer and discover how the prayer relates to their own life. Sunday School directly follows after the 9:15 AM Sunday service.

Classes are for PreK 3 - Kinder and 1st - 5th Grade

Starts: Sunday September 25th
Ends: Sunday November 6th

On Giving Sunday, November 13th, participating students may choose to serve in Worship by leading the congregation in the Lord's Prayer. Students will need to attend a minimum of 5 classes if they would like to take part in this class recognition.

WEDNESDAY NIGHTS

KIDS OF THE BIBLE

Join us for 5 weeks of exploring the inspiring ways God uses kids in his work! Classes follow Family Supper at 6PM on Wednesday Evenings.

Classes are for PreK 3 - Kinder and 1st - 5th Grade

Starts: Sunday September 14th

Contact our Children's Minister, Jenny Ligon, with any questions.

Jenny@Stpeterskerrville.com

Middle School EYC

A dark brown poster with a white border. At the top, there are several strings of warm white string lights and hanging lanterns. In the center, the words "Fall Party" are written in a large, white, cursive font. Below the text, there is an illustration of a campfire with two logs, a large orange pumpkin, and a single orange leaf. At the bottom, there is text in white and orange.

JOIN US FOR A FUN CELEBRATION!
APPLE BOBBING RACES •
PUMPKIN CARVING • HOT
DOG ROAST & SMORES
SATURDAY, OCTOBER 1
5:00PM-8:00PM
STONEHAVEN RANCH
441 EAGLE RIDGE ROAD
KERRVILLE, TX
RSVP TO AMANDA (830-928-9388)
See you there!



Join us for the

BLESSING OF THE ANIMALS

Bring your pet for a special blessing!
Participating pets will receive medals.

SUNDAY | **4PM**
OCTOBER 2ND | **THE PAVILION**

Please consider bringing dog and cat food donations benefiting Kerrville Pets Alive.



Welcome!

St. Peter's is thrilled to introduce our new Youth Ministers! Welcome to the family, Kourtney Doster and Kelsey Keller!



Kelsey Keller (left) and Kourtney Doster (right)

Kourtney Doster, Middle School Youth Minister

Kourtney is a senior at Schreiner University majoring in Communications. Last year she served as an intern with the children and youth ministry, so she is familiar with the students and programming. Excited to start this journey alongside her sister, Kelsey, Kourtney is ready to jump right in to the new role! In her free time, you'll catch her baking, spending time with family, and enjoying the outdoors.

Kelsey Keller, High School Youth Minister

Kelsey and her husband Caden moved back to Kerrville this past summer. Equipped with a degree in education from Texas Tech University, Kelsey currently teaches special education at Hal Peterson Middle School. In her free time, she enjoys cooking and playing pickleball! As a graduate of St. Peter's School, she is happy to be back and eager to see what the Lord has in store for our High School Ministry.

