

St. Peter's Episcopal Church and School

Our Mission: We welcome all to join us in knowing Christ and making Him known to others.

The Rev. Bert Baetz

Rector

The Rev. J. Michael Wheeler

Assistant Priest

Janet Boutin

Day School Director

David Miron

Director of Music/Organist

Claire Rabson

Chancel Choir Director

Kristie Keese

Controller

Ginny Stehling

Parish Administrator

Guy Scott

Facilities Manager

Bruce Heun

Sexton

Lauren Vereen

Communications Coordinator



WORSHIP SCHEDULE

Wednesday, May 25

5:00 pm - The Holy Eucharist: Rite Two

Sunday, May 29

8:00 am - The Holy Eucharist: Rite One

10:00 am - The Holy Eucharist: Rite Two
also streaming online

The Sixth Sunday of Easter

The Holy Eucharist: Rite Two

May 22, 2022

11:15 AM

The Sixth Sunday of Easter

Welcome to St. Peter's Episcopal Church. The liturgy today continues to be concerned with exploring the consequences of Christ's resurrection and our new life in him through baptism and Eucharist.

Today's gospel reading is a portion of the discourses between Jesus and the disciples on the evening before his crucifixion. Here Jesus talks about the union between himself and the Father. This union is shared with us so that we can say with St. Paul, "not I, but Christ in me." The source of that union is the Holy Spirit given us in Baptism. The ultimate result of this union is peace; in Hebrew, *Shalom*. *Shalom* is the restored unity of the creation with God, and the resultant reconciliation between all peoples.

In the first reading, Paul, Silas, Timothy, and Luke come to Philippi, the first time the gospel moves from Asia Minor to Europe. There Paul encounters a woman who worshipped God although she was a Gentile. After hearing Paul proclaim the resurrection of Jesus, she and her household were baptized and her house became Paul's center of ministry there and quite likely the home of the church in that city.

It is not the created universe that is the ultimate destiny of the human race but the new, perfect city of God's Kingdom. John, in today's reading from the Revelation, envisions the perfection and peace of that Kingdom.

Shalom—the peace and wholeness of God's Spirit—is our destiny and our present reality. The peace and unity of God's reign is revealed in the inclusiveness of the church as people of every race and nation are called by God. In the Eucharist, we have the foretaste of the new life in the holy city prepared for us by God.

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The red ***Book of Common Prayer*** (BCP)
is our source of Liturgy and is indicated by BCP page numbers.
Our hymns are found in the blue ***Hymnal 1982***
as printed selections from it and other supplemental hymnals,
including, but not limited to, *Lift Every Voice and Sing* (LEVAS),
Voices Found (VF), *Wonder, Love, Praise* (WLP),
My Heart Sings Out (MHSO) and *Enriching Our Music* (EOM)

St Peter's Episcopal Church and School

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The Holy Eucharist: Rite Two

Voluntary

Improvisation

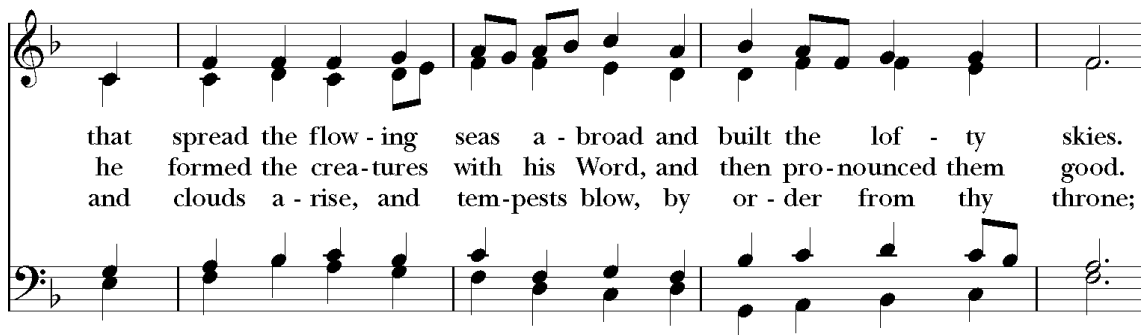
Processional Hymn

I sing the almighty power of God

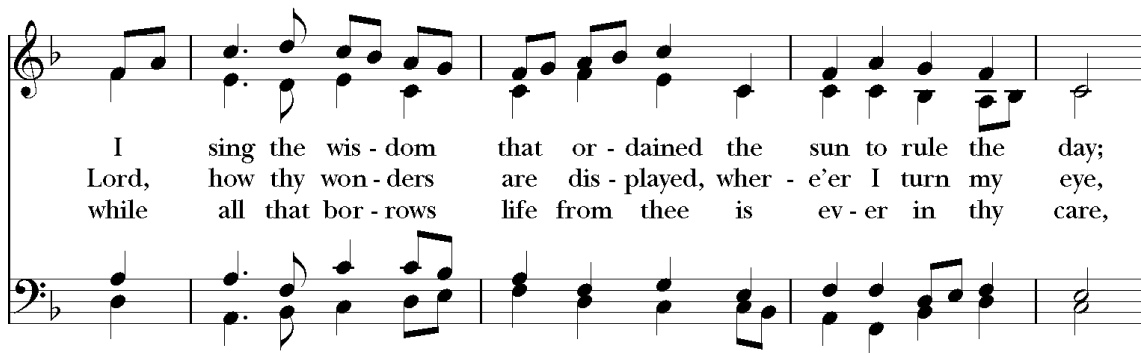
Hymn 398



1 I sing the al-might - y power of God, that made the moun-tains rise,
2 I sing the good - ness of the Lord, that filled the earth with food;
3 There's not a plant or flower be - low, but makes thy glo - ries known;



that spread the flow - ing seas a - broad and built the lof - ty skies.
he formed the crea-tures with his Word, and then pro-nounced them good.
and clouds a - rise, and tem-pests blow, by or - der from thy throne;



I sing the wis - dom that or - dained the sun to rule the day;
Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,
while all that bor - rows life from thee is ev - er in thy care,

the moon shines full at his com-mand, and all the stars o - bey.
 if I sur - vey the ground I tread, or gaze up - on the sky!
 and ev - ery - where that I could be, thou, God, art pres-ent there.

All standing, the Celebrant says

Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Celebrant says the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Antiphon

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 Wor - thy is Christ, the Lamb who was slain, _____ whose
 2 Pow - er, rich - es, wis - dom, and strength, _____ and
 3 Sing _____ with all the peo - ple of God, _____ and

1 blood set us free _____ to be peo - ple of God. [Ant.]
 2 hon - or, _____ bless - ing, and glo - ry are his. [Ant.]
 3 join in the hymn of all cre - a - tion. [Ant.]

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

The First Reading

Acts 16:9-15

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we

immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

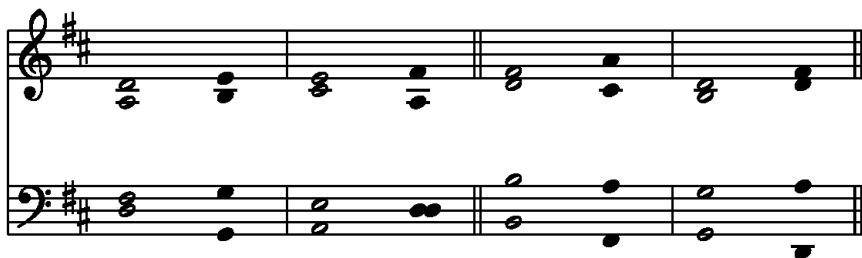
We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 67

Jerome Webster Meachen
(b. 1930)



- 1 May God be merciful to us and **ble**ss us, *
show us the light of his countenance and **come to us**.
- 2 Let your ways be known upon **earth**, *
your saving health among all **nations**.
- 3 Let the peoples praise you, O **God**; *
let all the peoples **praise you**.

- 4 Let the nations be glad and sing for **joy**, *
for you judge the peoples with equity
and guide all the nations upon **earth**.
- 5 Let the peoples praise you, O **God**; *
let all the peoples **praise you**.
- 6 The earth has brought forth her **increase**; *
may God, our own God, give us his **blessing**.
- 7 May God give us his **blessing**, *
and may all the ends of the earth stand in **awe of him**.

The Second Reading

Revelation 21:10, 22-22:5

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day- and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Reader The Word of the Lord.
People Thanks be to God.

The people stand.

1 God of mer - cy, God of grace, show the bright - ness of thy
 2 Let thy peo - ple praise thee, Lord; be by all that live a -

face. Shine up - on us, Sa - vior, shine, fill thy
 dored. Let the na - tions shout and sing glo - ry

Church with light di - vine, and thy sav - ing health ex -
 to their Sa - vior King; let all be, be - low, a -

tend un - to earth's re - mot - est end.
 bove, one in joy, and light, and love.

The Holy Gospel

John 14:23-29

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said to Judas (not Iscariot), "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. J. Michael Wheeler

On Sundays and other Major Feasts there follows, all standing

The Nicene Creed

BCP 326

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.

Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The people remain standing or kneel.

Prayers of the People

With all our heart and with all our mind, let us pray to the Lord, saying,
“Risen Lord, have mercy.”

For the peace from above, for the loving-kindness of God, and for the salvation of our
souls, let us pray to the Lord.

Risen Lord, have mercy.

For the peace of the world, for the welfare of the holy Church of God, and for the unity
of all peoples, let us pray to the Lord.

Risen Lord, have mercy.

For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; David and Rayford, our Bishops, Bert and Mike, our Priests; in our diocese, we give thanks this week for Church of the Holy Spirit, San Antonio; Church of the Holy Spirit, Dripping Springs; and Church of the Holy Trinity, Carrizo Springs, let us pray to the Lord.

Risen Lord, have mercy.

For Joseph, our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Risen Lord, have mercy.

For this city, Kerrville, and for every city and community, and for those who live in them, let us pray to the Lord.

Risen Lord, have mercy.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

Risen Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Risen Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Risen Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Risen Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Risen Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Risen Lord, have mercy.

For the absolution and remission of our sins and offenses, let us pray to the Lord.

Risen Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Risen Lord, have mercy.

In the communion of blessed Peter and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To you, O Lord our God.

Let us pray for our own needs and those of others.

The People may add their own petitions.

The Celebrant adds a concluding Collect.

All stand.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Ministers and people may greet one another in the name of the Lord.

Announcements

The Holy Communion

Offertory *All the earth will sing for joy* **Ruth Elaine Schram**

Sing your praise to the Father, Serve the Lord with Gladness.

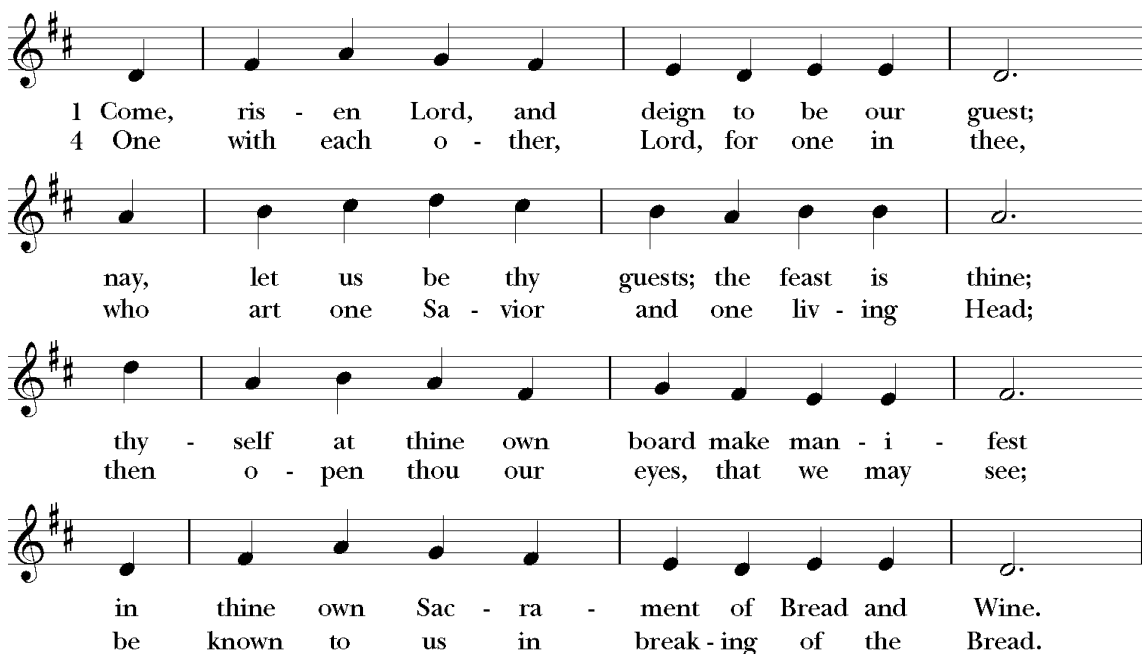
Sing your praise to the Father: All the earth will sing for joy, sing for joy, sing for joy,
All the earth, sing for joy to the Lord.

He is the One who has made us; We are all His children.

He is the One who has made us. All the earth will sing for joy, sing for joy, sing for joy,
All the earth, sing for joy to the Lord.

For the Lord is good; Faithful He will remain. His love will forever endure,
So give thanks to Him and praise His Name. Enter His gates with thanksgiving; His courts
with praise with praise. All the earth will sing for joy, sing for joy, sing for joy,
All the earth, sing for joy to the Lord.

The people stand while the offerings are presented and placed on the Altar.



1 Come, ris - en Lord, and deign to be our guest;
4 One with each o - ther, Lord, for one in thee,
nay, let us be thy guests; the feast is thine;
who art one Sa - vior and one liv - ing Head;
thy - self at thine own board make man - i - fest
then o - pen thou our eyes, that we may see;
in thine own Sac - ra - ment of Bread and Wine.
be known to us in break - ing of the Bread.

The people remain standing.

The Great Thanksgiving

Eucharistic Prayer B

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S-125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Peter, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Celebrant continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory

for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

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Communion Hymn

I want to walk as a child of the Light

Hymn 490

1 I want to walk as a child of the light.
 2 I want to see the bright - ness of God.
 3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
 I want to look at Je - sus.
 I want to be with Je - sus.

God set the stars to give light to the world. The
 Clear sun of right - eous - ness, shine on my path, and
 When we have run with pa - tience the race, we

star of my life is Je - sus.
 show me the way to the Fa - ther.
 shall know the joy of Je - sus.

Refrain

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *rit.*

a tempo
Shine in my heart, Lord Je - sus.

Now, my tongue, the mystery telling

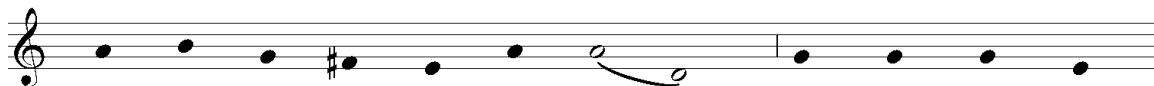
Hymn 329



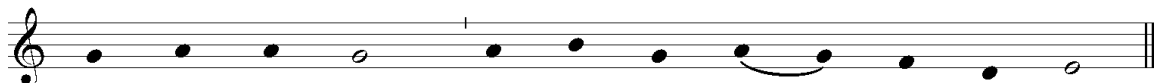
1 Now, my tongue, the mys - tery tell - ing of the glo - rious
2 Given for us, and con - de - scend - ing to be born for
3 That last night at sup - per ly - ing mid the twelve, his
4 Word made flesh, the bread he tak - eth, by his word his
*5 There - fore we, be - fore him bend - ing, this great Sac - ra -
*6 Glo - ry let us give and bless - ing to the Fa - ther



1 Bo - dy sing, and the Blood, all price ex - cell - ing,
2 us be - low, he with us in con - verse blend - ing
3 cho - sen band, Je - sus, with the Law com - ply - ing,
4 Flesh to be; wine his sa - cred Blood he mak - eth,
5 ment re - vere; types and sha - dows have their end - ing,
6 and the Son, hon - or, thanks, and praise ad - dress - ing,



1 which the Gen - tles' Lord and King, once on earth a -
2 dwelt, the seed of truth to sow, till he closed with
3 keeps the feast its rites de - mand; then, more pre - cious
4 though the sens - es fail to see; faith a - lone the
5 for the new - er rite is here; faith, our out - ward
6 while e - ter - nal a - ges run; ev - er too his



1 mong us dwell - ing, shed for this world's ran - som - ing.
2 won - drous end - ing his most pa - tient life of woe.
3 food sup - ply - ing, gives him - self with his own hand.
4 true heart wak - eth to be - hold the mys - ter - y.
5 sense be - friend - ing, makes our in - ward vi - sion clear.
6 love con - fess - ing who from both with both is One.

Communion

The Celebrant receives the Body and Blood of Christ and others physically present may also receive the Sacrament. All those who choose not to receive the Sacrament or are unable to receive are able to make a Spiritual Communion, as the Prayer Book directs on page 457: "If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth."

A Prayer for Spiritual Reception of Communion

If you choose to make a Spiritual Communion, you may pray the following prayer during Holy Communion

In union, dear Lord, with the faithful at every altar of your Church, where your blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I present to you my soul and body, with the earnest wish that I may ever be united to you. And since I cannot now receive you sacramentally, I pray you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. O let nothing ever separate me from you. Let me live and die in your love. Amen.

When Eucharistic Visitors are sent, the Deacon says

In the name of St. Peter's Congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**
Deacon Go in peace.

The Postcommunion Prayer

BCP 365

The people stand or kneel.

Celebrant Let us pray.

Celebrant and people

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage**

to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Easter Blessing

The Celebrant blesses the people, concluding

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

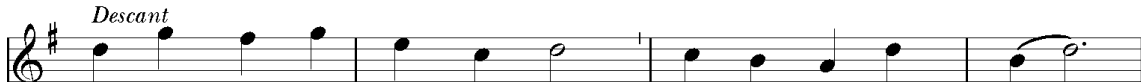
All stand.

Processional Hymn

All things bright and beautiful

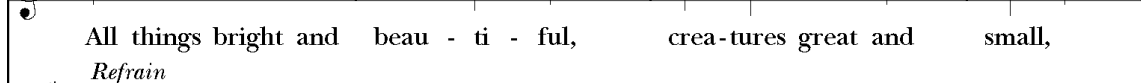
Hymn 405

Descant




All things bright and beau - ti - ful, crea-tures great and small,

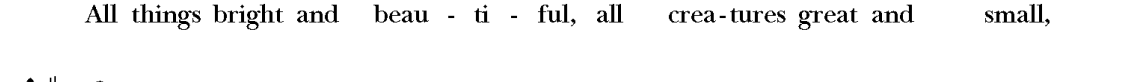
Refrain



All things bright and beau - ti - ful, all crea-tures great and small,



all things wise and won - der - ful, God made them all.



all things wise and won - der - ful, the Lord God made them all.



1 Each lit - tle flower that o - pens, each lit - tle bird that sings,
 2 The pur - ple - head - ed moun-tain, the riv - er run - ning by,
 3 The cold wind in the win - ter, the pleas - ant sum - mer sun,
 4 He gave us eyes to see them, and lips that we might tell



he made their glow-ing col - ors, he made their ti - ny wings.
 the sun - set, and the morn - ing that bright - ens up the sky,
 the ripe fruits in the gar - den, he made them ev - ery one.
 how great is God Al - might - y, who has made all things well.

Dismissal

Deacon Alleluia, alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God. Alleluia, alleluia.

Voluntary

Improvisation

Rector
 Assistant Priest
 Director of Music/Organist
 Chancel Choir Director

The Reverend Bert Baetz
 The Reverend J. Michael Wheeler
 David Miron
 Claire Rabson

REGULAR WORSHIP SCHEDULE

Sunday

8:00 am - The Holy Eucharist: Rite One
 9:15 am - The Holy Eucharist: Rite Two
 11:15 am - The Holy Eucharist: Rite Two - also streaming online

Wednesday

5:00 pm - The Holy Eucharist: Rite Two

Ministries-May 22	8:00 am	9:15 am	11:15 am
Eucharistic	Kim Chatelain	Barb Jansen	Doug Holmes
Ministers		Amanda McDonald	Jane Quein
Vestry Rep.	Nellwyn Sadler	Nellwyn Sadler	Jon Wilems
Ushers		Hiram Wilson Larry Baird	John Elliott Bob Kinnan Wes Pittman

Altar Guild - Rolinda Schmidt, Marianne Crain, Deborah Rommel, Ellen Schoenfeld, Robin Wheeler, and Jennifer Timko.

Ministries-May 29	8:00 am	10:00 am
Eucharistic	Deidra Harmer	Caroline Williams
Ministers		Paula Karl Carol Quist*
Vestry Rep.	Nellwyn Sadler	Jon Wilems
Ushers		Sarah Hilburn Junior Hilburn

Altar Guild - Rolinda Schmidt, Marianne Crain, Deborah Rommel, Ellen Schoenfeld, Robin Wheeler, and Jennifer Timko.

PLEASE PRAY FOR THE FOLLOWING:

Long Term Prayer List: Julie, Ryan, Mike, Beth, Kevin, Lila, Florence, Marilyn, Caitlyn, Lucas, Randy, Rick, Mary Margaret, Charles, Keely, Jerry, Stacy, Brandon, Lindsay, Jean, Naji, A.A. and family, Johneen, Donna, Ronnie, Josiah, James, Adam, Mark R., Carol, Mark, Grace, Carter, Amy, Ariel, Cody, Sterling, Jessica, Rylee, Grant, Barbara, Roy, Isabella.

Short Term Prayer List: Betty Stevenson, Lee Freedle, George, Ryan, Autom, Dee Shoultz, Larry, Lynda Griffin.

Military and Diplomatic Service Prayer List: Kareen Hart, George Hart, Justin Augustine, Elison Crum, Ross Davis, Kevin DeVore, Jr., Jason Horne and family, Emily Matz Corbin, Joshua Bosworth, Nate Munton, Eric Wood, John Christy, Brittany Vinson, and all who serve our country.

DIOCESAN CYCLE OF PRAYER: We give thanks for Church of the Holy Spirit, San Antonio; Church of the Holy Spirit, Dripping Springs; and Church of the Holy Trinity, Carrizo Springs.

WORSHIP ATTENDANCE ON 5/15/22

8:00AM: 22, 9:15AM: 77, 11:15AM: 77

THIS WEEK'S SCHEDULE

SUNDAY, May 22

08:00 am **The Holy Eucharist: Rite One Traditional Service** – no music
09:00 am Nursery opens – Shelton 3
09:15 am **The Holy Eucharist: Rite Two Family Service**
10:15 am Coffee & Fellowship – Tucker Hall
11:15 am **The Holy Eucharist: Rite Two Traditional Service** (also streamed)
12:15 pm Coffee & Fellowship – Tucker Hall

MONDAY, May 23

8:00 am – 3:00 pm **Cottage Shop Volunteer workday** & receiving donations. Call 830-257-0290 to make an appointment for consignments, accepted on Mondays only from 8AM – 11 AM.

TUESDAY, May 24

9:00 am – 4:30 pm **Cottage Shop Open** – Donations gratefully received without an appointment. We welcome all who would be interested in volunteering to serve in our Cottage Shop. To volunteer, please contact Marsha Hofland or Margaret Galloway at 830-257-0290.
12:00 pm **Prayers, Fellowship & Football – MPR.** P.F.F. is a men's lunch group with no agenda. It's purely social and men of all ages are welcome. Join us for a delicious \$8.00 lunch and lively conversation! If you need more information, please feel free to call Jon Wilems at (281) 723-9671 or John Elliott at (830) 238-4958. An RSVP is appreciated, but not necessary.
2:00 pm **Contemplative Prayer** - Everyone is welcome! Our goal is to support one another in private contemplative prayer and meditation and share our faith journeys. We are affiliated with Contemplative Outreach LTD and World Community for Christian Meditation. For more information, please contact Susan Parker at 830-257-3918.

WEDNESDAY, May 25

9:00 am **The Rock Roadies** – MPR. Monthly preparation to mail our Rock Road newsletter.
10:30 am **The Path of Life** – MPR. This is our last meeting until Fall 2022

5:00 pm

The Holy Eucharist: Rite Two – Sanctuary

THURSDAY, May 26

5:30 pm

Chancel Choir Rehearsal – Choir Room

FRIDAY, May 27

9:00 am – 4:30 pm

Cottage Shop Open – Donations gratefully received without an appointment. We welcome all who would be interested in volunteering to serve in our Cottage Shop. To volunteer, please contact Marsha Hofland or Margaret Galloway at 830-257-0290.

11:00 am

Book Study - The Friday Book Study group meets in the AV room on the second floor of the church office, and also via Zoom. The group is studying *The Book of Forgiving: The Fourfold Path for Healing Ourselves and Our World*, by Desmond Tutu and his daughter, Mpho Tutu. Contact Susan Parker, parkers710@gmail.com or 830-257-3918 for more information, and for the Zoom link.



On Sunday May 29th,
join us in welcoming
**THE REV. CANON
JOHN L. PETERSON**

Preaching at the 10AM service



Since 2008 Canon Peterson has been one of the coordinators of the Christian-Muslim Summits, representing Washington National Cathedral and the Anglican Communion. Other coordinators of the Summits are Monsignor Robert Vitillo, representing Cardinal Jean-Louis Tauran, President of the Pontifical Council of Interreligious Dialogue in the Roman Curia, the Vatican, and Dr. Rasoul Rasoulipour, representing Ayatollah Mostafa Mohaghegh Domad and the International Center for Interfaith Dialogue which belongs to the Organization for Islamic Cultures and Religions, Tehran. The Summits have met in Washington, DC in 2010, in Beirut in 2012, in Rome in 2014 and in Tehran in 2016.

Along with Archbishop of Canterbury, the Honourable George Leonard Carey, Canon Peterson founded the Compass Rose Society, a Society that today supports the ministry of the Anglican Communion. Canon Peterson was elected President of the Anglican Communion's Compass Rose Society in 2013 and now serves the Society as a former President.

Canon Peterson is a Board Member of the Diocese of Jerusalem's Princess Basma Centre for Children with Disabilities and a Member of the Board of the Spafford Children's Center, Old City Jerusalem. He has been on the Advisory Circle of the American Friends of the Episcopal Diocese of Jerusalem. As Secretary General of the Anglican Communion, he served as a Governor of the Anglican Centre in Rome and as a member of the Advisory Council of the Anglican Observer at the United Nations.

We are happy to have him preach at 10AM on Sunday, May 29!

**Join us for
an adventure
down under!**

**VBS 2022
July 18th-21st
9AM- Noon**



Scan here to
Register students
Sign up to volunteer
& view our donation
wishlist!





NOW HIRING!

Open Positions

CHILDREN'S MINISTER
YOUTH MINISTER



www.stpeterskerrville.com

St. Peter's is searching for a part-time Children's Minister and a part-time Youth Minister to continue the strong and steady growth of families and young adults in our church community. See our website (stpeterskerrville.com/jobs) for job descriptions. Interested candidates should send a cover letter and resume to bert@stpeterskerrville.com.

♥ LOVE ♥ HOPE ♥ FAITH ♥ CHARITY ♥ JOY ♥

Dear St. Peter's Church



Thank you for our appreciation baskets!



God Bless,

Janet, Felicia and all the School Staff



"It takes a big heart to help shape little minds."



♥ LOVE ♥ HOPE ♥ FAITH ♥ CHARITY ♥ JOY ♥



LET US PRAY FOR YOU ON OUR PILGRIMAGE TO THE HOLY LAND

From June 3-14, Fr. Bert and Mike will lead a group from our parish on a pilgrimage to the Holy Land. We want to pray for you on our journey and remain connected with you spiritually. Please share your prayer requests with us.

Please pray for name(s): _____

Share any specifics you wish: _____

Person(s) requesting prayer: _____

*Clip out and bring your prayer requests by Sunday, May 29th.
Mail or drop off to Ginny at church, or drop in the plate on Sunday!*