

St. Peter's Episcopal Church and School

Our Mission: We welcome all to join us in knowing Christ and making him known to others.

The Rev. Bert Baetz
Rector

The Rev. J. Michael Wheeler
Assistant Priest

Janet Boutin
Day School Director

David Miron
Director of Music/Organist

Claire Rabson
Chancel Choir Director

Jenny Ligon
Children's Minister

Kelsey Keller
High School Youth Minister

Kristie Keese
Controller

Ginny Stehling
Parish Administrator

Guy Scott
Facilities Manager

Bruce Heun
Sexton

Lauren Vereen
Communications Coordinator



WORSHIP SCHEDULE

Wednesday, March 29

5:00 pm – The Holy Eucharist: Rite Two

7:00 pm – Evening Prayer

Palm Sunday, April 2

8:00 am – The Holy Eucharist: Rite One

9:15 am – The Holy Eucharist: Rite Two

11:15 am – The Holy Eucharist: Rite One
also streaming online

The Fifth Sunday in Lent The Holy Eucharist: Rite One

March 26, 2023

11:15 AM

The Fifth Sunday in Lent

Welcome to St. Peter's Episcopal Church on the Sunday of Lazarus. The story of the raising of Lazarus is the final one of the Lenten gospels that opens the minds of the baptismal candidates to the meaning of baptism (and it reminds us of the resurrection life we have already received by water and the Holy Spirit). We hear in this story the growing awareness of the disciples of Jesus as the Christ and as the source of resurrection and life.

The Old Testament reading looks forward to resurrection as the final conclusion of God's plan of salvation. In the prophet's vision of the valley of dry bones, note that it is God's Word who raises them up, and God's Spirit who gives them flesh and life. So it is with us who are baptized. Christ, the Word of God, and God's Spirit have given us a share in the resurrection life of God's Kingdom.

The second reading contrasts those who live in the flesh, that is, the unredeemed world, with those who live in the Spirit of Christ. All baptized persons live in that Spirit and, says Paul, God gives life to our mortal bodies through the Spirit.

The resurrection of Christ becomes our resurrection as we engage in the Eucharistic feast and meet the one who is the Resurrection and the Life.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

The red ***Book of Common Prayer*** (BCP)
is our source of Liturgy and is indicated by BCP page numbers.
Our hymns are found in the blue ***Hymnal 1982***
as printed selections from it and other supplemental hymnals,
including, but not limited to, *Lift Every Voice and Sing* (LEVAS),
Voices Found (VF), *Wonder, Love, Praise* (WLP),
My Heart Sings Out (MHSO) and *Enriching Our Music* (EOM)

St Peter's Episcopal Church and School
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The Holy Eucharist: Rite One

Voluntary

Improvisation

All standing, the procession is in silence

A Penitential Order: Rite One

The people standing, the Celebrant says

Celebrant Bless the Lord who forgiveth all our sins.

People His mercy endureth forever.

The Decalogue may be said or sung, the people kneeling.

God spake these words, and said:

I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

People



Lord, have mer-cy up - on us, and in - cline our hearts to keep this law.

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

People



Lord, have mer-cy up - on us, and in - cline our hearts to keep this law.

Thou shalt not take the Name of the Lord thy God in vain.

People



Lord, have mer-cy up - on us, and in - cline our hearts to keep this law.

Remember that thou keep holy the Sabbath day.

People



Lord, have mer-cy up - on us, and in - cline our hearts to keep this law.

Honor thy father and thy mother.

People



Lord, have mer-cy up - on us, and in - cline our hearts to keep this law.

Thou shalt do no murder.

People



Lord, have mer-cy up - on us, and in - cline our hearts to keep this law.

Thou shalt not commit adultery.

People



Lord, have mer-cy up - on us, and in - cline our hearts to keep this law.

Thou shalt not steal.

People



Lord, have mer-cy up - on us, and in - cline our hearts to keep this law.

Thou shalt not bear false witness against thy neighbor.

People



Lord, have mer-cy up - on us, and in - cline our hearts to keep this law.

Thou shalt not covet.

After the 10th Commandment



Lord, have mer - cy up - on us, and write all these thy laws in our



hearts, we be - seech thee.

The Celebrant may read one of the following sentences

Hear what our Lord Jesus saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive our sins, and cleanse us from all unrighteousness. *1 John 1:8,9*

Seeing that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need. *Hebrews 4:14,16*

The Deacon or Celebrant then says

Let us humbly confess our sins unto Almighty God.

Silence may be kept

Minister and People

**Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

We have not loved thee with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of thy Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in thy will,
 and walk in thy ways,
 to the glory of thy Name. Amen.

The Bishop when present, or the Priest, stands and says

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen**

The Kyrie

S 96

The musical score for 'The Kyrie' is presented in two systems. Each system consists of a Soprano part (treble clef) and a Bass part (bass clef). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are written below the notes, with hyphens indicating syllables that span across measures. The first system is for 'Lord, have mercy' and the second system is for 'Christ, have mercy'. The lyrics for the first system are: 'Lord, have mer - cy. Lord, have mer - cy.' and 'Lord, have mer - cy. Lord, have mer - cy.' The lyrics for the second system are: 'Christ, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.' and 'Christ, have mer - cy. Christ, have mer - cy.' The score includes various musical notations such as notes, rests, and bar lines.

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

The people sit.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 130

Robert Knox Kennedy
(b. 1945)



- 1 Out of the depths have I called to you, O LORD;
LORD, hear my **voice**; *
let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done **amiss**, *
O Lord, who could **stand**?
- 3 For there is forgiveness with **you**; *
therefore you shall be **feared**.
- 4 I wait for the LORD; my soul **waits for him**; *
in his word is my **hope**.
- 5 My soul waits for the LORD,
more than watchmen for the **morning**, *
more than watchmen for the **morning**.
- 6 O Israel, wait for the **LORD**, *
for with the LORD there is **mercy**;
- 7 With him there is plenteous **redemption**, *
and he shall redeem Israel from all their **sins**.

The Second Reading

Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law~ indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If

the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader The Word of the Lord.

People Thanks be to God.

All stand

Sequence Hymn

Lord Jesus, think on me

Hymn 641

1 Lord Je - sus, think on me, and purge a - way my sin;
2 Lord Je - sus, think on me, with care and woe op-pressed;
3 Lord Je - sus, think on me, nor let me go a - stray;
4 Lord Je - sus, think on me, that, when the flood is passed,
from harm - ful pas-sions set me free, and make me pure with - in.
let me thy lov - ing ser - vant be, and taste thy prom - ised rest.
through dark - ness and per - plex - i - ty point thou the heaven - ly way.
I may the e - ter - nal bright - ness see, and share thy joy at last.

The Holy Gospel

John 11:1-45

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory be to thee, O Lord.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love

is ill.” But when Jesus heard it, he said, “This illness does not lead to death; rather it is for God’s glory, so that the Son of God may be glorified through it.” Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, “Let us go to Judea again.” The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.” After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, “Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.” Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly

disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

<i>Deacon</i>	The Gospel of the Lord.
<i>People</i>	Praise be to thee, O Christ.

The Sermon

The Rev. Bert O. Baetz III

On Sundays and other Major Feasts there follows, all standing

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Blessing of the Fair Linen

The Prayers of the People

The Deacon or other appointed person says

Let us pray for the whole state of Christ's Church and the world.

The people remain standing or kneel.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially to Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; David and Rayford, our Bishops; David, our Bishop-elect; Bert and Mike, our priests; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joseph, our President, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor those on our long-term prayer list, our homebound, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

We give thanks for Calvary Church, Menard and Church of Our Saviour, Aransas Pass.

And we ask most earnestly for thy protection of all those serving in our armed forces, especially those listed in our bulletin who are members, or related to members, of this parish.

Additional petitions and thanksgivings may be included here.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of blessed Peter and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

All stand

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

The Holy Communion

Anthem

Hold On

Tice/Morris

When pain or sorrow is too much to bear, when your heart feels numb, unable to care,
when faith seems so pointless that you cannot pray, when no one quite knows what to say,
then hold on, hold on, to find a way to get through.

And when you hope is gone and you can't hold on, we will hold on to you.
If God is silent when you need to hear that you're not alone, that comfort is near;
if you are abandoned when you need a friend, when all good things come to an end,
then hold on, hold on, to find a way to get through.

And when you hope is gone and you can't hold on, we will hold on to you.
And when it looks like there's no end in sight, know all that is wrong can still be made
right.

You're never alone, God has promised to be with us even when we can't see.
then hold on, hold on, to find a way to get through.
and when you hope is gone and you can't hold on, we will hold on to you.

*The people stand while the offerings are presented and placed on the Altar. When the offerings are presented, the
Celebrant says*

People All things come of thee, O Lord,
And of thine own have we given thee.

The people remain standing.

The Great Thanksgiving

Eucharistic Prayer II

BCP 340

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Lift up your hearts.
People **We lift them up unto the Lord.**
Celebrant Let us give thanks unto our Lord God.
People **It is meet and right so to do.**

The Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying,

Sanctus

S 117

Ho - ly, ho - ly, ho - ly, — Lord God of Hosts: Heaven and

earth are full of thy glo - ry. Glo-ry be to thee, O Lord Most High.

Bless - ed is he that com - eth in the name of the

Lord. Ho - san - na in the high - est.

The people stand or kneel..

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty

resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory
for ever and ever. Amen.

The Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.



O Lamb of God, that ta-kest a-way the sins of the
world, have mer-cy up-on us. O Lamb of God,
that ta-kest a-way the sins of the world,
have mer-cy up-on us. O Lamb of God, that ta-kest
a-way the sins of the world, grant us thy peace.

The people may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn

I am the bread of life

Hymn 335



1	I	am	the	bread	of	life;_____	they who
2 (The)	Bread	that_____	I	will	give_____	is my	
3 (Un-)	less_____		you	eat_____	of the		
4	I	am	the	re -	sur -	rec - tion,_____	
5 (Yes,)	Lord,_____	we	be	-	lieve_____	that_____	



1	come	to	me	shall	not_____	hun -	ger;_____	they	who	be -
2	Flesh	for	the	life	of the	world,_____	and	they	who	
3	Flesh	of	the	Son	of_____	Man_____		and_____		
4	I	_____	am	the_____	life._____	They	who	be -		
5	you	_____	are	the_____	Christ,_____	the_____				



1	lieve	in	me	shall	not	thirst.	No	one	can	come	to
2	eat_____	of	this	bread,	you	they	shall_____	live	for		
3	drink_____	of	his	Blood,	you	shall	not	have	life	with -	
4	lieve_____	in	me,			e -	ven_____	if	they		
5	Son_____	of	God			who	_____	has			



1	me_____	un -	less	the_____	Fa -	ther	draw	them.
2	ev -	er._____	they	shall_____	live	for	ev -	er.
3	in	you.	you	shall	not	have	life	with -
4	die,_____		they	shall_____	live	for	ev -	er.
5	come_____	in -	to_____	the_____			world._____	

Descant

And I will raise them up, and I will raise them

Refrain

And I will raise them up, and I will raise them

up, and I will raise them up on the

up, and I will raise them up on the

last day. 1-4 5 Yes, day. *Final Ending*

last day. 2 The 3 Un- day. 4 — 5 Yes, (z)

Communion Hymn

O God, be merciful to me

Carolyn Gillette

Tune: St. Columba (The King of love my shepherd is)

O God, be merciful to me because your love is strong;
Now wash me from iniquity and cleanse me from all wrong.

These words are old, but still they live within our hearts today.
We cry to you: "O God, forgive!" and "Wash our sins away!"

My sin has kept me far from you; your wrath is justified.
Why is it, Lord? The things I do have crushed my bones inside!

I try to make it on my own as if I'm all I need,
Until I find I'm all alone, wrapped up in pride and greed.

Yet this is not the final word, for you forgive our sin!
When we return to you, O Lord, you give us joy again.

Communion

The Celebrant receives the Body and Blood of Christ and others physically present may also receive the Sacrament on behalf of the people gathered online. All those who are unable to receive are able to make a Spiritual Communion, as the Prayer Book directs on page 457: "If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth."

A Prayer for Spiritual Reception of Communion

If you choose to make a Spiritual Communion, you may pray the following prayer during Holy Communion

In union, dear Lord, with the faithful at every altar of your Church, where your blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I present to you my soul and body, with the earnest wish that I may ever be united to you. And since I cannot now receive you sacramentally, I pray you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. O let nothing ever separate me from you. Let me live and die in your love. Amen.

When Eucharistic Visitors are sent, the Deacon says

In the name of St. Peter's Congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People	We who are many are one body, because we all share one bread, one cup.
Deacon	Go in peace.

The people stand or kneel.

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Solemn Prayer

The Celebrant says

Bow down before the Lord.

The Celebrant says the following prayer

Look down with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. **Amen.**

All stand.

Processional Hymn

Awake, O sleeper, rise from death

Hymn 547

Tune: McKee (In Christ there is no East or West)

Awake, O sleeper, rise from death, and Christ shall give you light,
so learn his love- its length and breadth, its fullness, depth and height.

To us on earth he came to bring from sin and fear release,
to give the Spirit's unity, the very bond of peace.

There is one Body and one hope, one Spirit and one call,
one Lord, one Faith, and one Baptism, one Father of us all.

Then walk in love as Christ has loved, who died that he might save;
with kind and gentle hearts forgive as God in Christ forgave.

For us Christ lived, for us he died and conquered in the strife.
Awake, arise, go forth in faith, and Christ shall give you life.

Dismissal

Deacon Let us bless the Lord.

People Thanks be to God.

Voluntary

Improvisation

Rector
 Assistant Priest
 Director of Music/Organist
 Chancel Choir Director

The Reverend Bert Baetz
 The Reverend J. Michael Wheeler
 David Miron
 Claire Rabson

LENTEN WORSHIP SCHEDULE

Sunday Through 4/2/23

8:00 am – The Holy Eucharist: Rite One
 9:15 am – The Holy Eucharist: Rite Two
 11:15 am – The Holy Eucharist: Rite One – also streaming online

Wednesday

5:00 pm – The Holy Eucharist: Rite Two
 7:00 pm – Evening Prayer

Ministries–March 26	8:00 am	9:15 am	11:15 am
Eucharistic Ministers	Kim Chatelain	Heather Stebbins Amy Ives	Doug Holmes Susan Parker
Vestry Rep.	Mari Glamser-Samuel	Mari Glamser-Samuel	Lori Schreiner
Ushers		Sarah Hilburn Junior Hilburn	Herb Williamson Harriett Ritter

Altar Guild - Denise Baehre, Gail Brown, Helen Herget, Sarah Hilburn, Punkie Kinnan, Nellwyn Sadler, and Beverly Lohmeyer.

Ministries–April 2	8:00 am	9:15 am	11:15 am
Eucharistic Ministers	Deidra Harmer	Paula Karl Amy Ives	Lee Martin Jane Quein
Vestry Rep.	Sarah Hilburn	Sarah Hilburn	Herb Williamson
Ushers		Hiram Wilson Nellwyn Sadler Barb Jansen	Jerry Timko Bob Kinnan

Altar Guild - Denise Baehre, Gail Brown, Helen Herget, Sarah Hilburn, Punkie Kinnan, Nellwyn Sadler, and Beverly Lohmeyer.

PLEASE PRAY FOR THE FOLLOWING:

Long Term Prayer List: Shep, Thomas, Frances' dad, Alan, Morgan, Susan, Vince, Damianus, Josephin, Scott.

Short Term Prayer List: Florence Murray, Samuel H., Steve and Jana Drane, Kay, Leslie.

Military and Diplomatic Service Prayer List: Kareen Hart, George Hart, Justin Augustine, Elison Crum, Ross Davis, Kevin DeVore, Jr., Jason Horne and family, Emily Matz Corbin, Joshua Bosworth, Nate Munton, Eric Wood, John Christy, Brittany Vinson, Ian Nix, and all who serve our country.

Diocesan Cycle of Prayer: Habitat for Humanity and Habitat Builders of West Texas.

Worship Attendance on 3/19/23:

8AM: 30, 9:15AM: 91, 11:15AM: 101

Attendance on Wednesday 3/22:

5PM: 34, 7PM: 12



MAUNDY THURSDAY *Prayer Vigil*

The Maundy Thursday Prayer Vigil is our opportunity to keep watch and pray with Jesus as we commemorate the final hours before his death on Good Friday.

You are welcome to join in our all-night vigil, spending an hour or more in the presence of Christ, praying, meditating, reading, or simply sitting and keeping watch. The vigil is an opportunity to enter more deeply into the story of Holy Week, to prepare for the joy of Easter, and to respond personally to the question which Jesus Christ posed to his sleepy disciples during the very first Holy Week. Two people are needed for each time slot.

This year, Maundy Thursday is April 6 and the Vigil will last through the night taking us into Good Friday, April 7. Sign up for a time slot at the link below, or by scanning the QR code.

stpeterskerrville.com/prayervigil



THIS WEEK'S SCHEDULE

SUNDAY, March 26

8:00 am	The Holy Eucharist: Rite One Traditional Service – no music
9:00 am	Nursery opens – Rm. 95 by the chapel
9:15 am	The Holy Eucharist: Rite Two Family Service
10:15 am	Coffee & Fellowship – Tucker Hall
10:25 am	A Study of Paul's Letter to the Ephesians – Adult Formation – MPR, off Tucker Hall.
10:30 am	Children's Sunday School – Shelton Hall
10:30 am	Youth Sunday School – Youth Room, Shelton Hall
11:15 am	The Holy Eucharist: Rite One Traditional Service (also streamed)
12:15 pm	Coffee & Fellowship – Tucker Hall

MONDAY, March 27

8:00 am – 3:00 pm	Cottage Shop Volunteer workday & receiving donations. Call 830-257-0290 to make an appointment for consignments, accepted on Mondays only from 8AM – 11 AM.
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TUESDAY, March 28

9:00 am – 4:30 pm	Cottage Shop Open – Donations gratefully received without an appointment. We welcome all who would be interested in volunteering to serve in our Cottage Shop. To volunteer, please contact Marsha Hofland or Margaret Galloway at 830-257-0290.
12:00 pm	Prayers, Fellowship & Football –Tucker Hall. P.F.F. is a men's lunch group with no agenda. It's purely social and men of all ages are welcome. Join us for a delicious \$8.00 lunch and lively conversation! If you need more information, please feel free to call Jon Wilems at (281) 723-9671 or John Elliott at (830) 238-4958. An RSVP is appreciated, but not necessary.
2:00 pm	Contemplative Prayer – Offsite Everyone is welcome. Our goal is to support one another in private contemplative prayer and meditation and share our faith journeys. We are affiliated with Contemplative Outreach LTD and World Community for Christian Meditation. For more information, please contact Susan Parker at 830-257-3918.

WEDNESDAY, March 29

9:00 am	The Rock Roadies – MPR. Monthly preparation to mail our Rock Road newsletter.
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- 10:30 am **The Path of Life** - Multi-Purpose Room. This women's Bible study group is studying the book of Acts. Everyone is welcome to join this learning, caring, and fun group. Study guides will be available at the meeting.
- 12:00 pm **Come & Go Music Meditation** - Sanctuary. See article in this bulletin!
- 5:00 pm **The Holy Eucharist: Rite Two**
- 5:30 pm **Lenten Soup Supper** - Tucker Hall (Child-friendly menu, too!)
- 6:00 pm **The Art of Lent for Kids** - MPR
- 6:15 pm **Lenten Speaker Series** - Tucker Hall. This week features The Rev. Justin Lindstrom speaking to this week's theme of "Renewal." See our website (stpeterskerrville.com) for The Art of Lent. You'll find a variety of art suited for the season, updated weekly in preparation for our Wednesday Lenten speaker.
- 7:00 pm **Evening Prayer** - Sanctuary

THURSDAY, March 30

- 9:00 am - 4:30 pm **Cottage Shop Open** - Donations gratefully received without an appointment. We welcome all who would be interested in volunteering to serve in our Cottage Shop. To volunteer, please contact Marsha Hofland or Margaret Galloway at 830-257-0290.
- 5:30 pm **Chancel Choir Rehearsal** - Choir Room

FRIDAY, March 31

- 9:00 am - 4:30 pm **Cottage Shop Open** - Donations gratefully received without an appointment. We welcome all who would be interested in volunteering to serve in our Cottage Shop. To volunteer, please contact Marsha Hofland or Margaret Galloway at 830-257-0290.
- 11:00 am **Book Study - The Friday Book Study group** meets in the AV room on the second floor of the church office, and also via Zoom. We are reading *Barking to the Choir: The Power of Radical Kinship* by Gregory Boyle, founder of Homeboy Industries. Boyle is a Jesuit priest in Los Angeles. Author Elizabeth Gilbert writes, "A beautiful and important soul-transporting book...about how to love people. How to *really* love people. And how to know God when you see God." Contact Susan Parker, parkers710@gmail.com or 830-257-3918



Adult class continues

10:25am - MPR off Tucker Hall

Early in January, the clergy began a Sunday morning study of Paul's letter to the Ephesians. This year's diocesan scripture theme is taken from First Thessalonians 5:11, "Encourage one another and build each other up." Linked with the theme, Bishop Reed has called on churches in the Diocese to study Ephesians and Philippians. In these letters, Paul beautifully describes the nature of the church, renews our hope in the work of the Spirit, and calls on us to look higher. Both letters are perfect for our study and echo our theme of building up.



Deliver a smile!

If you know someone ill or recently home from the hospital who could use a delivered meal, the St. Peter's Episcopal Church Women want to help! Call Dee Elliott, and the Rosemary's Helping Hands Committee will take care of it for you.

830-238-4958





The Art of Lent

March 1: Self-Examination

The Rev. Jamie George

March 8: Repentance

Mr. Steven Purcell

March 15: Prayer

*Br. Michael Gallagher
& Fr. Peter Funk*

March 22: Sacrifice

The Rev. Dr. Matt Boulter

March 29: Renewal

The Rev. Justin Lindstrom

St. Peter's Episcopal Church and School
320 St. Peter Street
Kerrville TX 78028-4650

The Art of Lent

Since its inception, the church has used art to express and teach the Christian faith. For this year's five-week Lenten Series, we have selected a variety of works of art suited for the season. Provided on our website, you will find devotional material for the Lenten Series. We encourage you to use the art and scriptures for your own personal reflection.



www.stpeterskerrville.com/lent



The Thinker
by Auguste Rodin
(1840 -1917)

Examine yourselves to see whether you are living in the faith. Test yourselves. Do you not realize that Jesus Christ is in you?

2 CORINTHIANS 13:5a

Series Speakers

This year's Lenten speakers will speak to that week's theme and art. We look forward to another wonderful lineup of speakers and hope to see you on the Lenten journey!

Schedule

5:00 PM	Holy Eucharist in the Church
5:30 PM	Soup Supper in Tucker Hall
6:15 PM	Speaker Series in Tucker Hall
7:00 PM	Evening Prayer in the Church



THE REV. JUSTIN LINDSTROM

The Reverend Justin Alan Lindstrom is the Associate Rector for Community Formation at Christ Episcopal Church in San Antonio, TX. In this role, Justin oversees the children, youth, college, and young adult ministries of the church and serves as the director of all outreach. Christ Church is a thriving and growing congregation in the historic region of Monte Vista. Previously, Justin has served as Dean of St. Paul's Cathedral in Oklahoma City, was the Founding Vicar of Saint Aidan's Episcopal Church in Cypress, Texas, and was the Associate for Youth and Family Ministry for St. Martin's Episcopal Church in Houston. He has been ordained for 24 years. Justin is the author of Faith, Family, Focus, Finances, a framework to help individuals and families discover their core values, live out their values, become debt free and live with intention. Justin is married to Susan and they have two children. Covell, their son, is the Donor Relations and Grant Supervisor for Project Quest in San Antonio. Cooper, their daughter, is a senior at Texas Lutheran University. The Lindstroms live in San Antonio, TX.

ST. PETER'S

EPISCOPAL CHURCH

PRAYER PALS



Introducing the newest ministry here at Saint Peter's... Prayer Pals!

WHO: This is for everyone! Children, youth, and adults.

WHAT: Adults will be partnered with a child or youth in the parish and will be tasked with simply praying for this child and checking in on them whenever you see them at church

WHY: The purpose of prayer pals is to establish and foster intergenerational connections in our parish.

WHEN/WHERE: The main purpose of prayer pals is simply praying for your pal, which is something you get to do on your own anywhere and anytime. We also encourage you to seek out your prayer partner on Sunday mornings to check in on them...coffee and donuts in Tucker Hall is the perfect place!

We are wanting every child and youth in our parish to have a prayer pal! With that being said, any interested adult in the parish, or parent wanting to get their child/youth partnered, please scan the QR code below and fill out the interest form!



Child Interest Form



Adult Interest Form

Contact Jenny@stpeterskerrville.com or
Kelsey@stpeterskerrville.com if you need a copy of the form!



Music Meditations

Every Wednesday during Lent, (3/1, 3/8, 3/15, 3/22, 3/29) and then Monday through Wednesday of Holy Week (4/3, 4/4, 4/5), at the lunch hour from 12pm-1pm, organist and music director David Miron will offer a musical meditation in the sanctuary.



The music will be selected to create a sonic space for contemplation, reading, and prayer. You may sit in meditation, kneel at the altar rail, or in front of the reserved sacrament, read scripture or any book that you wish, take off your shoes and lie on the floor, or any other posture that facilitates closer connection with God.

Everyone in the Kerrville community is welcome to come use this time for deepening your spiritual journey during Lent.



These are not performances, and there will be no programs; we ask that you not applaud or break the contemplative mood in any way. David will play some of his favorite music for reflection, pieces he goes to for his own renewal and restoration.

Anyone who is there at the end of the noon lunch-hour time is asked to depart in silence.

Questions? Contact David@stpeterskerrville.com

Baptized we live with God the Three in One.

Holy Week Teachings

Wednesday in Holy Week at 7:15am

Thursday in Holy Week at 7:15am

A light breakfast will be provided both mornings, please RSVP

Take the plunge into Holy Week! In addition to his preaching, the Rev. Dr. Nathan Jennings will also teach twice in Holy Week. You do not want to miss this opportunity to hear from one of the nation's most esteemed liturgical scholars.

Nathan's teachings will focus on the mysteries of the Paschal Triduum which are the three holiest days of the church year. From Maundy Thursday to Easter Day, the greatest mysteries of our faith are revealed and given to us. We sup with him. We die with him. We live with him.

Join us for these teachings as we explore the Paschal Mystery into which we are immersed. Baptized we live with God the Three in One!

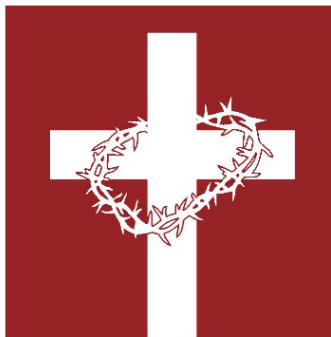
RVSP rsvp@stpeterskerrville.com



THE REV. NATHAN G. JENNINGS, PhD

The Rev. Nathan G. Jennings, PhD, serves as the J. Milton Richardson Professor of Liturgics and Anglican Studies and Director of Community Worship at the Seminary of the Southwest in Austin.

In his field of study, Jennings is interested in liturgical theology. In teaching, Jennings reflects on liturgy theologically as that which enables participation in God and God's work in the world. In his most recent publication, *Liturgy and Theology, Economy Reality*, Jennings presents liturgy as a cosmic gift economy whereby God renders cosmos out of chaos. He is currently working on a book that will provide an outline of sound liturgical decision-making.





HOLY WEEK *Schedule*

PALM SUNDAY

April 2

8 AM
9:15 AM
11:15 AM

The Holy Eucharist: Rite One
The Holy Eucharist: Rite Two
The Holy Eucharist: Rite One

TUESDAY

April 4

7 PM

Evensong

WEDNESDAY

April 5

7 PM

Evensong

MAUNDY THURSDAY

April 6

7 PM

The Holy Eucharist: Rite Two

GOOD FRIDAY

April 7

12 PM

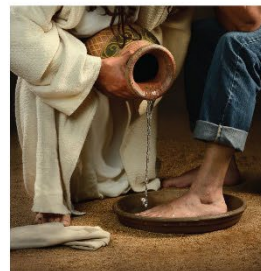
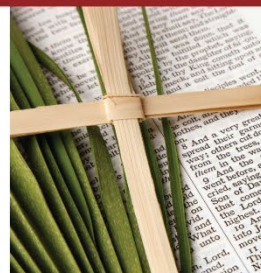
The Good Friday Liturgy

EASTER DAY

April 9

6 AM
8 AM
9:15 AM
11:15 AM

Easter Vigil (Sunrise Service)
The Holy Eucharist: Rite One
The Holy Eucharist: Rite Two
The Holy Eucharist: Rite Two



St. Peter's Parish picnic will take place at Camp Mystic on April 16th at 10 AM.

Easter Flowers

ORDER FORM

Order beautiful flowers for our altar as a memorial or thanksgiving. Flowers are \$15.00 each. All proceeds go to replenish our altar flower fund.

Deadline for ordering is April 2nd, Palm Sunday.

Name:		Phone:	
	# of plants:	Total Cost:	
Easter Flowers	_____	\$_____	
TOTAL (# of plants X \$15)		\$_____	
Please Complete below:			
In memory of:			

In thanksgiving for:			

