

# St. Peter's Episcopal Church and School

*Our Mission: We welcome all to join us in knowing Christ and making Him known to others.*

**The Rev. Bert Baetz**

*Rector*

**The Rev. J. Michael Wheeler**

*Assistant Priest*

**Janet Boutin**

*Day School Director*

**David Miron**

*Director of Music/Organist*

**Claire Rabson**

*Chancel Choir Director*

**Jenny Ligon**

*Children's Minister*

**Kristie Keese**

*Controller*

**Ginny Stehling**

*Parish Administrator*

**Guy Scott**

*Facilities Manager*

**Bruce Heun**

*Sexton*

**Lauren Vereen**

*Communications Coordinator*



## WORSHIP SCHEDULE

**Wednesday, August 10**

5:00 pm - The Holy Eucharist: Rite Two

**Sunday, August 14**

8:00 am - The Holy Eucharist: Rite One

10:00 am - The Holy Eucharist: Rite Two

also streaming online

**The Ninth Sunday after Pentecost:**

**Proper 14**

**The Holy Eucharist: Rite Two**

**August 7, 2022**

**10:00 AM**



## The Ninth Sunday after Pentecost: Proper 14

Welcome to St. Peter's Episcopal Church. Central to today's liturgy is the gospel call to live always in expectation of the Lord's return. That stance of waiting enables us to put all other aspects of our lives in the correct order. Material needs become not irrelevant, but secondary to our life in relationship to God in Christ. Jesus calls us to live as though he is at hand. The Eucharist is the repeated foretaste of the coming of the Lord to take us into the Kingdom.

We will spend several Sundays reading through the concluding portion of Hebrews. This section deals with the call to faith that we have in Christ. Our forbearers in the faith, especially Abraham and Sarah, are presented as models of this faith, which is described as the assurance of things hoped for, the conviction of things unseen. It is in remembering that God was faithful to our ancestors in faith that we are equipped for our own time of waiting.

The first reading is from Isaiah. He wrote from the time of Hosea until after the kingdom of Israel was destroyed. Isaiah, however, is a prophet in the kingdom of Judah. That kingdom has begun its downward trend. Isaiah brings God's message that unless the people of Judah change their hearts, their kingdom, too, will perish.

As we gather to celebrate the Eucharist, we are upheld in our expectation of Jesus' promise to take us into his Kingdom by the memory of our mothers and fathers in the faith whose hope was fulfilled by God.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

The red *Book of Common Prayer* (BCP)  
is our source of Liturgy and is indicated by BCP page numbers.  
Our hymns are found in the blue *Hymnal 1982*  
as printed selections from it and other supplemental hymnals,  
including, but not limited to, *Lift Every Voice and Sing* (LEVAS),  
*Voices Found* (VF), *Wonder, Love, Praise* (WLP),  
*My Heart Sings Out* (MHSO) and *Enriching Our Music* (EOM)

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# The Holy Eucharist: Rite Two

Voluntary

*Improvisation*

All stand for the processional hymn.

Processional Hymn *How wondrous and great thy works, God of praise!* Hymn 533

The musical score is written for two voices (Soprano and Bass) and piano accompaniment. It is in the key of D major (one sharp) and 4/4 time. The score consists of three systems of music. Each system has a vocal line with lyrics and a piano accompaniment line. The lyrics are: 1 How wondrous and great thy works, God of praise! 2 To nations of earth thy light shall be shown; How just, King of saints, and true are thy ways! their wor - ship and vows shall come to thy throne; O who shall not fear thee, and hon - or thy Name? thy truth and thy judg - ments shall spread all a - broad;

Thou on - ly art ho - ly, thou on - ly su - preme.  
till earth's ev - ery peo - ple con - fess thee their God.

*All standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant says the Collect for Purity*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**Amen.**

**Gloria**

S-280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

*Celebrant*        The Lord be with you.

***People***         **And also with you.**

*Celebrant*        Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people sit.*

## The First Reading

**Isaiah 1:1, 10-20**

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

Hear the word of the Lord,  
you rulers of Sodom!

Listen to the teaching of our God,  
you people of Gomorrah!

What to me is the multitude of your sacrifices?  
says the Lord;

I have had enough of burnt offerings of rams  
and the fat of fed beasts;

I do not delight in the blood of bulls,  
or of lambs, or of goats.

When you come to appear before me,  
who asked this from your hand?  
Trample my courts no more;

bringing offerings is futile;  
incense is an abomination to me.

New moon and sabbath and calling of convocation~  
I cannot endure solemn assemblies with iniquity.

Your new moons and your appointed festivals  
my soul hates;

they have become a burden to me,  
I am weary of bearing them.

When you stretch out your hands,  
I will hide my eyes from you;

even though you make many prayers,  
I will not listen;  
your hands are full of blood.

Wash yourselves; make yourselves clean;  
remove the evil of your doings  
from before my eyes;

cease to do evil,  
learn to do good;

seek justice,  
rescue the oppressed,

defend the orphan,  
plead for the widow.

Come now, let us argue it out,  
says the Lord:

though your sins are like scarlet,  
they shall be like snow;

though they are red like crimson,  
they shall become like wool.

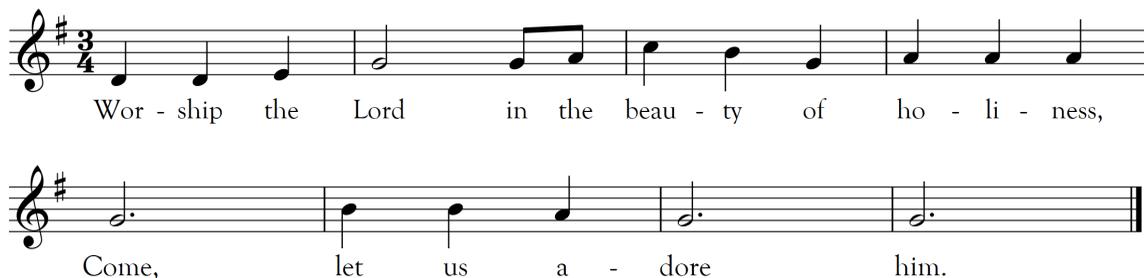
If you are willing and obedient,  
you shall eat the good of the land;

but if you refuse and rebel,  
you shall be devoured by the sword;  
for the mouth of the Lord has spoken.

Reader           The Word of the Lord.  
People           Thanks be to God.

### Psalm 50:1-8, 23-24

*The antiphon is sung by all. The Psalm is then said responsively by whole verse.*



1 The LORD, the God of gods, has spoken; \*  
he has called the earth from the rising of the sun to its setting.

2 **Out of Zion, perfect in its beauty, \***  
**God reveals himself in glory.**

3 Our God will come and will not keep silence; \*  
before him there is a consuming flame,  
and round about him a raging storm.

4 **He calls the heavens and the earth from above \***  
**to witness the judgment of his people.**

5 "Gather before me my loyal followers, \*  
those who have made a covenant with me  
and sealed it with sacrifice."

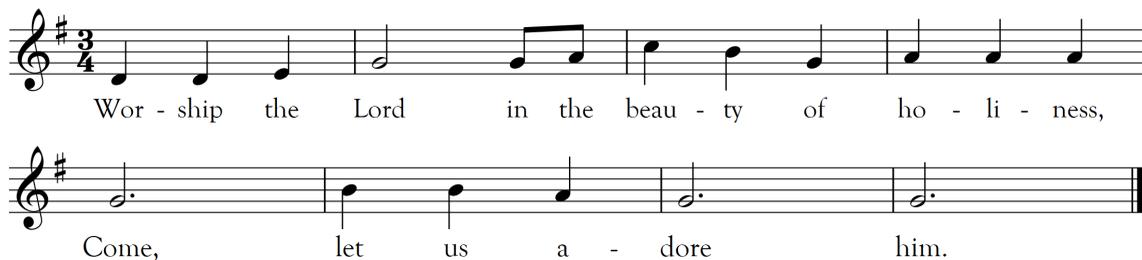
6 **Let the heavens declare the rightness of his cause; \***  
**for God himself is judge.**

7 Hear, O my people, and I will speak:  
"O Israel, I will bear witness against you; \*  
for I am God, your God.

8 I do not accuse you because of your sacrifices; \*  
your offerings are always before me.

23 Consider this well, you who forget God, \*  
lest I rend you and there be none to deliver you.

24 Whoever offers me the sacrifice of thanksgiving honors me; \*  
but to those who keep in my way will I show the salvation of God."



### The Second Reading

Hebrews 11:1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old~ and Sarah herself was barren~ because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had

opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

*Reader*                    The Word of the Lord.

***People***                    **Thanks be to God.**

*All stand. The children are invited to process to Children's Chapel during the Sequence Hymn.*



1 Re - joice! re - joice, be - liev - ers, and let your lights ap - pear!  
 2 See that your lamps are burn - ing, re - ple-nish them with oil;  
 3 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;



The eve - ning is ad - vanc - ing, and dark - er night is near.  
 look now for your sal - va - tion, the end of sin and toil.  
 a - rise, thou Sun so longed for, a - bove this dark - ened sphere!



The Bride - groom is a - ris - ing, and soon he will draw nigh;  
 The mar - riage - feast is wait - ing, the gates wide o - pen stand;  
 With hearts and hands up - lift - ed, we plead, O Lord, to see



up, watch in ex - pec - ta - tion! at mid - night comes the cry.  
 rise up, ye heirs of glo - ry, the Bride - groom is at hand!  
 the day of earth's re - demp - tion, and ev - er be with thee!



## The Holy Gospel

Luke 12:32-40

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

The Rev. J. Michael Wheeler

*On Sundays and other Major Feasts there follows, all standing*

## The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,

begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

*The people remain standing or kneel.*

### **Prayers of the People, Form III**

Father, we pray for your holy Catholic Church;  
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;  
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;  
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

We give thanks for Renewal Ministries in West Texas: Cursillo, Happening and Kairos.

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

## **Confession of Sin**

**BCP 359**

*The Deacon or Celebrant then says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Celebrant and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;**

that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

*All stand.*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## Announcements

## The Holy Communion

Offertory

*Laudate Dominum*

Mozart

Jack Smith, soloist

*The people stand while the offerings are presented and placed on the Altar.*

Presentation of the Offerings

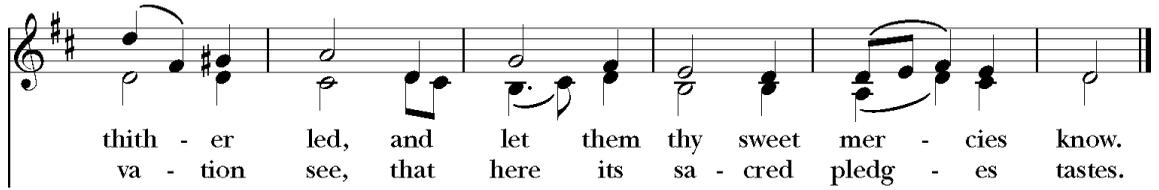
*My God, thy table now is spread*

Hymn 321

Verses 1-2

1 My God, thy ta - ble now is spread, thy cup with  
2 O let thy ta - ble hon - ored be, and fur - nished

love doth o - ver - flow; be all thy chil - dren  
well with joy - ful guests; and may each soul sal -



thith - er led, and let them thy sweet mer - cies know.  
va - tion see, that here its sa - cred pledg - es tastes.

*The people remain standing.*

## The Great Thanksgiving

### Eucharistic Prayer B

BCP 367

*The people remain standing.*

*Celebrant* The Lord be with you.

***People*** And also with you.

*Celebrant* Lift up your hearts.

***People*** We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

***People*** It is right to give him thanks and praise.

*The Celebrant proceeds*

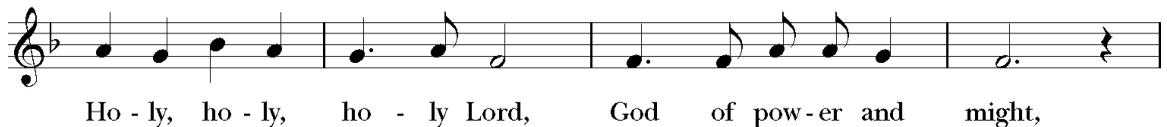
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus

S-125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The people stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Peter, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*The Celebrant then continues*

As now as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory  
for ever and ever. Amen.**

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **Communion**

*The Celebrant receives the Body and Blood of Christ and others physically present may also receive the Sacrament. All those who choose not to receive the Sacrament or are unable to receive are able to make a Spiritual Communion, as the Prayer Book directs on page 457: "If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth."*

## **A Prayer for Spiritual Reception of Communion**

*If you choose to make a Spiritual Communion, you may pray the following prayer during Holy Communion*

In union, dear Lord, with the faithful at every altar of your Church, where your blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I present to you my soul and body, with the earnest wish that I may ever be united to you. And since I cannot now receive you sacramentally, I pray you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. O let nothing ever separate me from you. Let me live and die in your love. Amen.



1 How firm a foun - da - tion, ye saints of the Lord,  
 2 "Fear not, I am with thee; O be not dis - mayed!  
 3 "When through the deep wa - ters I call thee to go,  
 4 "When through fier - y tri - als thy path - way shall lie,  
 5 "The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!  
 2 For I am thy God, and will still give thee aid;  
 3 the riv - ers of woe shall not thee o - ver - flow;  
 4 my grace, all - suf - fi - cient, shall be thy sup - ply;  
 5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,  
 2 I'll strength - en thee, help thee, and cause thee to stand,  
 3 for I will be with thee, thy trou - bles to bless,  
 4 the flame shall not hurt thee; I on - ly de - sign  
 5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - uge to Je - sus have fled?  
 2 up - held by my right - eous, om - ni - po - tent hand.  
 3 and sanc - ti - fy to thee thy deep - est dis - tress.  
 4 thy dross to con - sume, and thy gold to re - fine.  
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

Let us break bread together on our knees

Hymn 325



1 Let us break bread to - geth - er on our knees; \_\_\_\_\_  
2 Let us drink wine to - geth - er on our knees; \_\_\_\_\_



let us break bread to - geth - er on our knees; \_\_\_\_\_  
let us drink wine to - geth - er on our knees; \_\_\_\_\_

*Refrain*



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer - cy on me. \_\_\_\_\_



3 Let us praise God to - geth - er on our knees; \_\_\_\_\_



let us praise God to - geth - er on our knees; \_\_\_\_\_

*Refrain*



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer - cy on me. \_\_\_\_\_

*When Eucharistic Visitors are sent, the Deacon says*

In the name of St. Peter's Congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People*            **We who are many are one body, because we all share one bread, one cup.**  
*Deacon*            Go in peace.

### **Postcommunion Prayer**

**BCP 365**

*The people stand or kneel.*

*Celebrant*            Let us pray.

*Celebrant and people*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

### **The Blessing**

*The Celebrant blesses the people, saying*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. **Amen.**

*All stand*



1 Praise our great and gra - cious Lord, call up - on his ho - ly Name;  
 2 God has given the cloud by day, given the mov - ing fire by night;



raisi - ng hymns in glad ac - cord, all his might - y acts pro - claim:  
 guides his Is - rael on their way from the dark - ness in - to light.



how he leads his cho - sen un - to Ca - naan's prom - ised land,  
 God it is who grants us sure re - treat and re - fuge nigh;



how the word we have heard firm and change - less still shall stand.  
 light of dawn leads us on: 'tis the Day - spring from on high.

## Dismissal

*Deacon* Go in peace to love and serve the Lord.

*People* Thanks be to God.

## Voluntary

*Improvisation*

*Flowers on our altar today are given to the Glory of God  
 by Gail and David Brown in thanksgiving for their 53<sup>rd</sup> wedding anniversary.*

Rector  
Assistant Priest  
Director of Music/Organist  
Chancel Choir Director

The Reverend Bert Baetz  
The Reverend J. Michael Wheeler  
David Miron  
Claire Rabson

## SUMMER WORSHIP SCHEDULE

### Sunday

8:00 am – The Holy Eucharist: Rite One  
10:00 am – The Holy Eucharist: Rite Two – also streaming online

### Wednesday

5:00 pm – The Holy Eucharist: Rite Two

<u>Ministries–August 7</u>	<u>8:00 am</u>	<u>10:00 am</u>
<b>Eucharistic</b>	Kim Chatelain	Fred Henneke
<b>Ministers</b>		Jana Drane
<b>Vestry Rep.</b>	Amanda McDonald	Bob Kinnan
<b>Ushers</b>		Barbara Jansen Hiram Wilson

**Altar Guild** - Rolinda Schmidt, Marianne Crain, Deborah Rommel, Ellen Schoenfeld, Robin Wheeler, Jennifer Timko, and Nancy Brown.

<u>Ministries–August 14</u>	<u>8:00 am</u>	<u>10:00 am</u>
<b>Eucharistic</b>	Deidra Harmer	Kay Hayes
<b>Ministers</b>		Jane Quein
<b>Vestry Rep.</b>	Amanda McDonald	Bob Kinnan
<b>Ushers</b>		Amy Richards Sarah Hilburn

**Altar Guild** - Polly Horany, Georganna Bell, Brooksie Bledsoe, Laurie Blewett, Barbara Cordova, Kay Hayes, Imelda Horne, Mary Bess Peterson, and Alice Whatley.

**PLEASE PRAY FOR THE FOLLOWING:**

**Long Term Prayer List:** Julie, Ryan, Mike, Beth, Kevin, Lila, Florence, Marilyn, Caitlyn, Lucas, Randy, Rick, Mary Margaret, Charles, Keely, Jerry, Stacy, Brandon, Lindsay, Jean, Naji, A.A. and family, Johnneen, Donna, Ronnie, Josiah, James, Adam, Mark R., Carol, Mark, Grace, Carter, Amy, Ariel, Cody, Sterling, Jessica, Rylee, Grant, Barbara, Roy, Isabella.

**Short Term Prayer List:** Vince, Brandy Weatherford, Felecia Dobbs, Lorraine, Seve, Jackie, Joe, Bob Harmer, Jennifer Timko, Margie, Doug Whinnery.

**Military and Diplomatic Service Prayer List:** Karen Hart, George Hart, Justin Augustine, Alison Crum, Ross Davis, Kevin DeVore, Jr., Jason Horne and family, Emily Matz Corbin, Joshua Bosworth, Nate Munton, Eric Wood, John Christy, Brittany Vinson, and all who serve our country.

**DIOCESAN CYCLE OF PRAYER:** We give thanks for Renewal Ministries in West Texas: Cursillo, Happening and Kairos.

**WORSHIP ATTENDANCE ON 7/31/22**

8:00AM: 24, 10:00AM: 120



If you know someone ill or recently home from the hospital who could use a delivered meal, the St. Peter's Episcopal Church Women want to help! Call Dee Elliott, and the Rosemary's Helping Hands Committee will take care of it for you.

830-329-5122



## THIS WEEK'S SCHEDULE

### SUNDAY, August 7

08:00 am **The Holy Eucharist: Rite One Traditional Service** – No music  
09:00 am Coffee & Fellowship – Tucker Hall  
09:45 am Nursery opens – Shelton 3  
10:00 am **The Holy Eucharist: Rite Two Combined Service**  
11:00 am Coffee & Fellowship – Tucker Hall

### MONDAY, August 8

8:00 am – 3:00 pm **Cottage Shop Volunteer workday** & receiving donations. Call 830-257-0290 to make an appointment for consignments, accepted on Mondays only from 8AM – 11 AM.

### TUESDAY, August 9

9:00 am – 4:30 pm **Cottage Shop Open** – Donations gratefully received without an appointment. We welcome all who would be interested in volunteering to serve in our Cottage Shop. To volunteer, please contact Marsha Hofland or Margaret Galloway at 830-257-0290.

12:00 pm **Prayers, Fellowship & Football – MPR.** P.F.F. is a men's lunch group with no agenda. It's purely social and men of all ages are welcome. Join us for a delicious \$8.00 lunch and lively conversation! If you need more information, please feel free to call Jon Wilems at (281) 723-9671 or John Elliott at (830) 238-4958. An RSVP is appreciated, but not necessary.

2:00 pm **Contemplative Prayer** – Offsite. Everyone is welcome! Our goal is to support one another in private contemplative prayer and meditation and share our faith journeys. We are affiliated with Contemplative Outreach LTD and World Community for Christian Meditation. For more information, please contact Susan Parker at 830-257-3918.

### WEDNESDAY, August 10

10:00 am **Staff Meeting** – AV Room  
11:00 am **Finance Commission** – AV Room  
5:00 pm **The Holy Eucharist: Rite Two** – Sanctuary

## THURSDAY, August 11

9:00 am – 4:30 pm **Cottage Shop Open** – Donations gratefully received without an appointment. We welcome all who would be interested in volunteering to serve in our Cottage Shop. To volunteer, please contact Marsha Hofland or Margaret Galloway at 830-257-0290.

## FRIDAY, August 12

9:00 am – 4:30 pm **Cottage Shop Open** – Donations gratefully received without an appointment. We welcome all who would be interested in volunteering to serve in our Cottage Shop. To volunteer, please contact Marsha Hofland or Margaret Galloway at 830-257-0290.

11:00 am **Book Study - The Friday Book Study group** meets in the AV room on the second floor of the church office, and also via Zoom. The group is studying *The Book of Forgiving: The Fourfold Path for Healing Ourselves and Our World*, by Desmond Tutu and his daughter, Mpho Tutu. Contact Susan Parker, [parkers710@gmail.com](mailto:parkers710@gmail.com) or 830-257-3918 for more information, and for the Zoom link.

## **Mark your calendars & Make your Reservation!!**



The St. Peter's L4L Partners and the ECW are hosting a reception for Jerry and Stacy Kramer on August 27<sup>th</sup> starting at 5:30 PM, here in Tucker Hall. Wine, beer, cheese and other appetizers to be served! Father Jerry will be preaching on Sunday the 28<sup>th</sup>. See the August Rock Road newsletter for more information!

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### L4L RESERVATION CARD

I (we) will be present for the Reception for Jerry and Stacy Kramer on Saturday, August 27<sup>th</sup>.

Yes! And the number of persons attending from my household will be \_\_\_\_\_.

Name(s): \_\_\_\_\_

Telephone: \_\_\_\_\_

# ST. PETER'S IS HIRING!

*Open Position*

YOUTH MINISTER



St. Peter's is searching for a part-time Youth Minister to continue the strong and steady growth of young adults in our church community.

See our website ([stpeterskerrville.com/jobs](http://stpeterskerrville.com/jobs)) for job description.

Interested candidates should send a cover letter and resume to [bert@stpeterskerrville.com](mailto:bert@stpeterskerrville.com).

# VOLUNTEERS NEEDED

St. Peter's is looking to grow our team of volunteers that operate our broadcasting station on Sunday mornings!



With the new dedicated computer and software, this process is fairly simple for someone with minimal computer knowledge! We will "ease" you into the role with assistance on Sundays until you are comfortable running that station alone.

If you would be interested in learning more about this volunteer team at St. Peter's, please email Ginny at the front office.

[Ginny@stpeterskerrville.com](mailto:Ginny@stpeterskerrville.com)

# BLESSING OF THE BACKPACKS

Following the service, join us for Breakfast Tacos in Tucker Hall!

**SUNDAY, AUGUST 14 AT 10 AM**

All students, please bring your backpack on Sunday, August 14th to the 10 AM worship service for a special blessing for your school year. We hope you and your children join us!

If you are a teacher or school volunteer by vocation, whether it be at St. Peter's or at another campus, please join us as well. Father Bert would like to bestow a special blessing on you and your ministry.



The ECW is seeking a

## DRONE PILOT

The ECW is searching for a volunteer who owns and can operate a drone to capture video footage of the Bishop Jones Center, located at 111 Torcido Drive, San Antonio, TX. The footage will be used during a presentation at our October meeting.

If interested, please contact Cindy Bachman at [bachman@omniglobal.net](mailto:bachman@omniglobal.net)

# FAMILY CAMP

*Join us at Mustang Island!*

**SEPTEMBER 16th-18th**

Join us at at Mustang Island Conference Center!



**REST, REFLECT  
AND RENEW**



**ENJOY TIME AT  
THE BEACH**



**CREATE FAMILY  
MEMORIES**

## CAMP RATES

Family of 1	\$280
Family of 2	\$375
Family of 3	\$490
Family of 4	\$600
Each additional child	\$125
Each additional adult	\$190

*Rates include 5 meals:  
Friday dinner to Sunday Breakfast*

**And most importantly, enjoy time with each other  
and God in His creation, at our Island home!**

**REGISTER  
TODAY!**

To register, please contact our Family Camp contact, Catie Smajstrla, at [catsmajstrla@gmail.com](mailto:catsmajstrla@gmail.com), or Jenny Ligon at [Jenny@stpeterskerrville.com](mailto:Jenny@stpeterskerrville.com)



*Join us  
for our first*

# YOUNG FAMILY FELLOWSHIP NIGHT

BURGERS & DOGS, SWIMMING,  
AND AN OUTDOOR MOVIE

*Bring a side or dessert to share!*

SATURDAY | 5PM  
AUGUST 27

RSVP REQUESTED BY 8.24  
Jenny@stpeterskerrville.com

*The Ligon House*

195 TIERRA VISTA DR  
KERRVILLE, TX 78028