

St. Peter's Episcopal Church and School

Our Mission: We welcome all to join us in knowing Christ and making him known to others.

The Rev. Bert Baetz
Rector

The Rev. J. Michael Wheeler
Associate Rector

The Rev. Rich Nelson
Director of the CFC

Janet Boutin
Day School Director

David Miron
Director of Music/Organist

Claire Rabson
Chancel Choir Director

Danny Burgess
Praise Team Leader

Jenny Ligon
Family Minister

Peyton Ives
Youth Minister

Kristie Keese
Controller

Ginny Stehling
Parish Administrator

Guy Scott
Facilities Manager

Bruce Heun
Sexton

Lauren Vereen
Communications Coordinator

HOLY WEEK & EASTER DAY SERVICES

Tuesday & Wednesday, April 15 & 16
7 pm - Evensong with the Holy Eucharist

Maunder Thursday, April 17
7 pm - The Holy Eucharist: Rite Two (streamed)

Good Friday, April 18
12 pm - Good Friday Liturgy (streamed)

Easter Day, Sunday, April 20
6 am - The Great Vigil of Easter
8 am (Rite I), 9:15 am (Rite II), and 11:15 am (Rite II)
(11:15 am will be streamed)



**The Sunday of the Passion:
Palm Sunday**

The Holy Eucharist: Rite One

**April 13, 2025
11:15 AM**

The Sunday of the Passion: Palm Sunday—Year C

Welcome to St. Peter's Episcopal Church. Today's liturgy is in two parts. The Liturgy of the Palms celebrates Jesus' entry into Jerusalem at the beginning of the week of his Passion. After we hear Luke's account of that event, we give thanks over the branches that we carry. A procession then moves into the church building with festive songs of "Hosanna in the highest!"

The second part of today's liturgy changes from triumph to tragedy as it focuses on the suffering and death of Jesus. The account of the Lord's Passion from Luke's gospel often is read with individuals and congregation taking various parts so that we may have a fuller sense of sharing with him in his redemptive acts of dying and rising for our salvation.

The Old Testament reading is one of Isaiah's poems about the suffering servant of God whose suffering atones for the sin of the people. This passage and others like it are understood by Christians to foretell the suffering and death of Jesus.

The reading from Philippians is an early Christian hymn which announces that Jesus' Lordship is revealed not in the power of his divinity but in self-giving love to the point of dying for us, his beloved. This is the ultimate restoration from exile brought about by Jesus.

Today we enter into the celebration of the mighty acts of God which brought about that restoration. During this week, we will rediscover what God has done for us, rediscover the meaning of baptism, and rediscover the meaning of our sharing in Eucharist.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York

The red *Book of Common Prayer* (BCP)
is our source of Liturgy and is indicated by BCP page numbers
Our hymns are found in the blue *Hymnal 1982*
as printed selections from it and other supplemental hymnals,
including, but not limited to, *Lift Every Voice and Sing* (LEVAS),
Voices Found (VF), *Wonder, Love, Praise* (WLP),
My Heart Sings Out (MHSO) and *Enriching Our Music* (EOM)

St Peter's Episcopal Church and School
320 St. Peter St • Kerrville, TX • 78028
Phone (830) 257-8162
www.stpeterskerrville.com

The Liturgy of the Palms with the Holy Eucharist

The people gather in the courtyard so that all may go into the church in procession.

The following or some other suitable anthem is sung or said, the people standing

Celebrant Blessed is the King who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

Celebrant Let us pray.

Assist us mercifully with thy help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby thou hast given us life and immortality; through Jesus Christ our Lord. **Amen.**

The Holy Gospel

Luke 19:28-40

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory be to thee, O Lord.**

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king
who comes in the name of the Lord!

Peace in heaven,
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Deacon The Gospel of the Lord.

People **Praise be to thee, O Christ.**

The Celebrant then says the following blessing

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Celebrant Blessed is he that cometh in the name of the Lord.

People **Hosanna in the highest.**

The Procession

Deacon Let us go forth in peace.

People **In the name of Christ. Amen.**

The people process into the church down the center aisle, singing

Processional Hymn

All glory, laud, and honor

Hymn 154

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

The Collect of the Day

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Savior Jesus Christ to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

The First Reading

Isaiah 50:4-9a

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens-wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

Reader The Word of the Lord.

People **Thanks be to God.**



- 9 Have mercy on me, O LORD, for I am in **trouble**; *
my eye is consumed with sorrow,
and also my throat and my **belly**.
- 10 For my life is wasted with grief,
and my years with **sighing**; *
my strength fails me because of affliction,
and my bones are **consumed**.
- 11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my **acquaintance**; *
when they see me in the street they **avoid me**.
- 12 I am forgotten like a dead man, out of **mind**; *
I am as useless as a broken **pot**.
- 13 For I have heard the whispering of the crowd;
fear is all **around**; *
they put their heads together against me;
they plot to take my **life**.
- 14 But as for me, I have trusted in you, O LORD. *
I have said, "You are my **God**."
- 15 My times are in your **hand**; *
rescue me from the hand of my enemies,
and from those who **persecute me**.
- 16 Make your face to shine upon your **servant**, *
and in your loving-kindness **save me**."

The Second Reading

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death— even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader The Word of the Lord.

People **Thanks be to God.**

All stand.

Sequence Hymn

Ah, holy Jesus, how hast thou offended

Hymn 158

The Passion Gospel

Luke 23:1-49

The Deacon says

The Passion of our Lord Jesus Christ according to Luke.

The customary responses before and after the Gospel are omitted

Then the assembly of the elders of the people rose as a body and brought Jesus before Pilate. They began to accuse Jesus, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked Jesus, "Are you the king of the Jews?" Jesus answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that Jesus was under Herod's jurisdiction, Pilate sent Jesus off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about Jesus and was hoping to see him perform some sign. Herod questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated Jesus with contempt and mocked him; then Herod put an elegant

robe on Jesus, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, Jesus has done nothing to deserve death. I will therefore have him flogged and release him."

Then the elders all shouted out together, "Away with this fellow! Release Barabbas for us!" (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, "Crucify, crucify him!" A third time Pilate said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But the elders kept urgently demanding with loud shouts that Jesus should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. Pilate released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led Jesus away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

Two others also, who were criminals, were led away to be put to death with Jesus.

All stand.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him,

coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over Jesus that read, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding Jesus and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." Jesus replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last.

Silence may be kept.

When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all Jesus' acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

The Sermon

The Rev. Dr. Ben Nelson

The Prayers of the People

BCP 328

Let us pray for the whole state of Christ's Church and the world.

The people stand or kneel.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity and concord, and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially to Sean, our Presiding Bishop; David and Angela, our Bishops; Bert, Mike, and Rich, our priests; Ben and Chip, our holy Week preachers; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald, our President, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor those on our long term prayer list, our homebound, and those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Additional petitions and thanksgivings may be included here.

In our Diocese we give thanks this week for Diocesan World Missions Department.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Peter and of all thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Confession of Sin

BCP 330

The Deacon or Celebrant then says

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

Silence may be kept.

Minister and People

**Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins**

and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

The Celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

A Minister may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world.
1 John 2:1-2

All stand.

The Peace

BCP 332

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

The Holy Communion

Offertory

Lamb of God

arr. Barrett/Angerman

Lamb of God, redeemer of the world, you are holy, you are worthy,
you are worthy of all praise.

Glory, glory and power, blessing and honor be unto you.

King of kings and Lord of lords, you are worthy, you are worthy of all glory.

Prince of Peace and everlasting God, you are holy, you are holy,
you are worthy of all praise.

The people stand while the offerings are presented and placed on the Altar. When the offerings are presented, the Celebrant says

All things come of thee, O Lord,

People **And of thine own have we given thee. Amen.**

The people remain standing.

The Great Thanksgiving

Eucharistic Prayer II

BCP 340

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

The Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying,

Sanctus

S 117

Ho - ly, ho - ly, ho - ly, — Lord God of Hosts: Heaven and
earth are full of thy glo - ry. Glo-ry be to thee, O Lord Most High.
Bless - ed is he that com - eth in the name of the

The musical score is written in G minor (three flats) and 4/4 time. It consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are placed between the vocal and piano lines. The first system covers the first two lines of lyrics. The second system covers the third and fourth lines. The third system covers the fifth line. The piano accompaniment features a steady bass line with chords and some melodic movement in the right hand.

The image shows a musical score for the hymn "Lord, Hosanna in the highest." It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has three flats (B-flat, E-flat, A-flat), and the time signature is common time (C). The lyrics "Lord. Ho - san - na in the high - est." are written below the treble staff. The music features a mix of chords and melodic lines, with some notes beamed together and others held as longer notes. The piece concludes with a double bar line.

The people stand or kneel.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

The Celebrant then continues

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

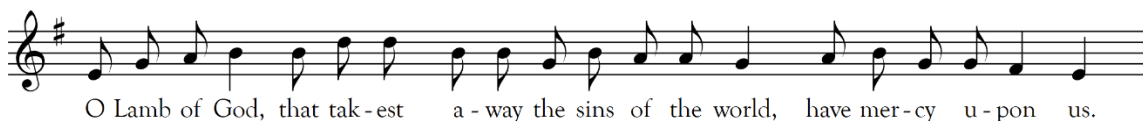
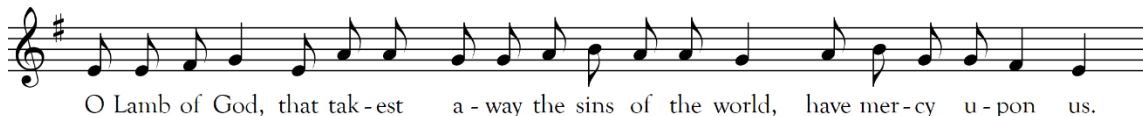
**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.



The people may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Music

O sacred head sore wounded

Hymn 168

Communion Music

Jesus, remember me

E F#m7/E B7 E

Je - sus, re - mem - ber me when you come in - to your king - dom.

C#m A+6 B7 E

Je - sus, re - mem - ber me when you come in - to your king - dom.

When Eucharistic Visitors are sent, the Deacon says

In the name of St. Peter's Congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People We who are many are one body, because we all share one bread, one cup.
Deacon Go in peace.

Postcommunion Prayer

BCP 339

The people stand or kneel.

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Solemn Prayer

The Celebrant says

Bow down before the Lord.

The Celebrant says the following prayer

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

All stand.

Processional Hymn

When I survey the wondrous cross

Hymn 474

Dismissal

Deacon Let us bless the Lord

People Thanks be to God.

Voluntary

Improvisation

Rector
 Associate Rector
 Director of the CFC
 Director of Music/Organist
 Chancel Choir Director
 Praise Team Leader

The Reverend Bert Baetz
 The Reverend J. Michael Wheeler
 The Rev. Rich Nelson
 David Miron
 Claire Rabson
 Danny Burgess

LENTEN WORSHIP SCHEDULE

Sunday through 4/13/25

8:00 am - The Holy Eucharist: Rite One
 9:15 am - The Holy Eucharist: Rite Two
 11:15 am - The Holy Eucharist: Rite One (*also streamed online*)

Wednesday

5:00 pm - The Holy Eucharist: Rite Two

<u>Ministries-April 13</u>			
	8:00 am	9:15 am	11:15 am
Eucharistic	Kim Chatelain	Imelda Horne	Herb Williamson
Ministers		Barb Jansen	Stacy Dowdy
Vestry Rep.	Mickey Horany	Mickey Horany	Ellen Schoenfeld
Ushers	Hank Grant Bill Vaughan	Sarah H., Nellwyn S. Sue and Doug W. Debbie and Hiram W.	Gus Schreiner Bob Kinnan Charlie Ferguson

Altar Guild - Rolinda Schmidt, Deborah Rommel, Ellen Schoenfeld, Robin Wheeler, Nancy Brown, and Andrea ONeal.

<u>Ministries-April 20</u>			
	8:00 am	9:15 am	11:15 am
Eucharistic	Dave Weekley	Rita, Barb	Ken, Kay
Ministers		Carol, Amy	Catherine
Vestry Rep.	Mickey Horany	Mickey Horany	Ellen Schoenfeld
Ushers	Hank Grant Bill Vaughan	Rich Dodds, Nellwyn Sue and Doug W. Junior, Sarah Hiram, Debbie	Gus Schreiner Bob Kinnan Charlie Ferguson

Altar Guild - Barbara Cordova, Georganna Bell, Brooksie Bledsoe, Laurie Blewett, Kay Hayes, Imelda Horne, Mary Bess Peterson, Alice Whatley, and Amy Ives.

Long Term Prayer List: Nancy, Sarah, Wyatt, Olivia, Adam and family, Dan and Laura, Jerry and Stacy Kramer, Donna Kay, Kathleen, the Campos Family, Abel, Gail, Jahmir, Dorothy, Cedi, Jerry.

Short Term Prayer List: Tom Murray, Guy and Mary Scott.

Military and Diplomatic Service Prayer List: Karen Hart, George Hart, Justin Augustine, Alison Crum, Ross Davis, Kevin DeVore, Jr., Jason Horne and family, Emily Matz Corbin, Joshua Bosworth, Nate Munton, Eric Wood, John Christy, Brittany Vinson, Ian Nix, Anna Heiligenstein, Sgt. Hunter Green, and all who serve our country.

Diocesan Cycle of Prayer: Diocesan World Missions

WORSHIP ATTENDANCE:

Sunday April 6: 8AM:37; 9:15AM:114; 11:15AM:75

Wednesday, April 9: 5PM:37, 7PM:64

MONTHLY GIVING as of 4/7/25:

Current month giving \$12,623

Current month budgeted \$85,000

YTD giving \$346,782

YTD budgeted \$340,000



THIS WEEK'S SCHEDULE

SUNDAY, April 13 – Palm Sunday Services begin in the courtyard

- 8:00 am **The Holy Eucharist: Rite One Traditional Service** – no music
9:00 am Nursery opens – Rm. 95 by the chapel
9:15 am **The Holy Eucharist: Rite Two Family Service**
10:15 am Coffee & Fellowship – Tucker Hall
11:15 am **The Holy Eucharist: Rite One Traditional Service** (*also streamed*)

MONDAY, April 14

- 8:00 am – 3:00 pm **Cottage Shop Volunteer workday** & receiving donations. Call 830-257-0290 to make an appointment for consignments, accepted on Mondays only from 8AM – 11 AM.
12:30 pm **St. Peter's School Board Meeting** – MPR
2:00 pm **St. Peter's Buildings and Grounds meeting** – AV Room

TUESDAY, April 15

- 9:00 am – 4:30 pm **Cottage Shop Open** – Donations gratefully received without an appointment. We welcome all who would be interested in volunteering to serve in our Cottage Shop. To volunteer, please contact Marsha Hofland or Margaret Galloway at 830-257-0290.
12:00 pm **Prayers, Fellowship & Football –Tucker Hall** P.F.F. is a men's lunch group with no agenda. It's purely social and men of all ages are welcome. Join us for a delicious \$8.00 lunch and lively conversation! If you need more information, please feel free to call Jon Wilems at (281) 723-9671 or John Elliott at (830) 238-4958. An RSVP is appreciated, but not necessary.
1:00 pm **The Brotherhood of St. Andrew** – Library. This men's organization is based on the threefold disciplines of Prayer, Study, and Service while spreading Christ's Kingdom among men in the Episcopal Communion. We meet in the Library in the church office on the 1st and 3rd Tuesday of each month at 1PM. For more information, contact Don Glover at 512-650-0635 or donaldgloversr@gmail.com.
2:00 pm **Contemplative Prayer** – Parlor- Everyone is welcome. Our goal is to support one another in private contemplative prayer and meditation and share our faith journeys. For more information, please contact Susan Parker at 830-285-3874.
7:00 pm **Evensong with the Holy Eucharist**

WEDNESDAY, April 16

- 10:30 am **Path of Life Women's Bible Study** – MPR. Path of Life (POL)
Everyone is welcome to join this learning, caring, and fun group.
Books will be available at the meeting.
- 11:00 am **St. Peter's Finance Commission** – AV Room
- 7:00 pm **Evensong with the Holy Eucharist**

THURSDAY, April 17

- 9:00 am – 4:30 pm **Cottage Shop Open** – Donations gratefully received without an appointment. To volunteer, please contact Marsha Hofland or Margaret Galloway at 830-257-0290.
- 11:00 am **The Order of the Daughters of the King** – Tucker Hall. The Order of the Daughters of the King meets on the third Thursday of the month. DOK is an order for women who are communicants of the Episcopal Church. Members undertake a Rule of Life, incorporating The Rule of Prayer and The Rule of Service. Empowered by the Holy Spirit, our vision as members of The Order is to know Jesus Christ, to make Him known to others, and become reflections of God's love throughout the world. Any women who are interested in our Order and is a member of St. Peter's Episcopal Church please contact: Elizabeth Schneider (817)269-3762 or elizschneider@gmail.com.
- 12:40 pm **Best Timers Lunch TODAY at Carmine Italian Restaurant!** This group was formed to create a positive sociable gathering once a month for anyone who would like to join. Bring a friend, neighbor, co-worker, spouse, relative, etc.- no fee, just pay for your food! For current monthly time and location, or to RSVP, email or call Lynda Griffin, lk.grffn@gmail.com, 830-896-9825 by Wednesday, the day before.
- 7:00 pm **Maundy Thursday Holy Eucharist** (*streamed*)

FRIDAY, April 18

- 9:00 am – 4:30 pm **Cottage Shop Open** – Donations gratefully received without an appointment. We welcome all who would be interested in volunteering to serve in our Cottage Shop. To volunteer, please contact Marsha Hofland or Margaret Galloway at 830-257-0290.

11:00 am

Book Study – The Friday Book Study group meets in the AV room on the second floor of the church office, and also via Zoom. Ours is an ecumenical group; all are welcome. Contact Susan Parker, parkers710@gmail.com or 830-285-3874.

12:00 pm

Good Friday Service (*streamed*)

LOVE for the **LEAST**

ST. PETER'S PARTNERS

PARTY with a PURPOSE

May 3, 2025

WINE & CHEESE, LIVE MUSIC, SILENT AUCTION, 50/50 RAFFLE, FUN & FREE EVENT!

For more information contact Dee Elliott at 830-238-4958 or 830-329-5122. The Love for the Least partners look forward to seeing you there!

TUCKER HALL 5:00-7:00 PM



HOLY WEEK PREACHERS

LET US WELCOME

The Rev. Dr. Ben Nelson, *Preaching on Palm Sunday*



Fr. Ben is the Head Chaplain at TMI Episcopal School. Before moving to TMI, Fr. Ben was the 39th rector of St. Mark's Episcopal Church in San Marcos. Fr. Ben's passions in ministry are working with children and youth, leadership development, healing and recovery from addictive illness, and the ever-deepening spirituality of generosity in our lives. He has served on advisory boards for several local outreach agencies and as a consultant for congregations wishing to deepen their life of generosity, leadership, and stewardship. Fr. Ben's first joy is serving God, and the people of God, and he likes to imagine his overall title as "Grace Enthusiast" – a role that he hopes to live up to every day of his life and is grateful to bring to TMI.

The Rev. Dr. Chip Prehn, *Preaching on Holy Tuesday and Holy Wednesday*

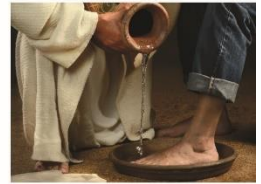


The Rev. Dr. W.L. Prehn, PhD, is a Partner at Dudley & Prehn Consultants, specializing in boarding-school placement and leadership services for churches and schools, based in San Antonio and Charlottesville, Virginia. He serves as part-time Vicar at St. Mark's Church, Coleman, Texas, and is a priest-member of the Diocese of West Texas. A former parish priest and rector for 12 years, he transitioned to school ministry in 1996, serving as chaplain, teacher, coach, and headmaster before partnering with Brooke Dudley in 2020. He has been a trustee for four Episcopal schools and is a Director of The Living Church Foundation, where he led its 2019-2020 strategic planning. A historian of education, journalist, and poet, Prehn calls himself "half Mississippian and half Texan" but was born in Palo Alto, California. He holds degrees from Texas A&M, Nashotah House Seminary, and the University of Virginia. He and his wife Celia have three grown children and split their time between Sisterdale, Texas, and Middlebrook, Virginia.



HOLY WEEK *Schedule*

PALM SUNDAY April 13	8 AM	<i>The Holy Eucharist: Rite One</i>
	9:15 AM	<i>The Holy Eucharist: Rite Two</i>
	11:15 AM	<i>The Holy Eucharist: Rite One</i>
TUESDAY April 15	7 PM	<i>Evensong with the Holy Eucharist</i>
WEDNESDAY April 16	7 PM	<i>Evensong with the Holy Eucharist</i>
MAUNDY THURSDAY April 17	7 PM	<i>The Holy Eucharist: Rite Two</i>
GOOD FRIDAY April 18	12 PM	<i>The Good Friday Liturgy</i>
SATURDAY April 19	9 AM	<i>Holy Saturday Service</i>
EASTER DAY April 20	6 AM	<i>The Great Vigil of Easter at Sunrise</i>
	8 AM	<i>The Holy Eucharist: Rite One</i>
	9:15 AM	<i>The Holy Eucharist: Rite Two</i>
	11:15 AM	<i>The Holy Eucharist: Rite Two</i>



Parish Picnic

Join us for a day of worship and family fun! After worship, lunch will be served. Please bring a potluck dessert to share. We can't wait to see you there!

Take I-10 West to Exit 505 for Harper Road. Off the exit ramp, take a right on to Harper Road. Go straight in Ingram onto Highway 39 West. In Hunt, continue onto Highway 39 Southwest. Camp Mystic is located on the left hand side of the road about 7 miles from the Hunt Store.

Please note that no services will be streamed on this day.

10 AM on April 27th at Camp Mystic

MAUNDY THURSDAY

Prayer Vigil



The Maundy Thursday Prayer Vigil is our opportunity to keep watch and pray with Jesus as we commemorate the final hours before his death on Good Friday.

You are welcome to join in our all-night vigil, spending an hour or more in the presence of Christ, praying, meditating, reading, or simply sitting and keeping watch. The vigil is an opportunity to enter more deeply into the story of Holy Week, to prepare for the joy of Easter, and to respond personally to the question which Jesus Christ posed to his sleepy disciples during the very first Holy Week. Two people are needed for each time slot.

This year, Maundy Thursday is April 17 and the Vigil will last through the night taking us into Good Friday, April 18. Sign up for a time slot at the link below, or by scanning the QR code.

Sign up here:



stpeterskerrville.com/prayervigil

JOIN US FOR THE ST. PETER'S
EASTER
EGG HUNT

SUNDAY, APRIL 20TH
10:30 AM

**WE WILL BE COLLECTING PLASTIC EGGS &
CANDY IN THE CHURCH OFFICE FROM
SUNDAY, MARCH 16TH TO FRIDAY, APRIL
18TH**





ST. PETER'S
EPISCOPAL CHURCH

PARISH PICNIC | SUNDAY APRIL 27 10 AM

AT CAMP MYSTIC

Join us for a day of worship and family fun! After worship, lunch will be served. Please bring a potluck dessert to share. We can't wait to see you there!

This year will include baptisms in the river as well as honoring our Early Communion Class during the service.

Take I-10 West to Exit 505 for Harper Road. Off the exit ramp, take a right on to Harper Road. Go straight in Ingram onto Highway 39 West. In Hunt, continue onto Highway 39 Southwest. Camp Mystic is located on the left hand side of the road about 7 miles from the Hunt Store.



Please note there will be no streamed services on this day.





Easter Flowers

ORDER FORM

Order beautiful flowers for our altar as a memorial or thanksgiving. Flowers are \$15.00 each. All proceeds go to replenish our altar flower fund.

Deadline for ordering is April 13th, Palm Sunday.

Name:		Phone:	
	# of plants:	Total Cost:	
Easter Flowers	_____	\$_____	
TOTAL (# of plants X \$15)		\$_____	
Please Complete below:			
In memory of:			

In thanksgiving for:			





WE ARE HIRING!

PART - TIME ADMINISTRATIVE ASSISTANT

18 HOURS A WEEK

AMAZING STAFF AND TEAM

WEEKENDS AND HOLIDAYS OFF

WARM & WELCOMING WORKPLACE

<https://www.stpeterskerrville.com/jobs>

FIFTH WEDNESDAYS

APRIL 30TH

JOIN US FOR EUCHARIST
ST. PETER'S @ 5PM
ACOUSTIC SET FOLLOWS
THE TRAILHEAD BEER GARDEN @ 6PM

When there is a 5th Wednesday of the month, we take a break from our regular Wednesday night programming and meet off campus.

For our upcoming 5th Wednesday musician Hayes Duffy, the grandson of Kay and Jim Hayes, will be playing at The Trailhead Beer Garden.



HAYES DUFFY

Hayes was born and raised in Harlingen, where he was baptized and became an active member of St. Alban's Church and Day School. He began playing guitar when he was about 10 years old, and joined the parish's praise band and helped lead music at around 13.

Hayes says, "I was inspired by the music directors at Camp Capers, and decided I wanted to do that someday. When I was in high school, I attended the Bishop's Happening Movement, a youth outreach weekend led by students, and fell in love with the role that music played in the development of faith in the youth."

Hayes volunteered as music leader for Happening Weekends whenever possible, which strengthened his love for music and worship.

Following graduation from high school, Hayes attended Texas A&M, earning a Bachelor in Political Science and a Master of Real Estate Finance. He also found time to continue making music, saying, "I formed a country band called The Estate Sale, playing bars and tailgates and small music venues around central Texas."

Hayes currently works in banking in San Antonio, making music with and for friends as he is able. In his free time, he loves to play and write country/Americana music, hang out with his 2-year-old yellow lab, Basil, and play golf.



FOR THE MEN OF ST. PETER'S



STEAK & STORIES

THURSDAY, MAY 8TH
5:30 to 7 p.m. in Tucker Hall

CARRY ON WAYWARD SON

Come enjoy food and fellowship as we see and hear (and maybe share a bit) how our life journeys are drastically changed by taking chances.

with guest speaker

GENE DOWDY

Director of Music at
Schreiner University



Dowdy served for 23 years as director of orchestral studies and instrumental conducting at the University of Texas at San Antonio, retiring in 2019 as Professor Emeritus. Since 2015, he has been the Conductor and Artistic Director of the Symphony of the Hills in Kerrville, Texas, and previously served as Assistant Conductor of the Mid-Texas Symphony. An active guest conductor, he has led orchestras and festivals across the U.S. and internationally. He holds a doctoral degree in orchestral conducting from the University of Iowa, a master's in music education from UT San Antonio, and a bachelor's from UT Austin. Dowdy is also a past president of the Texas Orchestra Directors Association and the Texas Chapter of the American String Teachers Association, as well as a former executive director of the National String Project Consortium. Gene and his wife Stacy have two daughters and live in Kerrville.

RSVP to RSVP@stpeterskerrville.com by May 1st



\$30/a person

Pay at the door or pay online. Scan the QR Code
or visit www.stpeterskerrville.com/steak