

St. Peter's Episcopal Church and School

Our Mission: We welcome all to join us in knowing Christ and making him known to others.

The Rev. Bert Baetz
Rector

The Rev. J. Michael Wheeler
Associate Rector

The Rev. Rich Nelson
Director of the CFC

Janet Boutin
Day School Director

David Miron
Director of Music/Organist

Claire Rabson
Chancel Choir Director

Danny Burgess
Praise Team Leader

Jenny Ligon
Family Minister

Peyton Ives
Youth Minister

Kristie Keese
Controller

Kelli Tate
Parish Administrator

Guy Scott
Facilities Manager

Bruce Heun
Sexton

Lauren Vereen
Communications Coordinator

Carrie Overby
Administrative Assistant



WORSHIP SCHEDULE

Wednesday, October 22

5:00 pm – The Holy Eucharist: Rite Two

Sunday, October 26

8:00 am – The Holy Eucharist: Rite One

10:00 am – Holy Baptism with Holy Communion
and The Holy Eucharist: Rite Two
(also streamed)

The Nineteenth Sunday after Pentecost:

Proper 24

The Holy Eucharist: Rite Two

October 19, 2025

10:00AM

The Nineteenth Sunday after Pentecost: Proper 24

Welcome to St. Peter's Episcopal Church. Today, Jesus uses a parable to teach about prayer. In it, an unjust judge grants his petitioner's plea only because she will not leave him alone until he does. Jesus says that God will also grant the prayers of those who cry to God day and night. The point is not that God, like the judge, will only be responsive to those who nag. It is, as Luke says, to teach us the need to pray always and not lose heart.

The first reading describes Jacob's tenacity in wrestling with the stranger in the dark. Jacob was not able to win the match because the stranger was God. Yet, Jacob's persistence brings him his new identity as the forebear of God's people. He is given a new name, Israel, which means "he who strives with God."

In today's reading from the second letter to Timothy, this early church leader is called to persevere in teaching and preaching the faith he has been given both by his family and in his study of the scriptures. This letter was written in a time when an aberrant form of Christianity was being proclaimed. Timothy is to stick with what he has learned from the scriptures and from Paul.

Our baptism has called us into a life characterized by the need never to give up our search for God. Faithfulness involves a giving of all that we are and all that we have. God asks us never to lose heart and to give all of our time, treasure, and talents to the ministry of God in this world.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

The red ***Book of Common Prayer*** (BCP)
is our source of Liturgy and is indicated by BCP page numbers.
Our hymns are found in the blue ***Hymnal 1982***
as printed selections from it and other supplemental hymnals,
including, but not limited to, *Lift Every Voice and Sing* (LEVAS),
Voices Found (VF), *Wonder, Love, Praise* (WLP),
My Heart Sings Out (MHSO) and *Enriching Our Music* (EOM)
St Peter's Episcopal Church and School
320 St. Peter St • Kerrville, TX • 78028
Phone (830) 257-8162
www.stpeterskerrville.com

The Holy Eucharist: Rite Two

Gathering Music

Lord, I lift your name on high

Lord, I lift Your name on high; Lord, I love to sing Your
 prais - es. I'm so glad You're in my life;
 I'm so glad You came to save us.
 You came from heav - en to earth to show the way, From the earth to the cross
 my debt to pay; From the cross to the grave,
 from the grave to the sky; Lord, I lift Your name on high.

Processional Hymn

Praise to the living God!

Hymn 372

1 Praise to the liv - ing God! All prais - ed be his Name
 2 Form - less, all love - ly forms de - clare his love - li - ness;
 3 His Spi - rit flow - eth free, high surg - ing where it will;
 4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.
 ho - ly, no ho - li - ness of earth can his ex - press.
 in pro - phet's word he spoke of old; he speak - eth still.
 his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
 Lo, he is Lord of all. Cre - a - tion speaks his praise,
 Es - tab - lished is his law, and change - less it shall stand,
 Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!
 and ev - ery - where a - bove, be - low, his will o - beys.
 deep writ up - on the hu - man heart, on sea, on land.
 who was, and is, and is to be, for ay the same.

All standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit..

People

And blessed be his kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

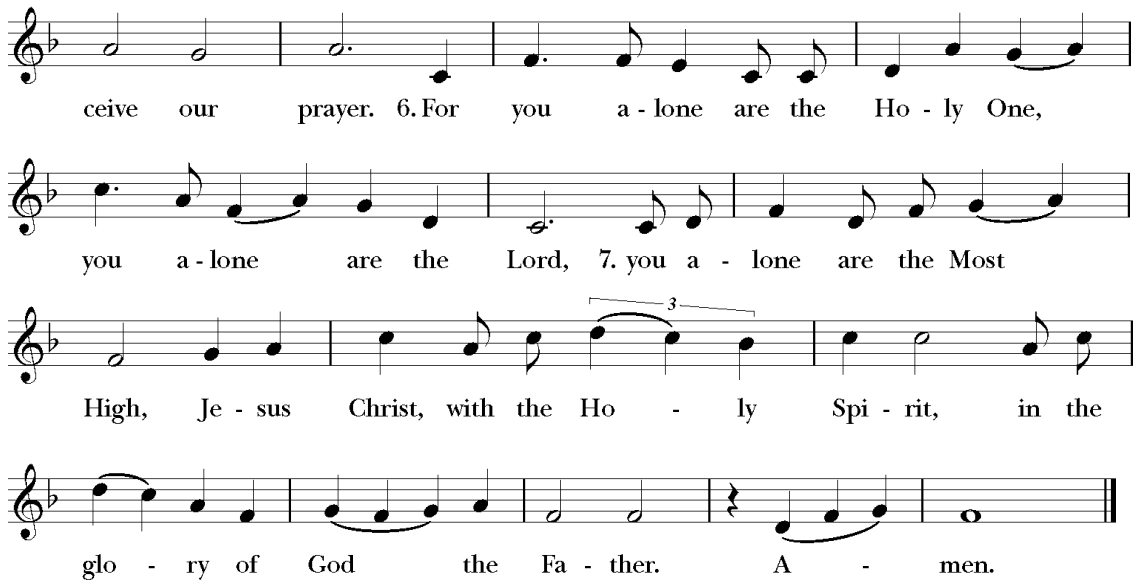
Amen.

Gloria

S 280



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



The Collect of the Day

BCP 230

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

The First Reading

Genesis 32:22-31

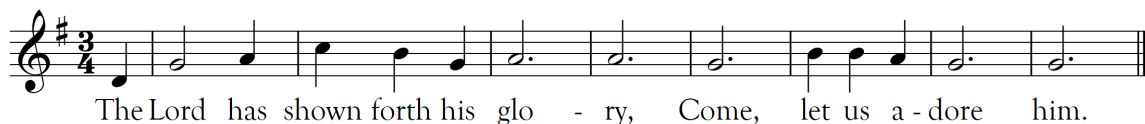
The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God

and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 121



1 I lift up my eyes to the hills; *
from where is my help to come?

2 My help comes from the Lord, *
the maker of heaven and earth.

3 He will not let your foot be moved *
and he who watches over you will not fall asleep.

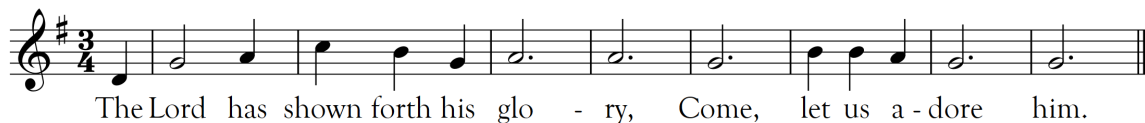
4 Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;

5 The Lord himself watches over you; *
the Lord is your shade at your right hand,

6 So that the sun shall not strike you by day, *
nor the moon by night.

7 The Lord shall preserve you from all evil; *
it is he who shall keep you safe.

8 The Lord shall watch over your going out and your coming in, *
from this time forth for evermore.



The Second Reading

2 Timothy 3:14-4:5

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work. In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

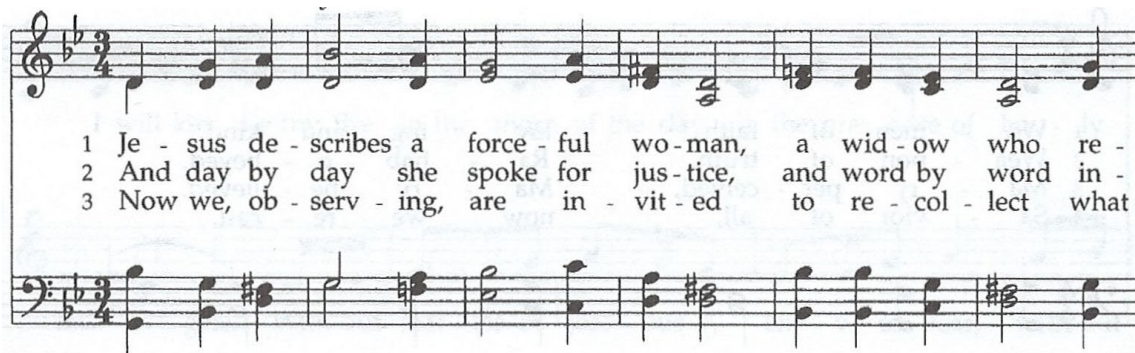
Reader The Word of the Lord.

People **Thanks be to God.**

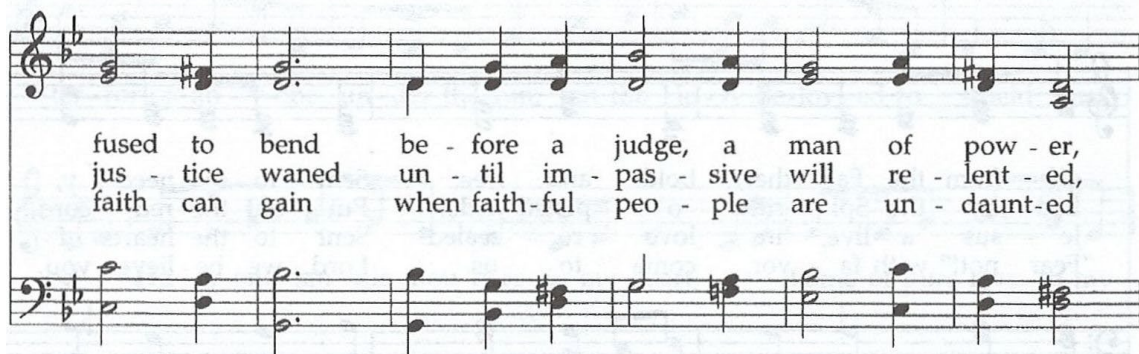
All stand. The children are invited to process to Children's Chapel during the Sequence Hymn.

Sequence Hymn

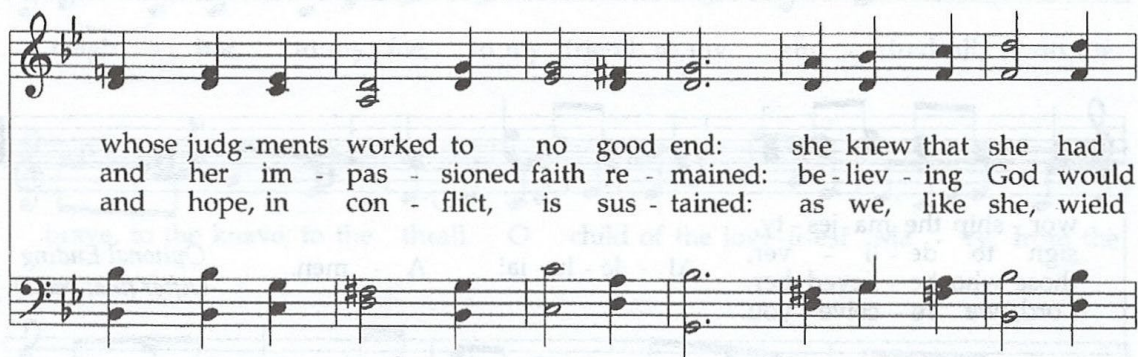
Jesus describes a forceful woman



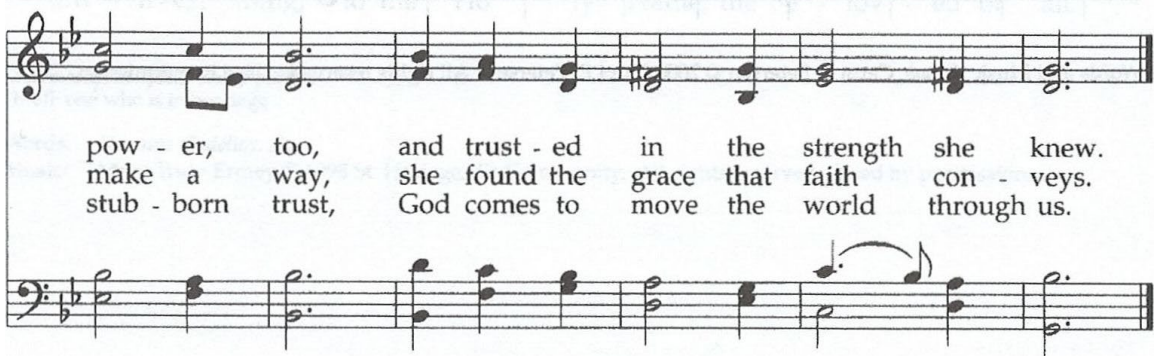
1 Je - sus de - scribes a force - ful wo - man, a wid - ow who re -
 2 And day by day she spoke for jus - tice, and word by word in -
 3 Now we, ob - serv - ing, are in - vit - ed to re - col - lect what



fused to bend be - fore a judge, a man of pow - er,
 jus - tice waned un - til im - pas - sive will re - lent - ed,
 faith can gain when faith - ful peo - ple are un - daunt - ed



whose judg - ments worked to no good end: she knew that she had
 and her im - pas - sioned faith re - mained: be - liev - ing God would
 and hope, in con - flict, is sus - tained: as we, like she, wield



The Holy Gospel

Luke 18:1-8

Deacon

The Holy Gospel of our Lord Jesus Christ according to Luke.

People

Glory to you, Lord Christ.

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Sermon

The Rev. Bert O. Baetz III

Senior Sunday Speaker

Ms. Avery Earl

The People stand with the Celebrant and say together

The Nicene Creed

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The people remain standing or kneel.

Prayers of the People, Form III

BCP 387

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The people may add their own petitions.

We give thanks for Military Ministries in West Texas.

Celebrant and People

Almighty God, by your Son teaching the parable of the Good Samaritan, you revealed to us the deep compassion and love we are called to share with our neighbors; we thank you for your powerful example of mercy. Grant us the grace to follow in your footsteps — ready and willing to serve others with open hearts, especially through our Help and Hope for the Hill Country. As we prayerfully consider our Estimate of Giving for next year, guide us to be generous and faithful stewards of all you have entrusted to us; may our giving reflect your generosity and love, and bring hope to our neighbors. We pray in the name of the one who is our help and hope, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Confession of Sin

BCP 359

The Deacon or Celebrant then says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

All stand.

The Peace

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

The Holy Communion

Offertory	<i>For the beauty of the Earth</i>	John Rutter
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For the beauty of the earth, for the beauty of the skies,
for the love which from our birth over and around us lies:
Lord of all, to thee we raise this our joyful hymn of praise.

For the beauty of each hour of the day and of the night,
 hill and vale and tree and flower, sun and moon and stars of light:
 Lord of all, to thee we raise this our joyful hymn of praise.

For the joy of human love, brother, sister, parent, child,
 Friends on earth, and friends above, for all gentle thoughts and mild:
 Lord of all, to thee we raise this our joyful hymn of praise.

For each perfect gift of thine to our race so freely given,
 graces human and divine, flowers of earth and buds of heaven.
 Lord of all, to thee we raise this our joyful hymn of praise.

Presentation of the Offerings *I come with joy to meet my Lord* Hymn 304

Verses 1-3

Unison or harmony



1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.

The Great Thanksgiving

Eucharistic Prayer A

BCP 361

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds

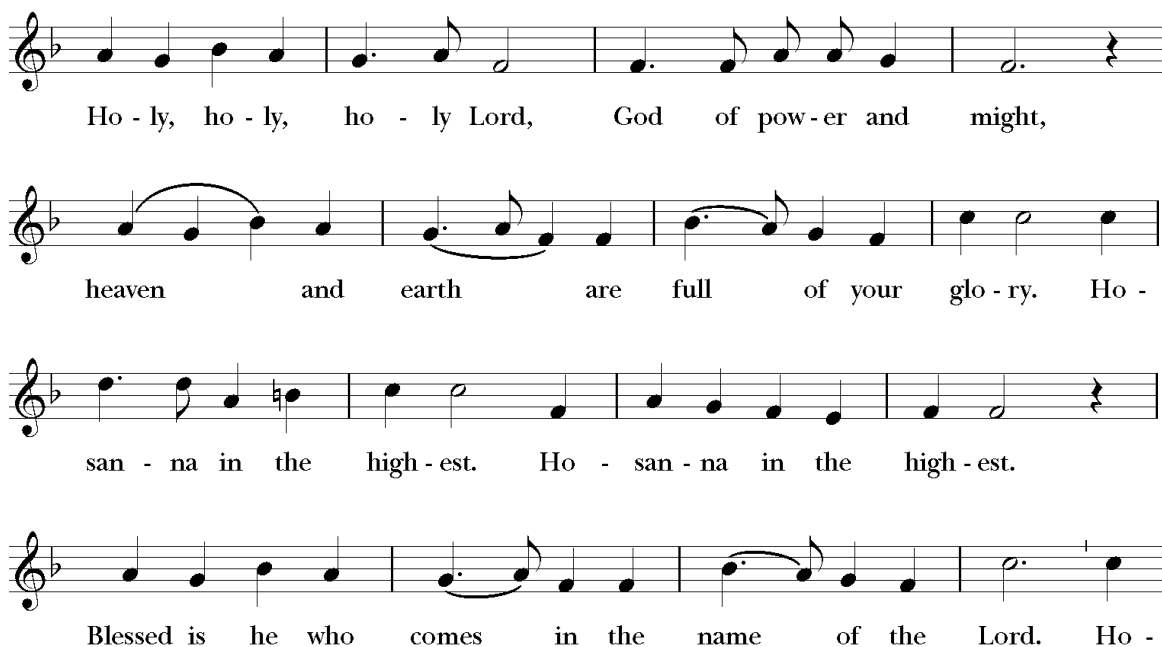
It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord,
to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S 125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -



The people stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

The Celebrant then continues

And now as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory
for ever and ever. Amen.**

The Breaking of the Bread

BCP 364

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

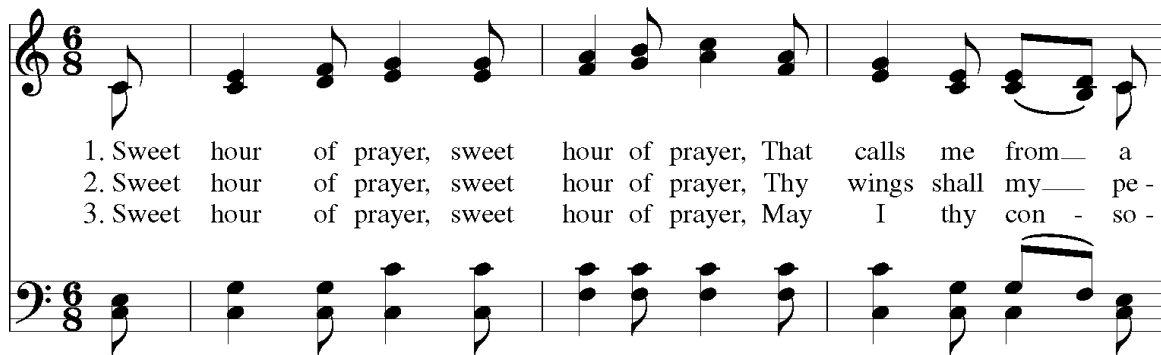
Celebrant Alleluia. Christ our Passover is sacrificed for us;

***People* Therefore let us keep the feast. Alleluia.**

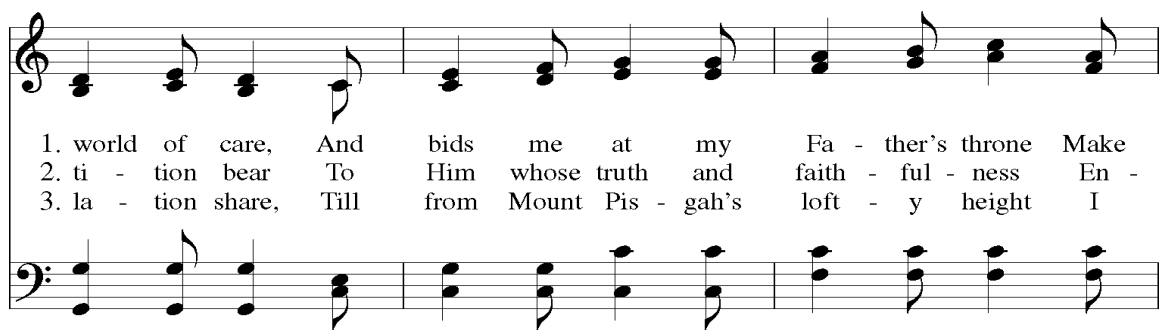
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion

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1. Sweet hour of prayer, sweet hour of prayer, That calls me from— a
 2. Sweet hour of prayer, sweet hour of prayer, Thy wings shall my— pe -
 3. Sweet hour of prayer, sweet hour of prayer, May I thy con - so -



1. world of care, And bids me at my Fa - ther's throne Make
 2. ti - tion bear, To Him whose truth and faith - ful - ness En -
 3. la - tion share, Till from Mount Pis - gah's loft - y height I



1. all my wants— and wish - es known. In sea - sons of dis -
 2. gage the wait - ing soul to bless; And since He bids me
 3. view my home— and take my flight: This robe of flesh I'll

1. tress and grief My soul has of - ten found re - lief.
 2. seek His face, Be - lieve His word and trust His grace.
 3. drop, and rise To seize the ev - er - last - ing prize.

1. And oft es - caped the tempt - er's snare By
 2. I'll cast on Him my ev - 'ry care, And
 3. And shout, while pass - ing through the air, "Fare -

1. thy re - turn, _____ sweet hour of prayer.
 2. wait for thee, _____ sweet hour of prayer.
 3. well, fare - well, _____ sweet hour of prayer!"

Communion Hymn

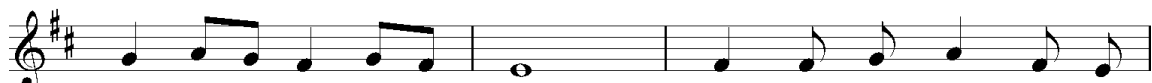
Seek ye first

Hymn 711

1



Seek ye first the king - dom of God
Ask, and it shall be giv - en un - to you,



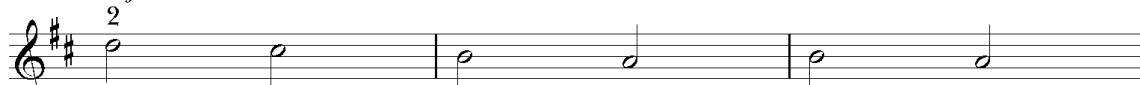
and its right-eous - ness, and all these things shall be
seek, and ye shall find, knock, and the door shall be



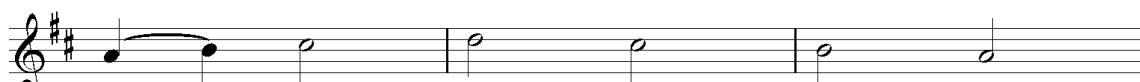
add - ed un - to you; Al - le - lu, al - le - lu - ia!
o - pened un - to you; Al - le - lu, al - le - lu - ia!

Refrain

2



Al - le - lu - ia, al - le -



lu - ia, al - le - lu - ia!



Al - le - lu, al - le - lu - ia!

Communion Hymn

Let us break bread together



1 Let us break bread to - geth-er on our knees; _____
 2 Let us drink wine to - geth-er on our knees; _____



let us break bread to - geth-er on our knees; _____
 let us drink wine to - geth-er on our knees; _____



Refrain

when I fall on my knees, with my face to the ris - ing sun,



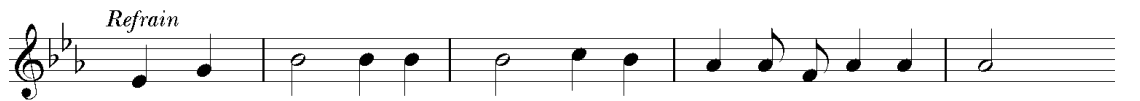
O Lord, have mer-cy on me. _____



3 Let us praise God to - geth-er on our knees; _____



let us praise God to - geth-er on our knees; _____



Refrain

when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer-cy on me. _____

When Eucharistic Visitors are sent, the Deacon says

In the name of St. Peter's Congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**
Deacon Go in peace.

The Postcommunion Prayer

Celebrant Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

The Celebrant blesses the people, concluding

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. **Amen.**

All stand.



1 When in our mu - sic God is glo - ri - fied, _____
 2 How of - ten, mak - ing mu - sic, we have found _____
 3 So has the Church, in lit - ur - gy and song, _____
 4 And did not Je - sus sing a psalm that night _____
 5 Let ev - ery in - stru - ment be tuned for praise! _____



1 and a - dor - a - tion leaves no room for pride, _____
 2 a new di - men - sion in the world of sound, _____
 3 in faith and love, through cen - tu - ries of wrong, _____
 4 when ut - most e - vil strove a - gainst the Light? _____
 5 Let all re - joice who have a voice to raise! _____



1 it is as though the whole cre - a - tion cried _____
 2 as wor - ship moved us to a more pro - found _____
 3 borne wit - ness to the truth in ev - ery tongue, _____
 4 Then let us sing, for whom he won the fight, _____
 5 And may God give us faith to sing al - ways _____



— Al - le - lu - ia! — Al - le - lu - ia! A - men.

Dismissal

Deacon

Go in peace to love and serve the Lord.

People

Thanks be to God.

Voluntary

*Flowers on our altar today are given to the Glory of God by
John Murray in loving memory of his wife, Florence, and daughter, Renée LaFaso.*

WORSHIP SCHEDULE

through 12/28/25

Sunday

8:00 am – The Holy Eucharist: Rite One

10:00 am – The Holy Eucharist: Rite Two (*also streamed online*)

10:00 am – The Holy Eucharist: Rite Two (Hunt Pop-Up Chapel)

Monday through Friday

8:30 am – Morning Prayer

Wednesday

5:00 pm – The Holy Eucharist: Rite Two

Ministries–October 19

Eucharistic Ministers

8:00 am

Dave Weekley

10:00 am

Stacy Dowdy

John Murray

Vestry Rep.

Hiram Wilson

John Murray

Ushers

Hank Grant

Rich Dodds

Bill Vaughan

Nellwyn Sadler

Jim Yuhn

Altar Guild –Deidra Murray Harmer, Amy Best, Kathy Diamond, Beverlee Smith, Mandy Tate, Mindy Tate

Ministries–October 26

Eucharistic Ministers

8:00 am

Deidra Harmer

10:00 am

Jane Quein

Dave Weekley

Vestry Rep.

Hiram Wilson

John Murray

Ushers

Hank Grant

Sarah Hilburn

Bill Vaughan

Junior Hilburn

Wynn Kilgore

Altar Guild –Deidra Murray Harmer, Amy Best, Kathy Diamond, Beverlee Smith, Mandy Tate, Mindy Tate

Long Term Prayer List: Nancy, Sarah, Wyatt, Olivia, Adam and family, Dan and Laura, Jerry and Stacy Kramer, Kathleen, Herschel, Jahmir, Dorothy, Jerry, Jeremy, Jason Allen, Elizabeth, Abigail, Baker, Holly, Marsha, Scott, Julie, Dennis

Short Term Prayer List: Edie, Angel, Charles, Timea, Alice, Margarite, Kyle, John, Diane, Nicholas, Gail

Military and Diplomatic Service Prayer List: Kareen Hart, George Hart, Justin Augustine, Elison Crum, Ross Davis, Kevin DeVore, Jr., Jason Horne and family, Emily Matz Corbin, Joshua Bosworth, Nate Munton, Eric Wood, John Christy, Brittany Vinson, Ian Nix, Anna Heiligenstein, Sgt. Hunter Green, Matthew Kern, and all who serve our country.

Diocesan Cycle of Prayer: Military Ministries in West Texas

Worship Attendance:

Sunday, October 12: 8AM: 28; 10:00AM: 130; Hunt: 32

Wednesday, October 15: 5PM: 27

Monthly Giving as of 10/6/25:

Current month giving \$17,689

Current month budgeted \$85,000

YTD giving \$821,328

YTD budgeted \$850,000

THIS WEEK'S SCHEDULE

SUNDAY, October 12

8:00 am	The Holy Eucharist: Rite One Traditional Service – no music
9:00 am	Coffee & Fellowship – Tucker Hall
9:00 am	The Chosen – AV Room
9:00 am	The Lord's Prayer for Adults – MPR
9:00 am	The Lord's Prayer for Children – Shelton 2
9:45 am	Nursery opens – Rm. 95 by the chapel
10:00 am	The Holy Eucharist: Rite Two Combined Service

MONDAY, October 13

8:00 am – 3:00 pm	Cottage Shop Volunteer workday & receiving donations. Call 830-257-0290 to make an appointment for consignments, accepted on Mondays only from 8AM – 11 AM.
8:30 am	Morning Prayer – Church

TUESDAY, October 14

8:30 am	Morning Prayer – Church
9:00 am – 4:30 pm	Cottage Shop Open – Donations gratefully received without an appointment. We welcome all who would be interested in volunteering to serve in our Cottage Shop. To volunteer, please contact Marsha Hofland or Margaret Galloway at 830-257-0290.
12:00 pm	Prayers, Fellowship & Football –Tucker Hall P.F.F. is a men's lunch group with no agenda. It's purely social and men of all ages are welcome. Join us for a delicious \$8.00 lunch and lively conversation! If you need more information, please feel free to call Jon Wilems at (281) 723-9671 or John Elliott at (830) 238-4958. An RSVP is appreciated, but not necessary.
1:00 pm	The Brotherhood of St. Andrew – Library. This men's organization is based on the threefold disciplines of Prayer, Study, and Service while spreading Christ's Kingdom among men in the Episcopal Communion. We meet in the Library in the church office every Tuesday. For more information, contact Don Glover at 512-650-0635 or donaldgloversr@gmail.com .
2:00 pm	Contemplative Prayer – Parlor- Everyone is welcome. Our goal is to support one another in private contemplative prayer and meditation

and share our faith journeys. Susan Parker at 830-955-1088.

5:15 pm **Holy Yoga – Tucker Hall**

WEDNESDAY, October 15

8:30 am **Morning Prayer – Church**

10:30 am **Path of Life – MPR** We will be continuing our study of 1st and 2nd Peter as suggested by our Bishop to study this year. Everyone is welcome and Betty has extra books if you are new. We are a fun, caring and supportive group and would love for you to join us. If you have any questions please call Betty Mosty 830-351-1156.

5:00 pm **The Holy Eucharist: Rite Two**

5:30 pm **Dinner – Tucker Hall**

5:45 pm **Choir Rehearsal – Choir Room**

6:15 pm **Adult and Children's Formation Classes – Various Onsite Locations**

THURSDAY, October 16

8:30 am **Morning Prayer – Church**

9:00 am – 4:30 pm **Cottage Shop Open** – Donations gratefully received without an appointment. To volunteer, please contact Marsha Hofland or Margaret Galloway at 830-257-0290.

10:00 am **ECW Board Meeting**

FRIDAY, October 17

8:30 am **Morning Prayer – Church**

9:00 am – 4:30 pm **Cottage Shop Open** – Donations gratefully received without an appointment. To volunteer, please contact Marsha Hofland or Margaret Galloway at 830-257-0290.

11:00 am **Book Study – The Friday Book Study group** Meets in the parlor and also via Zoom. Ours is an ecumenical group; all are welcome. Contact Susan Parker, parkers710@gmail.com or 830-955-1088

SENIOR

Sunday

OCTOBER 19, 2025

EVERY EARL

Avery Earl is our Speaker today!

Avery Earl was baptized at St. Peter's Episcopal Church and has been an active part of the church her entire life. She is the daughter of Lisa and Tyler Earl and the granddaughter of Betty and Richard Mosty and Bernadette and Gary Earl.

Avery attends Tivy High School and will graduate in the spring of 2026. Throughout her high school career, she has excelled academically: she has been on the President's List all four years, is a member of the National Honor Society and the Spanish National Honor Society, and will graduate in the top 10% of her class. While at Tivy, she also enjoyed playing volleyball all four years and being a member of the student council and Interact.

After graduation, Avery plans to attend university next fall to study kinesiology and potentially go on to graduate school to become an occupational or physical therapist. Avery has loved being a part of St. Peter's Church and is thankful for the wonderful community it has provided throughout her life.



Individual & Family COUNSELING



The Child Bereavement Center of South Texas can provide a licensed therapist for you to meet individually or as a family in a private room at St. Peter's. After filling out the brief intake form, counseling could begin in a week.

If you are interested, call the Children's Bereavement Center at 210-736-4847 and ask for Adriana McKinnon. Adriana will be completing the intake for Kerr County.



GRIEF SUPPORT GROUP



Starting September 10, St. Peter's will partner with The Children's Bereavement Center to lead a small grief support group for adults. Led by licensed counselors from the Children's Bereavement Center of South Texas, these meetings are for anyone processing their trauma or grief from the July 4th Flood. Join our support group for healing, connection, and coping strategies. Please scan the QR code or visit the link to complete the linked form to register for attendance.

WEDNESDAYS 6:15 PM

**Meets in conference room,
located on the second floor
of the church office.**

Starts September 10.

stpeterskerrville.com/griefsupport



Join Us!



GRAB YOUR COFFEE AND JOIN US IN DISCUSSING SEASON 5 OF "THE CHOSEN"

Join us for our highly popular Sunday Morning Formation Class! In this class, participants delve into the captivating world of Jesus Christ through the lens of the remarkable TV series, "The Chosen." This groundbreaking show has captivated millions, presenting biblical stories in a whole new light. Each Sunday class will focus on one episode.

9:00 AM IN THE AV ROOM

9/14: EPISODE 1

9/21: EPISODE 2

9/28: EPISODE 3

10/5: EPISODE 4

10/12: EPISODE 5

10/19: EPISODE 6

10/26: EPISODE 7

11/2: EPISODE 8

THE LORD'S PRAYER

New Adult Formation
Six Week Class on Sundays

Many Christians say the Lord's Prayer with great frequency and familiarity, so that we scarcely reflect upon what we are saying. It is the *Lord's Prayer*; so it is a portrait of Jesus' heart! In this class, we will open up the prayer with freshness and take a deeper dive into the words that unite us with all Christians and our Lord in prayer.

Recommended (optional) Companion Books:

Lord Teach Us by William H. Willimon & Stanley Hauerwas

The Lord and His Prayer by N.T. Wright

The Lord's Prayer by Wesley Hill



9:00 AM IN THE MPR
STARTS OCTOBER 5

HOLY TROUBLEMAKERS AND UNCONVENTIONAL *Saints*

Starting September 10th, we are starting a new class for Pre-K 3 through 5th grade. This curriculum supports expansive, inclusive, and joyful faith that expands our hearts, helps us stir up good and holy trouble where it's needed, and commits to telling stories of love, kindness, courage, and justice.

NEW!

WEDNESDAY NIGHT CLASS FOR KIDS

Begins September 10th

**DINNER @ 5:30PM
CLASS STARTS @ 6:00 PM**



COME AND SEE

Encountering Christ in His Church

Fr. Mike is continuing his popular series of adult classes aimed to "put people in communication with Jesus Christ." The series will be a reasonably full course that will reveal the joy and the demands of the way of Christ. Each class will be experienced as a kind of 'catechesis'—religious instruction designed to offer a broad outline of our faith and with the hopeful effect of deepening our Christian discipleship. The course can be experienced class-by-class or as a whole series, and is intended to be receptive to neophytes all the way to lifelong believers. Curious souls who wish to both listen and participate in their own fashion are welcomed to attend. "Come and see," the Apostle Andrew said to his brother St. Peter, when he wished to introduce him to Jesus. Indeed!

WEDNESDAYS AT 6:15 PM in the MPR

This class returns on September 17th!



ST. PETER'S
EPISCOPAL CHURCH

Holy Yoga



Led by Dana Cardwell, M.Ed., LPC,
LCDC, Yoga Instructor

Holy Yoga is for anyone walking through loneliness, grief, anxiety, pain, addiction, stress, or trauma, especially in the wake of the recent flooding in our community. Come as you are.

Together, we'll ground our bodies, calm our minds, and connect with God as we move toward a life of peace and purpose.

- Free class for the community, and no yoga experience needed to attend
- Begins August 12 and continues until November 18
- Join in Tucker Hall on St. Peter's Campus at 321 St. Peter's St.

Tuesdays 5:15pm to 6:15pm

The LORD'S PRAYER

— for kids —

Many Christians say the Lord's Prayer with great frequency and familiarity, so that we scarcely reflect upon what we are saying. This kid-friendly and introductory class will open up the prayer in a relatable way to children.

Join us on Sunday mornings!

Starts October 5 at 9AM in Shelton 2



PUMPKINS

ON THE PAVILION

SUNDAY OCTOBER 26

5:30 PM DINNER IN THE YOUTH ROOM

6:00 PM PUMPKIN CARVING

Bring your
own pumpkin,
carving tools
provided!





FOR THE MEN OF ST. PETER'S



STEAK & STORIES

THURSDAY, OCTOBER 23

5:30 to 7 p.m. in Tucker Hall

PRESENTED BY MR. PETER FRANKLIN MADDOX



Born in Honolulu, Hawaii, Peter Maddox is an experienced healthcare executive. Over his career, he has served as Chief Operating Officer of Humana Metropolitan Hospital - San Antonio, led cancer prevention and residency programs at M.D. Anderson Cancer Hospital, and directed maternal and child health initiatives at the University of Mississippi Medical Center under federal contract. He also held senior leadership roles at Incarnate Word Health System, Santa Rosa Healthcare Corporation, and Christus Health. He is also a former US Air Force Captain and commercial pilot.



Currently, works for Royer-Maddox-Herron Advisors providing healthcare management and governance consulting. He also serves on the board for Bon Secours Mercy Health System and the Texas Water Mission.

Peter lives in San Antonio with his wife and they share two children and five grandchildren. In his free time, he loves to fish.

RSVP to RSVP@stpeterskerrville.com by October 16th!



\$30/a person

Pay at the door or pay online. Scan the QR Code or visit www.stpeterskerrville.com/steak

20TH ANNUAL BISHOP'S GOLF CLASSIC

MONDAY, NOVEMBER 3, 2025

The Club at Sonterra
901 Sonterra Blvd.
San Antonio, 78258

SUPPORTING THE EPISCOPAL DIOCESE OF WEST TEXAS CAMP SCHOLARSHIP FUND

Help a child experience the joy of a God-centered camp program while enjoying a day of golf and fellowship!



Rio Bank
Wealth Management & Trust
TITLE SPONSOR



SCHEDULE OF EVENTS

9:30 A.M.

Check-in, Silent Auction opens, driving range and putting green open

11:30 A.M.

Shotgun start, lunch on course

4:30 P.M.

Awards ceremony with hors d'oeuvres, Raffle and Silent Auction closes. Must be present to win Raffle items.



Prizes

Prizes: Awarded to each Winner's Episcopal School or Church Youth Ministry Program
Low Gross in each category

- 1st Place: \$1,000
- 2nd Place: \$800
- 3rd Place: \$600
- 4th Place: \$400
- 5th Place: \$200
- . . . and the coveted next to Last Place: \$100

- Closet to the Pin
- Longest Drive

Registration

Sign up by September 30 for the Early Bird(ie) Discount!

Individual Entry Fee: \$175

Team of Four Entry Fee: \$700

Beginning October 1

Individual Entry Fee: \$200

Team of Four Players: \$800



CLICK OR SCAN
TO REGISTER

DWTX.ORG/GOLF

20TH ANNUAL BISHOP'S GOLF CLASSIC

SPONSORSHIP OPPORTUNITIES

MONDAY, NOVEMBER 3, 2025

The Club at Sonterra
901 Sonterra Blvd.
San Antonio, 78258

For the past 20 years, our sponsors have been instrumental in the success of the Episcopal Diocese of West Texas' Annual Bishop's Classic Golf Tournament, valued partners in helping us to carry out our mission. Every year approximately 500 people request financial assistance so they may attend camp at one of our three camp facilities – Camp Capers, Duncan Park, and Mustang Island Conference Center!

The generosity of our golfers and sponsors helps families from across the diocese, as well as children from the Good Samaritan Community Services, St. Jude's Ranch for abused and neglected children, the Magdalena House, Transformation House, Wounded Warriors, and Veterans.

Showcase your company and gain brand exposure as a sponsor of this highly anticipated event.

SPONSORSHIP LEVELS AND BENEFITS	GOLD SPONSOR: \$3,000	SILVER SPONSOR: \$2,000	HOLE SPONSOR: \$250
Logo on Website, Promotional Materials, and Signage	✓	✓	
Social Media Exposure	✓	✓	
Entry Fees	4	4	
Tee Signs	4	2	1
Mulligans/Camp Toss/ Raffle Tickets	8/4/20		
Recognition at Awards Ceremony	✓	✓	✓
Table at Event	✓	✓	
Opportunity to include a branded item in Golfer's Event Bag	✓	✓	

**INTERESTED IN DONATING A SILENT AUCTION ITEM?
CONTACT GOLF@DWTX.ORG**

**QUESTIONS?
EMAIL: GOLF@DWTX.ORG
CALL: (210) 818-0705**

**REGISTER AT
DWTX.ORG/EVENTS**



**EPISCOPAL DIOCESE
of West Texas**



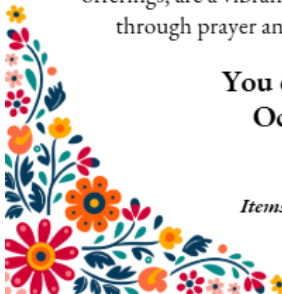
Día de muertos Ofrenda

Starting October 17th, bring an offering (ofrenda) to add to our Día de Muertos altar.

Ofrendas are offerings that honor the deceased. Ofrendas can be photos of loved ones, items that remind you of them, or items that they enjoyed. You will also see skeletons and skulls on the altar. These, as well as the offerings, are a vibrant celebration of both death and life. The altar reminds us that we can call the dead near through prayer and conversation and, in these ways, they remain alive in our hearts and community.

You can start bringing items for the ofrenda on Monday, October 17th. The ofrenda will stay in Tucker Hall through All Saints Day on November 2nd.

Items will need to be picked up and taken home by Wednesday, November 5th.



ALL SOULS' SERVICE

Sunday, November 2, at 5pm

In the All Saints' Memorial Garden

Please join us for our observance of the All Souls' Service on Sunday, November 2, at 5pm. All Souls' Day is one of the special days in the "sacral season" of All Saints', and it is the day we commemorate the faithful departed. As part of the service, the names of those who have died in the parish in the past year will be placed on the Paschal Candle. May all the departed rest in peace and rise in glory.



**54TH ANNUAL DIOCESAN SILENT RETREAT
THE RETREAT SOCIETY OF THE EPISCOPAL
DIOCESE OF WEST TEXAS**

Marvelously Made creativity, spirituality, and the sacred self

From the very first pages of the Bible, humans are described as creatures created by our Creator to be creative. Creativity is therefore foundational to our relationship with God and with the rest of creation. What does it mean then that so many people don't think of themselves as "creative"? Throughout this silent retreat, participants will reflect on the foundational elements of their own uniquely creative, spiritual, and sacred self. The Rev. Rich Nelson, a "priest, poet, potter, and pilgrim," will guide us through an exploration of the acknowledged and unacknowledged creative self as a way of unlocking deeper relationships with God, others, and ourselves.

When: November 13-16, 2025

**Where: Mustang Island Conference Center
Port Aransas, Texas**

Retreat registration available between Sept. 9 and Oct. 30 at www.dwtx.org/events. For more information, contact Rilda Baker, Retreat Society Convener, at drildabaker@gmail.com or (210) 422-9459.

Rev. Rich Nelson is an Episcopal priest, writer, spiritual director, and speaker. He currently serves as the Founding Director of *The Community of Saints Francis and Clare*, an intentional discipleship community for people in their 20s and early 30s who live a life of prayer, study, and service, located at St. Peter's Episcopal Church in Kerrville, Texas. Learn more at www.revrichnelson.com



**Conducted
by Rev. Rich
Nelson**



THE LIGHT SHINES

ST. PETER'S WOMEN'S RETREAT 2026

JANUARY 16-18 | CAMP CAPERS | WARING, TEXAS

All women of St. Peter's are invited to a retreat weekend at the start of 2026. This will be a time to renew your spirit, enjoy rest and wellness, and grow in friendship with the women of our parish.

Our theme, "The Light Shines," draws from John 1:5: "The light shines in the darkness, and the darkness has not overcome it." Together, we'll reflect on how God's light brings hope and strength into our lives and equips us to shine in our families, friendships, and community.

We are delighted to welcome Sister Josephine Garrett as our keynote speaker. A native Texan and licensed counselor, Sister Josephine is a Sister of the Holy Family of Nazareth who shares her gifts in school counseling, private practice, and as a national speaker.

In addition to Sister Josephine's teaching, the retreat will include prayer, reflection, engaging activities, and time to rest and connect. Begin 2026 walking in the light of Christ, together.

REGISTER NOW

www.stpeterskerrville.com/womensretreat



Keynote Speaker:
Sister Josephine Garrett



What Are Mind-Body Skills?

When we go through a traumatic event, our brain helps us survive and adapt. When we sense danger or stress, we quickly react with a "fight or flight" response or sometimes freeze. These reactions are meant to be temporary, allowing us time to heal and process. But sometimes, we get stuck in survival mode.

Chronic stress can make us feel very tired, both physically and mentally. It can affect our body functions and is linked to serious health problems:

- 🧠 Fatigue & brain fog
- ❤️ Heart issues
- 🛡️ Immune system problems
- 😞 Depression & PTSD
- 🔥 Pain or addiction
- 😞 Feelings of isolation

Fortunately, we can all start healing and reduce stress by using proven self-care tools, good nutrition, self-awareness, and support groups. . Harnessing the mind-body connection helps us take active steps toward recovery.

What are Mind-Body Skills?

Evidence-based techniques that help reduce stress and support healing:

- 🧘 Breathing Exercises
- 🕯️ Meditation & Relaxation
- 📖 Journaling
- 🎨 Art & Drawing
- 🧘 Gentle Movement
- 🥗 Nutrition Awareness
- 🗨️ Guided Imagery

Greater Houston Healing Collaborative

FIFTH WEDNESDAY

OCTOBER 29TH
COSTUME PARTY
AT PINT & PLOW

ALL ARE
WELCOME!



ST. PETER'S EPISCOPAL CHURCH PRESENTS



VETERANS DAY

Service and Reception

A special service to honor our Veterans, followed by a reception in Tucker Hall.

SUNDAY, NOVEMBER 11 AT 5PM

With Guest Speaker Jeff Harris



Jeff Harris was born and raised in Victoria, TX, until joining the United States Marine Corps. in 1992. Jeff served honorably in the US Marine Corps from 1992 – 2000 and served as a rifleman, primary marksmanship instructor at Parris Island Marine Corp. recruit depot, and with the 2nd Marine Aircraft Wing.

Jeff has been married to his best friend, Kristy, for 13 years. Kristy is a retired Detective with the Kerrville Police Department and is now one of the LMSW's at La Hacienda. Jeff moved from Georgetown to Kerrville as a Golf Professional at Riverhill Country Club in 2005. In 2017, Jeff started work with Community First National Bank as a mortgage loan originator, and in January 2022, he was moved to Senior Vice President of Lending and Branch Executive of SouthStar Bank- Kerrville after the acquisition in September of 2021.

In his personal life, Jeff enjoys cooking, playing golf, spending time with Kristy, and traveling when they have the opportunity, and his newest endeavor is learning the tenor saxophone.

He balances his professional career, personal life, community service commitment to his dedicated boards, and dedication to the City of Kerrville as your elected City Council Member Place 2.



Empowered by Grace to Give

Jesus shows us how to give. Jesus gave us the greatest and most perfect gift by offering himself on the Cross. Filled with gratitude and love for what Jesus has done for us, we are empowered to give. Our giving emulates Jesus who showed us what it means to love and to give. Filled with the Holy Spirit, we become “givers” rather than “takers.”

When God transforms our hearts, we are no longer an obstacle to our giving. By the working of the Holy Spirit through his Word, God redirects our hearts and minds from focusing on ourselves to focusing on him. With our hearts right with God, we can acknowledge him as the owner of all things and trust in Jesus’ care and protection, opening our hearts to give.

Even though God should receive the first and best from his people, we read in the first chapter of Malachi that the Israelites went through only the outward motions of giving as they offered their sick and dying animals. They showed disrespect to God by giving what they didn’t want. *“When you offer blind animals in sacrifice, is that not evil? And when you offer those that are lame or sick, is that not evil?”* (Malachi 1:8). In essence, gifts reflect how much God is revered and appreciated. Through their giving, the Israelites demonstrated their lack of trust, respect, and gratitude for God.



Sadly, we, too, often show disrespect to God through our giving. If we give away only unwanted items in the house or loose change that we pull out of our pockets at the end of the day, our gifts are not from the heart. If we give grudgingly, God is not pleased, nor is he pleased when we give what is left over after we pay our bills. If we give for tax reasons or for recognition, God is not being honored. Since God is more concerned about the motive of giving than the gift itself, he desires gifts that come from loving and giving hearts.

JOIN US IN
2 WEEKS FOR

GENEROSITY SUNDAY

A CELEBRATION OF GRATITUDE AND GRACE

2
NOV

11:15
AM

TUCKER HALL

ACAPULCO FAJITAS,
TAMALES, & DESSERTS

NO RSVP REQUIRED!



Flu & COVID Immunization Clinic

SPONSORED BY

HEB
PhaRxmacy

**Monday, October 27th
1 - 3PM in Tucker Hall**

We are partnering with HEB to host a Flu and Covid Immunization Clinic on Monday October 27th from 1-3 PM in tucker Hall. vaccines are available to ages 3 and up. No pre-registration is required; just bring your insurance card.



