

# St. Peter's Episcopal Church and School

*Our Mission: We welcome all to join us in knowing Christ and making him known to others.*

**The Rev. Bert Baetz**

*Rector*

**The Rev. J. Michael Wheeler**

*Assistant Priest*

**Janet Boutin**

*Day School Director*

**David Miron**

*Director of Music/Organist*

**Claire Rabson**

*Chancel Choir Director*

**Brian Blacklock**

*Children's and Youth Minister*

**Kristie Keese**

*Controller*

**Ginny Stehling**

*Parish Administrator*

**Guy Scott**

*Facilities Manager*

**Bruce Heun**

*Sexton*

**Lauren Vereen**

*Communications Coordinator*



## WORSHIP SCHEDULE

**Wednesday, January 26**

5:00 pm - The Holy Eucharist: Rite Two

**Sunday, January 30**

8:00 am - The Holy Eucharist: Rite One

9:15 am - The Holy Eucharist: Rite Two

10:00 am - The Holy Eucharist: Rite Two  
also streaming online

**The Third Sunday after the Epiphany**

**The Holy Eucharist: Rite Two**

**Jan 23, 2022**

**10:00AM**



## The Third Sunday after the Epiphany

Welcome to St. Peter's Episcopal Church. The season of Epiphany celebrates the manifesting of Christ in his ministry. Today we focus on his preaching the Good News of the Kingdom of God. Jesus did not simply tell about the Kingdom. He was and is the Kingdom, embodied. When he preached in his home synagogue for the first time, this was the theme. He reads Isaiah's passage foretelling the role of Messiah in bringing about the reign of God. Then he tells the people, "This day this scripture has been fulfilled in your hearing."

The first reading recounts that period in the fifth century B.C. when, as the central event in the reconstituting of Israel as God's Kingdom, Ezra the priest and others read the Word of God to all the people. Some scholars believe that this came about because of the final formulation of the Torah as the definitive written Word of God. That event established Judaism as the religion of the Book. It is in this event that the foundations were laid for the ministry of Jesus as the preacher and teacher of the Kingdom.

Christianity is not simply a message about what once happened. In baptism, we are empowered to join Christ in proclaiming the Good News to the whole world. That ministry of ours is Paul's concern as he uses the image of the human body with all its parts and organs—all of which are essential for it to function. In the same way, Paul tells us, each of us has an essential role in the Body of Christ. Each of us is baptized in order that each may be the fulfillment of the Kingdom now. In our celebration of Eucharist, we are built into that Body, so that God's salvation may be made manifest in us.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

The red ***Book of Common Prayer*** (BCP)  
is our source of Liturgy and is indicated by BCP page numbers.  
Our hymns are found in the blue ***Hymnal 1982***  
as printed selections from it and other supplemental hymnals,  
including, but not limited to, *Lift Every Voice and Sing* (LEVAS),  
*Voices Found* (VF), *Wonder, Love, Praise* (WLP),  
*My Heart Sings Out* (MHSO) and *Enriching Our Music* (EOM)

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# The Holy Eucharist: Rite Two

Voluntary

*Improvisation*

Processional Hymn

*Christ is the world's true Light*

Hymn 542

1 Christ is the world's true Light, its Cap-tain of sal - va - tion,  
2 In Christ all rac - es meet, their an-cient feuds for - get - ting,  
3 One Lord, in one great Name u - nite us all who own thee;

the Day - star clear and bright of ev - ery race and na - tion;  
the whole round world com - plete, from sun-rise to its set - ting;  
cast out our pride and shame that hin - der to en - throne thee;

new life, new hope a - wakes, for all who own his sway:  
when Christ is throned as Lord all shall for - sake their fear,  
the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.  
to plough-share beat the sword, to prun - ing - hook the spear.  
to heal its an - cient wrong, come, Prince of Peace, and reign.

### Opening Acclamation

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

**People** And blessed be his kingdom, now and for ever. Amen.

*The Celebrant says the Collect for Purity*

### The Collect for Purity

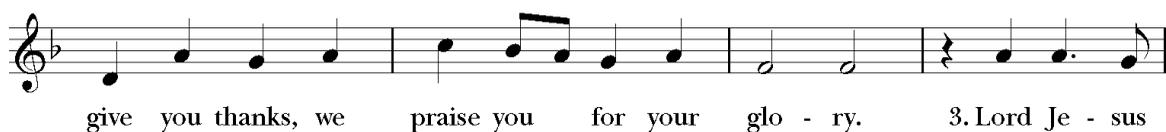
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**Amen.**

### Gloria

S-280

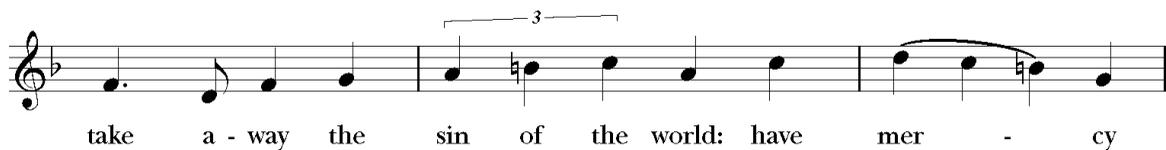
1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we



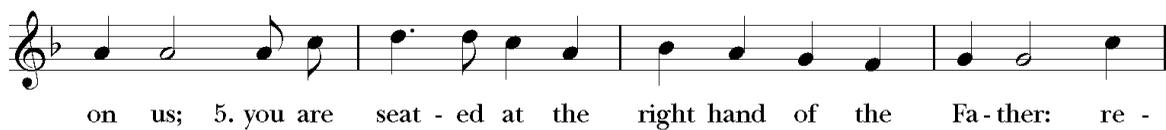
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



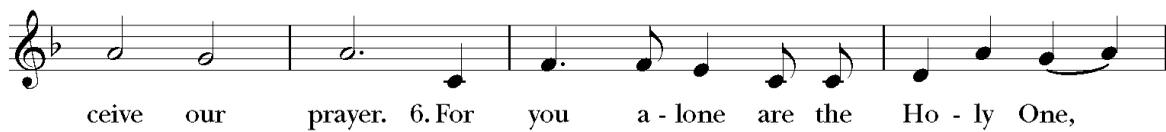
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



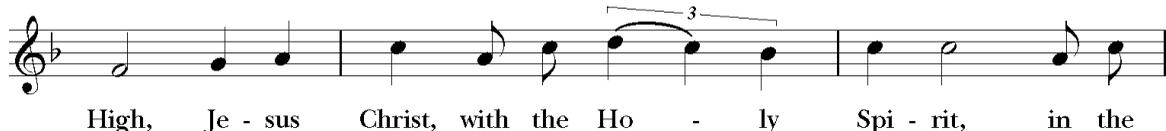
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



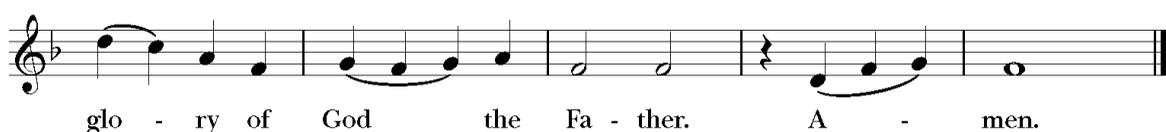
ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most



High, Je - sus Christ, with the Ho - ly Spi - rit, in the



glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

*Officiant*            The Lord be with you.

***People***             **And also with you.**

*Officiant*            Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people sit.*

## The First Reading

**Nehemiah 8:1-3, 5-6, 8-10**

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

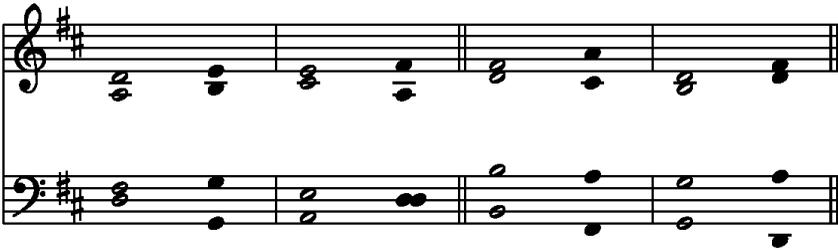
And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

*Reader*             The Word of the Lord.

***People***             **Thanks be to God.**

# Psalm 19

Jerome Webster Meachen  
(b. 1930)



- 1 The heavens declare the glory of **God**, \*  
and the firmament shows his **handiwork**.
- 2 One day tells its tale to **another**, \*  
and one night imparts knowledge to **another**.
- 3 Although they have no words or **language**, \*  
and their voices are not **heard**,
- 4 Their sound has gone out into all **lands**, \*  
and their message to the ends of the **world**.
- 5 In the deep has he set a pavilion for the **sun**; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its **course**.
- 6 It goes forth from the uttermost edge of the heavens  
and runs about to the end of it **again**; \*  
nothing is hidden from its burning **heat**.
- 7 The law of the LORD is perfect  
and revives the **soul**; \*  
the testimony of the LORD is sure  
and gives wisdom to the **innocent**.
- 8 The statutes of the LORD are just  
and rejoice the **heart**; \*  
the commandment of the LORD is clear  
and gives light to the **eyes**.
- 9 The fear of the LORD is clean  
and endures for **ever**; \*

the judgments of the LORD are true  
and righteous **altogether**.

10 More to be desired are they than gold,  
more than much fine **gold**, \*  
sweeter far than honey,  
than honey in the **comb**.

11 By them also is your servant **enlightened**, \*  
and in keeping them there is great **reward**.

12 Who can tell how often he **offends**? \*  
cleans me from my secret **faults**.

13 Above all, keep your servant from presumptuous sins;  
let them not get dominion over **me**; \*  
then shall I be whole and sound,  
and innocent of a great **offense**.

14 Let the words of my mouth and the meditation of my  
heart be acceptable in your **sight**, \*  
O LORD, my strength and my **redeemer**.

## The Second Reading

1 Corinthians 12:12-31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But

God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

*All stand.*

Sequence Hymn

*O Christ, the Word Incarnate*

Hymn 632

1 O Christ, the Word In - car - nate, O Wis - dom from on high,  
 2 The Church from our dear Mas - ter re - ceived the word di - vine,  
 3 O make thy Church, dear Sa - vior, a lamp of pur - est gold,

O Truth, un - changed, un - chang - ing, O Light of our dark sky;  
 and still that light is lift - ed o'er all the earth to shine.  
 to bear be - fore the na - tions thy true light as of old;

we praise thee for the ra - diance that from the scrip - ture's page,  
 It is the chart and com - pass that o'er life's surg - ing sea,  
 O teach thy wan - dering pil - grims by this their path to trace,

a lan - tern to our foot - steps, shines on from age to age.  
 mid mists and rocks and quick - sands, still guides, O Christ, to thee.  
 till, clouds and dark - ness end - ed, they see thee face to face.

**The Holy Gospel**

**Luke 4:14-21**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me,  
 because he has anointed me  
 to bring good news to the poor.

He has sent me to proclaim release to the captives  
and recovery of sight to the blind,  
to let the oppressed go free,  
to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

*Deacon*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

### **The Sermon**

The Rev. Bert O. Baetz III

*On Sundays and other Major Feasts there follows, all standing*

### **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### Prayers of the People, Form III

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

We give thanks for St. Paul's, Brady; and St. Paul's, San Antonio.

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

## **Confession of Sin**

BCP 359

*The Deacon or Celebrant then says*

Let us confess our sins against God and our neighbor.

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*All stand.*

## **The Peace**

*Celebrant*      The peace of the Lord be always with you.

*People*        **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **Announcements**

# The Holy Communion

Anthem

*The Lord is High above all the Nations*

Handel-Ehret

The Lord is high above all the nations,  
and over all the heavens and reigns in everlasting glory!

Presentation of the Offerings

*The people who in darkness walked*

Hymn 126

Verses 1, 3 & 5

1 The peo - ple who in dark - ness walked have seen a glo - rious light;  
3 To us the prom-ised Child is born, to us the Son is given;  
5 His power in - creas - ing still shall spread, his reign no end shall know;

1 on them broke forth the heaven - ly dawn who dwelt in death and night.  
3 him shall the tribes of earth o - bey, and all the hosts of heaven.  
5 jus - tice shall guard his throne a - bove, and peace a - bound be - low.

The musical score consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat major or D minor). The first system covers verses 1, 3, and 5 of the first stanza. The second system covers verses 1, 3, and 5 of the second stanza. The piano accompaniment is primarily chordal, with some moving lines in the bass.

## The Great Thanksgiving

### Eucharistic Prayer B

*Celebrant*

The Lord be with you.

*People*

And also with you.

*Celebrant*

Lift up your hearts.

*People*

We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**

S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Peter, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*The Celebrant continues*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory**

**for ever and ever. Amen.**

### **The Breaking of the Bread**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

***People* Therefore let us keep the feast. Alleluia.**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **Communion**

*The Celebrant receives the Body and Blood of Christ and others physically present may also receive the Sacrament on behalf of the people gathered online. All those who are unable to receive are able to make a Spiritual Communion, as the Prayer Book directs on page 457: "If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth."*

### **A Prayer for Spiritual Reception of Communion**

*An appointed leader says*

Let us pray.

*All those to make a Spiritual Communion pray*

In union, dear Lord, with the faithful at every altar of your Church, where your blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I present to you my soul and body, with the earnest wish that I may ever be united to you. And since I cannot now receive you sacramentally, I pray you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. O let nothing ever separate me from you. Let me live and die in your love. Amen.

Communion Hymn

*Where true charity and love dwell*

Hymn 606

*Antiphon*



Where true char - i - ty and love dwell, God him - self is there.



1 Since the love of Christ has joined us in one bo - dy,  
 2 As we are all of one bo - dy, when we gath - er  
 3 Now we pray that with the bless - ed you grant us grace



let us all re - joice and be glad now and al - ways.  
 let no dis - cord or en - mi - ty break our one - ness.  
 to see your ex - alt - ed glo - ry, O Christ our God,



And as we hear and love our Lord, the liv - ing God,  
 May all our pet - ty jeal - ous - ies and ha - tred cease  
 our bound - less source of joy and truth, of peace and love,



so let us in sin - cer - i - ty love all peo - ple. [Ant.]  
 that Christ the Lord may be with us through all our days. [Ant.]  
 for ev - er and for ev - er - more, world with - out end. [Ant.]

When Eucharistic Visitors are sent, the Deacon says

In the name of St. Peter's Congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People* We who are many are one body, because we all share one bread, one cup.  
*Deacon* Go in peace.

### The Postcommunion Prayer

*Celebrant* Let us pray.

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

### The Blessing

*The Celebrant blesses the people, saying*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. Amen.

### Processional Hymn

### *Christ for the world we sing!*

### Hymn 537

1 Christ for the world we sing! The world to  
2 Christ for the world we sing! The world to  
3 Christ for the world we sing! The world to  
4 Christ for the world we sing! The world to

The image shows the musical notation for the hymn. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature is one sharp (F#). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are printed below the treble staff, with four numbered lines of text corresponding to the four parts of the hymn.

Christ we bring with lov - ing zeal; the poor, and  
 Christ we bring with fer - vent prayer; the way - ward  
 Christ we bring with one ac - cord; with us the  
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,  
 and the lost, by rest - less pas - sions tossed,  
 work to share, with us re - proach to dare,  
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.  
 re - deemed at count - less cost from dark de - spair.  
 with us the cross to bear, for Christ our Lord.  
 in - spired with hope and praise, to Christ be - long.

**Dismissal**

*Deacon* Go in peace to love and serve the Lord.  
*People* Thanks be to God.

**Voluntary**

*Improvisation*

Rector  
 Assistant Priest  
 Director of Music/Organist  
 Chancel Choir Director

The Reverend Bert Baetz  
 The Reverend J. Michael Wheeler  
 David Miron  
 Claire Rabson

## REGULAR WORSHIP SCHEDULE

### Sunday

8:00 am - The Holy Eucharist: Rite One - in our Nave  
 9:15 am - The Holy Eucharist: Rite Two - in our Nave  
 11:15 am - The Holy Eucharist: Rite Two - in our Nave, and streaming online

### Wednesday

5:00 pm - The Holy Eucharist: Rite Two - in our Nave

<u>Ministries-Jan 23</u>	<u>8:00 am</u>	<u>10:00 am</u>
<b>Eucharistic Ministers</b>	Deidra Harmer	Jane Quein Rita Self
<b>Vestry Rep.</b>	Richard Eastland	Carter Crain
<b>Ushers</b>		Hiram Wilson Nellwyn Sadler Amy Richards

**Altar Guild** - Polly Horany, Georganna Bell, Brooksie Bledsoe, Laurie Blewett, Barbara Cordova, Kay Hayes, Imelda Horne, Mary Bess Peterson, and Alice Whatley.

<u>Ministries-Jan 30</u>	<u>8:00 am</u>	<u>9:15 am</u>	<u>11:15 am</u>
<b>Eucharistic Ministers</b>	Rita Self	Mills Ligon Susan Parker	Jana Drane Amy Ives
<b>Vestry Rep.</b>	Richard Eastland	Richard Eastland	Carter Crain
<b>Ushers</b>		Barbara Jansen Larry Baird	Mark Haufler Gus Schreiner John Murray

**Altar Guild** - Denise Baehre, Gail Brown, Helen Herget, Sarah Hilburn, Punkie Kinnan, and Nellwyn Sadler.

**PLEASE PRAY FOR THE FOLLOWING:**

**Long Term Prayer List:** Julie, Ryan, Mike, Beth, Kevin, Lila, Florence, Helen, Marilyn, Caitlyn, Lucas, Randy, Rick, Mary Margaret, Charles, Keely, Jerry, Stacy, Brandon, our local businesses and their employees, Nancy, Brandie, Rick, Brandon, Peyton, Lindsay, Jean, Naji, A.A. and family, Johneen, Donna, Ronnie, Josiah, Steven, Sharon, James, Adam, Larry, Mark R., Carol, Mark, Grace, and Carter.

**Short Term Prayer List:** Sam McCrory, David Bryson, Kay Weed, Pamela Migliavacca, Laura Sykes, Elton Stillwell, Joyce Gilbreath, and Spencer.

**Military and Diplomatic Service Prayer List:** Karen Hart, George Hart, Justin Augustine, Alison Crum, Ross Davis, Kevin DeVore, Jr., Jason Horne and family, Emily Matz Corbin, Joshua Bosworth, Nate Munton, Eric Wood, John Christy, and all who serve our country.

**DIOCESAN CYCLE OF PRAYER:** We give thanks for St. Paul's, Brady; and St. Paul's, San Antonio.

**WORSHIP ATTENDANCE ON 1/16/22**

8:00AM: 21, 9:15AM: 50, 11:15AM: 79



**ANNUAL MEETING**  
**Sunday, January 23, 2022**

Sunday Services at 8AM & 10AM, followed by our meeting in Tucker Hall.

- Elect Vestry Members
- Approve our 2022 Budget
- Review 2021 and plan for the New Year

 **ST. PETER'S**  
EPISCOPAL CHURCH

*Childcare will be provided during the meeting.*



## THIS WEEK'S SCHEDULE

### SUNDAY, January 23

- 08:00 am **Rite One Traditional Service**  
09:45 am Nursery opens - Shelton 3  
10:00 am **Rite Two Combined Service**  
11:15am Reception for Bishop Reed and Confirmands - Tucker Hall  
7:00 pm - 8:30 pm High School EYC - Youth Room

### MONDAY, January 24

- 8:00 am - 3:00 pm **Cottage Shop Volunteer workday** & receiving donations. Call 830-257-0290 to make an appointment for consignments, accepted on Mondays only from 8AM - 11 AM.

### TUESDAY, January 25

- 9:00 am - 4:30 pm **Cottage Shop Open** - Donations gratefully received without an appointment. We welcome all who would be interested in volunteering to serve in our Cottage Shop. To volunteer, please contact Marsha Hofland or Margaret Galloway at 830-257-0290.
- 12:00 pm **Prayers, Fellowship & Football** - Tucker Hall. P.F.F. is a men's lunch group with no agenda. It's purely social and men of all ages are welcome. Join us for a delicious \$8.00 lunch and lively conversation! If you need more information, please feel free to call Jon Wilems at (281) 723-9671 or John Elliott at (830) 238-4958. An RSVP is appreciated, but not necessary.
- 2:00 pm **Contemplative Prayer** - Everyone is welcome! Our goal is to support one another in private contemplative prayer and meditation and share our faith journeys. We are affiliated with Contemplative Outreach LTD and World Community for Christian Meditation. For more information, please contact Susan Parker at 830-257-3918.

### WEDNESDAY, January 26

- 9:00 am **The Rock Roadies** - MPR. Monthly preparation to mail our Rock Road newsletter.
- 10:30 am **The Path of Life** - Multi-Purpose Room. Path of Life (POL) is currently studying the Sermon on the Mount. Everyone is welcome to join this caring, sharing and fun Bible study.

- 5:00 pm **The Holy Eucharist: Rite Two**
- 5:30 pm **Wednesday Night Family Dinner** – Tucker Hall
- 6:00 pm Nursery opens – Shelton 3
- 6:00 – 7:15pm Pre-school & Kinder – Shelton 2
- 6:00 – 7:15pm Elementary (1<sup>st</sup> through 5<sup>th</sup> grades) – Chapel
- 6:00 – 7:15pm Middle School – Youth Room
- 6:15 – 7:15pm **Practicing Our Faith** – MPR off Tucker Hall. If you are interested in learning more about the Episcopal Church and/or desire to be confirmed in the Episcopal Church, then this is the class for you! Practicing Our Faith goes deeper than our Newcomers Class, as this class is tailored for inquirers and those seeking to be confirmed/received into the Episcopal Church. The book, *Walk in Love*, will be provided to each participant. Please email [Bert@stpeterskerrville.com](mailto:Bert@stpeterskerrville.com) if you plan to come.
- 6:15 – 7:15pm **Sisters in Scripture** – Parlor. Sisters in Scriptures is a Bible Study for Young Women and Moms, and is a time for fellowship and bible study. This fall we will be reading "The Well Watered Woman" by Gretchen Saffles. We will be meeting on Wednesdays at 6:15pm in the Parlor after the Parish Dinner. For more information please feel free to contact Lisa Earl at 830-928-7299 or [lisaearl29@gmail.com](mailto:lisaearl29@gmail.com).
- 6:15 – 7:15pm **Men's Group** – Church Library. All men in the church are welcome to gather in the library for prayer, fellowship and study. We are currently reading and discussing the upcoming Sunday's gospel message.
- 6:15 – 7:15pm **The Wednesday Night Parable Club** – AV Room. This group reads and discusses a treasury of parables, both old and new. All are invited to join us for a fun class in which participants will have no homework other than thinking about each class afterwards and sharing additional insights the next week. In addition, we will consider modern stories of life around us that could easily be classified as parables. Who knows? Maybe you have a waking parable in your own family or workplace! In order for us to prepare handouts, please RSVP to Karen Kilgore [KarenofKerrville@gmail.com](mailto:KarenofKerrville@gmail.com) if possible.

## THURSDAY, January 27

- 9:00 am – 4:30 pm     **Cottage Shop Open** – Donations gratefully received without an appointment. We welcome all who would be interested in volunteering to serve in our Cottage Shop. To volunteer, please contact Marsha Hofland or Margaret Galloway at 830-257-0290.
- 10:00 am     **ECW Board Meeting** - MPR
- 11:00 am     **The Order of the Daughters of the King** – Tucker Hall. The Order of the Daughters of the King meets on the third Thursday of the month. DOK is an order for women who are communicants of the Episcopal Church. Members undertake a Rule of Life, incorporating The Rule of Prayer and The Rule of Service. Empowered by the Holy Spirit, our vision as members of The Order is to know Jesus Christ, to make Him known to others, and become reflections of God's love throughout the world. Any women who are interested in our Order and is a member of St. Peter's Episcopal Church please contact: Imelda Horne 830-896-5992 (email) [mel\\_jam72207@yahoo.com](mailto:mel_jam72207@yahoo.com) or Sarah Baetz 210-828-1161 (email) [sarahbaetz@gmail.com](mailto:sarahbaetz@gmail.com)
- 5:30 pm     **Chancel Choir Rehearsal** - Sanctuary

## FRIDAY, January 28

- 11:00 am     **Book Study - The Friday Book Study group** meets in the AV room on the second floor of the church office, and also via Zoom. The group is studying *Holy Envy: Finding God in the Faith of Others* by Barbara Brown Taylor. Taylor is an Episcopal priest who has been teaching the world's religions at the university-level for 20 years. In this study we will learn more about our personal Christian faith as we learn about other religions. Contact Susan Parker, [parkers710@gmail.com](mailto:parkers710@gmail.com) or 830-257-3918 for more information, and for the Zoom link.

## SUNDAYS

### Nursery

Ages: 0-4 years  
When: 9:00 am - 12:30 pm  
Where: Shelton Hall Room 3

### Adult Sunday School:

#### Celebrating the Saints

10:30am in MPR, Led by the Clergy

This class is an exploration of the riches of God's glorious inheritance made real in the lives of the saints who have gone before us. The saints witness to us what the life of faith looks like, lived out in real time, and they challenge us to live out our own discipleship more fully and fearlessly. In our journey with the saints, we also learn something about our history as we look at monks, missionaries, prophets, doctors, evangelists, and more, and learn how dozens of different people in different places and times, with different gifts and backgrounds, have taken their place in proclaiming the kingdom of God.



#### WHAT?

*The Episcopal Church Women committee that provides meals*

#### WHO?

*ECW Volunteers*

#### WHEN?

*A meal is delivered to someone who is ill or has returned home from the hospital*

#### HOW?

*If you know of someone who needs assistance, call **Dee Elliott (830-329-5122)**. Dee will contact the person in need. If the person in need would like a meal delivered, Dee will call a volunteer on the Rosemary's Helping Hands Committee to help.*

#### WHY?

*St. Peter's family wants to make sure that everyone who has a need for this ministry is assisted, not only by our prayers, but also helped by a meal being delivered to them.*

## FLOWER CHART IN TUCKER HALL

If you would like to make an offering for the altar flowers in thanksgiving of a person or a special occasion, or in memory of a loved one, you may do so by signing the flower chart located in Tucker Hall.

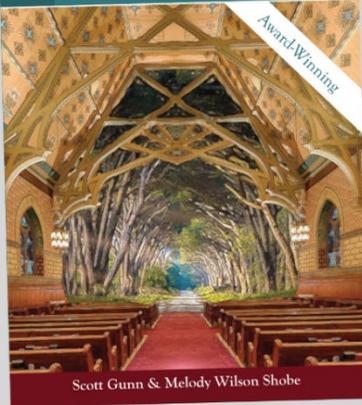
Once you sign up for a specific Sunday, you may then make payment to St. Peter's in the amount of \$50. The flowers will be enjoyed by all in worship that Sunday and prayers for your offering will be included in the Prayers of the People.

Following the worship services that Sunday, the flowers on the altar will then be delivered to patients in the hospital and/or homebound parishioners.

*Let us worship the Lord in the beauty of holiness!*



*Walk in Love*  
Episcopal Beliefs & Practices



**WEDNESDAY EVENINGS 6:15-7:15  
LED BY FATHER BERT IN THE MPR**

## PRACTICING OUR FAITH

If you are interested in learning more about the Episcopal Church and/or desire to be confirmed in the Episcopal Church, then this is the class for you!

Practicing Our Faith goes deeper than our Newcomers Class, as this class is tailored for inquirers and those seeking to be confirmed/received into the Episcopal Church. The book, Walk in Love, will be provided to each participant.

**Class Continues into February**

*You are cordially invited to join*  
**THE WEDNESDAY  
NIGHT PARABLE CLUB**

*6:15-7:15 p.m. in the AV Room  
(upstairs in the office building)*



Beginning Wednesday, January 12, Betty Mosty and Karen Kilgore will team up to read and discuss a treasury of parables, both old and new. All are invited to join us for a fun class in which participants will have no homework other than thinking about each class afterwards and sharing additional insights the next week.

After reviewing many wonderful resources, we have chosen a combination short film/discussion format called "Parables Remix," by Stew Redwine and John Schimke. We think you will find the videos provocative, as we use our imaginations to enter Scripture and make it real for ourselves.

In addition, we will consider modern stories of life around us that could easily be classified as parables. Who knows? Maybe you have a waking parable in your own family or workplace!

In order for us to prepare handouts, kindly RSVP to Karen Kilgore at [karenofkerrville@gmail.com](mailto:karenofkerrville@gmail.com) as soon as possible.

We look forward to the fun and fellowship we will have together!



NEW SUNDAY MORNING  
CHRISTIAN FORMATION OFFERING

# CELEBRATING THE SAINTS

Sundays at 10:30 AM in Multi Purpose Room  
Led by the Clergy

This new class is an exploration of the riches of God's glorious inheritance made real in the lives of the saints who have gone before us. The saints witness to us what the life of faith looks like, lived out in real time, and they challenge us to live out our own discipleship more fully and fearlessly. In our journey with the saints, we also learn something about our history as we look at monks, missionaries, prophets, doctors, evangelists, and more, and learn how dozens of different people in different places and times, with different gifts and backgrounds, have taken their place in proclaiming the kingdom of God.

## SCHEDULE

Jan. 2	NO CLASS	Feb. 6	Thomas Cranmer
Jan. 9	John of Damascus	Feb. 13	George Herbert
Jan. 16	Hildegard of Bingen	Feb. 20	Charles Wesley
Jan. 23	NO CLASS - ANNUAL MEETING	Feb. 27	Samuel Seabury
Jan. 30	Francis and Clare		