

St. Peter's Episcopal Church and School

Our Mission: We welcome all to join us in knowing Christ and making him known to others.

The Rev. Bert Baetz
Rector

The Rev. J. Michael Wheeler
Associate Rector

Janet Boutin
Day School Director

David Miron
Director of Music/Organist

Claire Rabson
Chancel Choir Director

Danny Burgess
Praise Team Leader

Jenny Ligon
Family Minister

Peyton Ives
Youth Minister

Kristie Keese
Controllor

Ginny Stehling
Parish Administrator

Guy Scott
Facilities Manager

Bruce Heun
Sexton

Lauren Vereen
Communications Coordinator



WORSHIP SCHEDULE

Wednesday, May 1

5:00 pm - The Holy Eucharist: Rite Two

Sunday, May 5

8:00 am - The Holy Eucharist: Rite One

9:15 am - The Holy Eucharist: Rite Two

11:15 am - The Holy Eucharist: Rite Two
(also streamed)

The Fifth Sunday of Easter

The Holy Eucharist: Rite Two

April 28, 2024

11:15 AM

The Fifth Sunday of Easter

Welcome to St. Peter's Episcopal Church. On the final Sundays of Easter, our attention is directed to the results in our lives of Jesus' dying and rising: the results of Baptism and Eucharist. The Gospel reading today describes our life in Christ. That life is characterized by our love for Jesus as the ground of our faithfulness. We are as intimately bound up in the life of the risen Jesus as the branches of a plant, drawing our new life directly from him.

Like a vine growing new branches, the early Church began to spread beyond Jerusalem almost immediately, bound together in Christ's love and led by the Spirit. In today's reading from Acts, Philip, one of the seven ordained with Stephen, preaches the Gospel to an official of the Queen of Ethiopia. This preaching was prompted by the official's reading of the "Suffering Servant" passage from Isaiah (52:13-53:12). The Ethiopian is converted and baptized on the spot.

Today's reading from First John carries on his theme of our share in God's self-giving love (*agape*). We are to reflect in our own living and ministry that same love which was manifested to us in Jesus' dying and rising. This is the life he shares with us.

We, the People of God, gather in Eucharist to remember and share the story of God's love for us. Our actions in Eucharist are a liturgical expression of self-giving love toward God and others.

As we receive Holy Communion, God implants in us Jesus' own life and equips us to extend the divine love to all people in concrete actions of ministry and proclamation.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

The red ***Book of Common Prayer*** (BCP)
is our source of Liturgy and is indicated by BCP page numbers.
Our hymns are found in the blue ***Hymnal 1982***
as printed selections from it and other supplemental hymnals,
including, but not limited to, *Lift Every Voice and Sing* (LEVAS),
Voices Found (VF), *Wonder, Love, Praise* (WLP),
My Heart Sings Out (MHSO) and *Enriching Our Music* (EOM)
St Peter's Episcopal Church and School
320 St. Peter St • Kerrville, TX • 78028
Phone (830) 257-8162
www.stpeterskerrville.com

The Holy Eucharist: Rite Two

BCP 355

Voluntary

Meditation

Debussy

Melody Yuhn, cello/June Hale, piano

Processional Hymn

God is love, let heaven adore him

Hymn 379

All standing, the Celebrant says

Alleluia. Christ is risen.

People

The Lord is risen indeed. Alleluia.

The Celebrant says the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Canticle of Praise

The day of resurrection

Hymn 210

Descant

3 Now let the heavens be joy - ful, let earth her song be - gin,

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
2 Our hearts be pure from e - vil, that we may see a - right
3 Now let the heavens be joy - ful, let earth her song be - gin,

the round world keep high tri - umph, and all that is there - in;

the Pass - o - ver of glad - ness, the Pass - o - ver of God.
 the Lord in rays e - ter - nal of re - sur - rec - tion light;
 the round world keep high tri - umph, and all that is there - in;

let all things seen and un - seen their notes to - geth - er blend,

From death to life e - ter - nal, from earth un - to the sky,
 and, lis - ening to his ac - cents, may hear so calm and plain
 let all things seen and un - seen their notes to - geth - er blend,

for Christ the Lord is ris - en, our joy that hath no end.

our Christ hath brought us o - ver with hymns of vic - to - ry.
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.
 for Christ the Lord is ris - en, our joy that hath no end.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

Amen.

The people sit.

The First Reading

Acts 8:26-40

An angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, “Go over to this chariot and join it.” So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

“Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.

In his humiliation justice was denied him.
Who can describe his generation?
For his life is taken away from the earth.”

The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they

came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

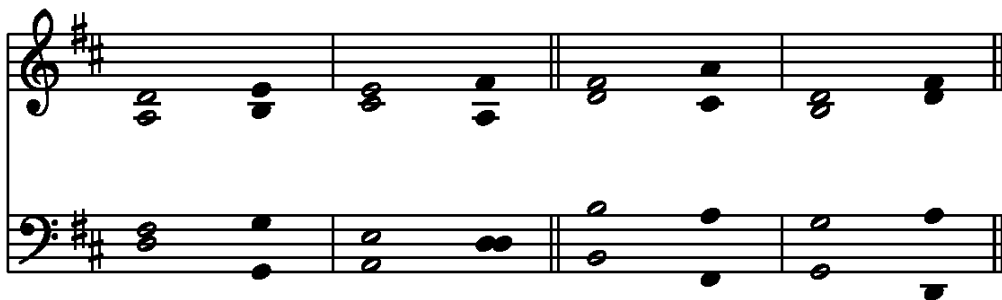
Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 22:24-30

Jerome Webster Meachen

(b. 1930)



- 24 My praise is of him in the great **assembly**; *
I will perform my vows in the presence of those who **worship him**.
- 25 The poor shall eat and be satisfied,
and those who seek the LORD shall **praise him**: *
"May your heart live for **ever**!"
- 26 All the ends of the earth shall remember and turn to the LORD, *
and all the families of the nations shall bow **before him**.
- 27 For kingship belongs to the LORD; *
he rules over the **nations**.
- 28 To him alone all who sleep in the earth bow down in **worship**; *
all who go down to the dust fall **before him**.
- 29 My soul shall live for him;
my descendants shall **serve him**; *
they shall be known as the LORD's for **ever**.

30 They shall come and make known to a people yet unborn *
the saving deeds that he has **done**.

The Second Reading

1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Reader The Word of the Lord.

People **Thanks be to God.**

All stand.

Sequence Hymn

O Jesus, I have promised

Hymn 655

The Holy Gospel

John 15:1-8

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it

bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.”

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Rev. Dr. Ben Nelson

The People stand with the Celebrant and say together

The Nicene Creed

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again**

in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The people remain standing or kneel.

Prayers of the People, Form I

BCP 383

With all our heart and with all our mind, let us pray to the Lord, saying,
“Risen Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God, and for the unity of
all peoples, let us pray to the Lord.

Risen Lord, have mercy.

For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; David, our Bishop;
Bert and Mike, our Priests; in our diocese, we give thanks this week for St. Mark’s, Corpus
Christi; and St. Mark’s, San Antonio. Let us pray to the Lord.

Risen Lord, have mercy.

For Joseph, our President, for the leaders of the nations, and for all in authority, let us pray
to the Lord.

Risen Lord, have mercy.

For this city, Kerrville, and for every city and community, and for those who live in them,
let us pray to the Lord.

Risen Lord, have mercy.

For reasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

Risen Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Risen Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Risen Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Risen Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Risen Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Risen Lord, have mercy.

For the absolution and remission of our sins and offenses, let us pray to the Lord.

Risen Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Risen Lord, have mercy.

In the communion of blessed Peter and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To you, O Lord our God.

Let us pray for our own needs and those of others.

The People may add their own petitions.

The Celebrant adds a concluding Collect.

All stand.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

The Holy Communion

Offertory

Praise the Lord

Natalie Sleeth

Praise the Lord with the sound of trumpet, Praise the Lord with the harp and lute,
Praise the Lord with gentle sounding flute. Praise the Lord in the field and forest,
Praise the Lord in the city square, Praise the Lord anytime and anywhere.
Praise the Lord in the wind and sunshine, Praise the Lord in the dark of night,
Praise the Lord in the rain or snow or in the morning light.
Praise the Lord in the deepest valley, Praise the Lord on the highest hill,
Praise the Lord, never let your voices be still.

Praise the Lord with the crashing cymbal, Praise the Lord with the pipe and strings,
Praise the Lord with the joyful songs you sing. Praise the Lord on a weekday morning,
Praise the Lord on a Sunday noon, Praise the Lord by the light of sun or moon.
Praise the Lord in the time of sorrow, Praise the Lord in the time of joy,
Praise the Lord every moment, nothing let your praise destroy.
Praise the Lord in peace and quiet, Praise the Lord in your work or play,
Praise the Lord everywhere in every way!

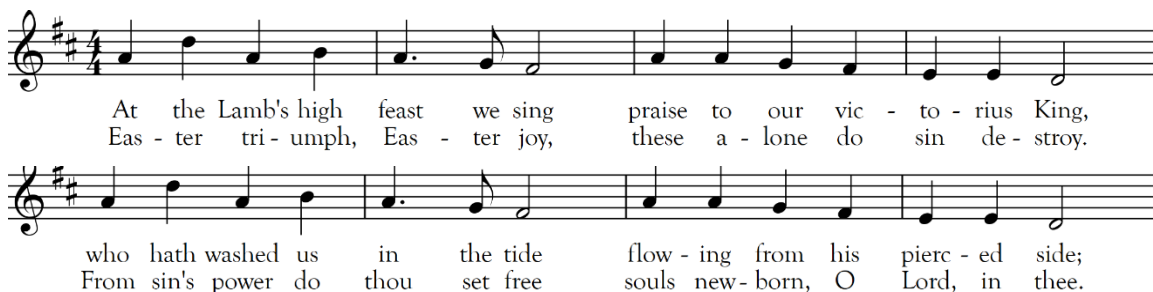
The people stand while the offerings are presented and placed on the altar.

Presentation of the Offerings

At the Lamb's high feast we sing

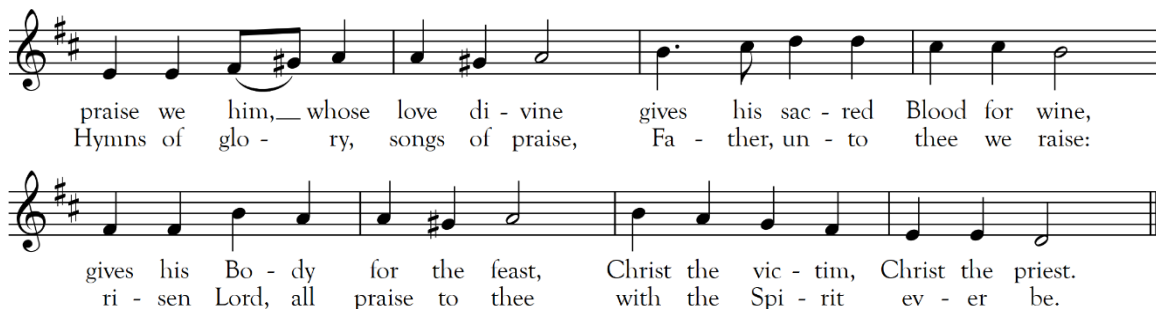
Hymn 174

Verses 1 & 4



At the Lamb's high feast we sing praise to our vic - to - rius King,
Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
From sin's power do thou set free souls new - born, O Lord, in thee.



praise we him, whose love di-vine gives his sac-red Blood for wine,
 Hymns of glo-ry, songs of praise, Fa-ther, un-to thee we raise:
 gives his Bo-dy for the feast, Christ the vic-tim, Christ the priest.
 ri-sen Lord, all praise to thee with the Spi-rit ev-er be.

The Great Thanksgiving

Eucharistic Prayer B

BCP 367

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S 125



Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,

heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Peter, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

For thine is the kingdom,
and the power, and the glory
for ever and ever. Amen.

The Breaking of the Bread

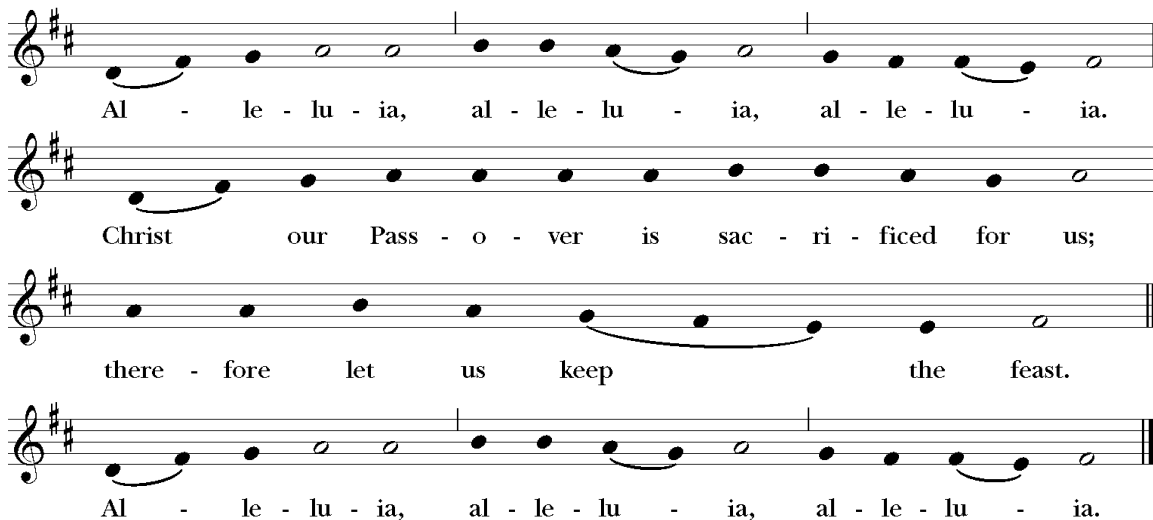
BCP 64

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Fraction Anthem

S 154



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion

Communion Hymn

Come, my Way, my Truth, my Life

Hymn 487

Communion Hymn

Now the Silence Now the Peace

Hymn 333

When Eucharistic Visitors are sent, the Deacon says

In the name of St. Peter's Congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**
Deacon Go in peace.

The Postcommunion Prayer

BCP 365

The people stand or kneel.

Celebrant Let us pray.

Celebrant and people

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Easter Blessing

The Celebrant blesses the people, concluding

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

All stand.

Processional Hymn *We know that Christ is raised and dies no more* Hymn 296

Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia,
alleluia.

People Thanks be to God. Alleluia, alleluia.

Voluntary *Improvisation*

*Flowers on our altar today are given to the Glory of God by
Barbara Posgate in loving memory of her husband, Col. James C. Posgate, Jr.*

Rector
 Associate Rector
 Director of Music/Organist
 Chancel Choir Director
 Praise Team Leader

The Reverend Bert Baetz
 The Reverend J. Michael Wheeler
 David Miron
 Claire Rabson
 Danny Burgess

WORSHIP SCHEDULE

Sunday Summer Schedule begins on May 26th!

8:00 am - The Holy Eucharist: Rite One
 9:15 am - The Holy Eucharist: Rite Two
 11:15 am - The Holy Eucharist: Rite Two - also streaming online

Wednesday

5:00 pm - The Holy Eucharist: Rite Two

<u>Ministries-April 28</u>	<u>8:00 am</u>	<u>9:15 am</u>	<u>11:15 am</u>
Eucharistic	Deidra Harmer	Imelda Horne	Lee Martin
Ministers		Dave Weekley	Herb Williamson
Vestry Rep.	Grant Baehre	Grant Baehre	Lori Schreiner
Ushers		Michael Stebbins Jim Yuhn Nellwyn Sadler	Jerry Timko John Elliott

Altar Guild - Rolinda Schmidt, Deborah Rommel, Ellen Schoenfeld, Robin Wheeler, Nancy Brown, and Andrea O'Neal.

<u>Ministries-May 5</u>	<u>8:00 am</u>	<u>9:15 am</u>	<u>11:15 am</u>
Eucharistic			
Ministers			
Vestry Rep.	Betty Mosty	Betty Mosty	Jon Wilems
Ushers		Debbie Wilson Hiram Wilson Rich Dodds	Charlie Ferguson Mark Haufler Herb Williamson

Altar Guild - Polly Horany, Barbara Cordova, Georganna Bell, Brooksie Bledsoe, Laurie Blewett, Kay Hayes, Imelda Horne, Mary Bess Peterson, and Alice Whatley.

PLEASE PRAY FOR THE FOLLOWING:

Long Term Prayer List: Brandon, Ray, Josephin, Tom, Penny, Viola, Nolan, Valerie, Damianus, Jimmy, Cindy, Eric, Harper, Jim, Karen, Randy, Sean.

Short Term Prayer List: Stephen Drane, Bev Schwehm, Stockton Williams, Ashley Johnson, Barbara and Gilbert Davila, Carolyn Bachofen.

Military and Diplomatic Service Prayer List: Kareen Hart, George Hart, Justin Augustine, Elison Crum, Ross Davis, Kevin DeVore, Jr., Jason Horne and family, Emily Matz Corbin, Joshua Bosworth, Nate Munton, Eric Wood, John Christy, Brittany Vinson, Ian Nix, and all who serve our country.

Diocesan Cycle of Prayer: St. Mark's, Corpus Christi; and St. Mark's, San Antonio.

WELCOME BACK!
The Rev. Dr. Ben Nelson

We're excited to have Fr. Ben preaching on April 21st and 28th. Fr. Ben is the Head Chaplain at TMI Episcopal School. Before moving to TMI, Fr. Ben was the 39th rector of St. Mark's Episcopal Church in San Marcos.

Fr. Ben's passions in ministry are working with children and youth, leadership development, healing and recovery from addictive illness, and the ever-deepening spirituality of generosity in our lives. He has served on advisory boards for several local outreach agencies and as a consultant for congregations wishing to deepen their life of generosity, leadership, and stewardship. Fr. Ben's first joy is serving God, and the people of God, and he likes to imagine his overall title as "Grace Enthusiast" – a role that he hopes to live up to every day of his life and is grateful to bring to TMI.

On April 28th, we will take up a second collection for Camp Sunday.



THIS WEEK'S SCHEDULE

SUNDAY, April 28 **The Rev. Dr. Ben Nelson to preach at all services!**

- 8:00 am **The Holy Eucharist: Rite One Traditional Service** – no music
9:00 am Nursery opens – Rm. 95 by the chapel
9:15 am **The Holy Eucharist: Rite Two Family Service**
10:15 am Coffee & Fellowship – Tucker Hall
11:15 am **The Holy Eucharist: Rite Two Traditional Service** (also streamed)
12:15 pm Coffee & Fellowship – Tucker Hall

MONDAY, April 29

- 8:00 am – 3:00 pm **Cottage Shop Volunteer workday** & receiving donations. Call 830-257-0290 to make an appointment for consignments, accepted on Mondays only from 8AM – 11 AM.

TUESDAY, April 30

- 9:00 am – 4:30 pm **Cottage Shop Open** – Donations gratefully received without an appointment. We welcome all who would be interested in volunteering to serve in our Cottage Shop. To volunteer, please contact Marsha Hofland or Margaret Galloway at 830-257-0290.
- 12:00 pm **Prayers, Fellowship & Football** – Tucker Hall P.F.F. is a men's lunch group with no agenda. It's purely social and men of all ages are welcome. Join us for a delicious \$8.00 lunch and lively conversation! If you need more information, please feel free to call Jon Wilems at (281) 723-9671 or John Elliott at (830) 238-4958. An RSVP is appreciated, but not necessary.
- 2:00 pm **Contemplative Prayer** – Conference Room- Everyone is welcome. Our goal is to support one another in private contemplative prayer and meditation and share our faith journeys. For more information, please contact Susan Parker at 830-285-3874.
- 5:30 pm **St. Peter's Vestry Meeting** - MPR

WEDNESDAY, May 1

- 10:00 am **St. Peter's Church Staff Meeting** – AV Room
10:30 am **Path of Life Women's Bible Study** – MPR. Path of Life (POL) is beginning a new study. Everyone is welcome to join this learning, caring, and fun group.
- 5:00 pm **The Holy Eucharist: Rite Two**

- 5:30 pm **Wednesday Night Supper** – Tucker Hall. (\$5 suggested donation for adults)
- 6:00 pm **Family Service Night** – Tucker Hall.
- 6:15 pm **St. Peter’s Men’s Group** – Church Library. All men are invited!
Contact Carter Crain (fcc@me.com) for more information.

THURSDAY, May 2

- 9:00 am – 4:30 pm **Cottage Shop Open** – Donations gratefully received without an appointment. We welcome all who would be interested in volunteering to serve in our Cottage Shop. To volunteer, please contact Marsha Hofland or Margaret Galloway at 830-257-0290.
- 10:30 am **ECW General Meeting** – Tucker Hall. Our guest speaker is Stacey Dowdy. See ad in today’s bulletin.
- 5:30 pm **Chancel Choir Rehearsal** – Choir Room

FRIDAY, May 3

- 8:30 am **St. Peter’s School Parent Association Meeting** – MPR.
- 9:00 am – 4:30 pm **Cottage Shop Open** – Donations gratefully received without an appointment. We welcome all who would be interested in volunteering to serve in our Cottage Shop. To volunteer, please contact Marsha Hofland or Margaret Galloway at 830-257-0290.
- 11:00 am **Book Study – The Friday Book Study group** meets in the AV room on the second floor of the church office, and also via Zoom. Our current book is *The Beatitudes of Peace: Meditations on The Beatitudes, Peacemaking, and the Spiritual Life*. The Beatitudes are “the hope and prayer and vision of Jesus, the blueprint for Christian discipleship, the job description of every Christian,” says John Dear, author. Rev. John Dear is one of the most well-known teachers and voices for peace and nonviolence in the world. He has led by example through his actions and in his writings and in numerous sermons, speeches, and demonstrations. Ours is an ecumenical group; all are welcome. Contact Susan Parker, parkers710@gmail.com or 830-285-3874 for more information.

SATURDAY, May 4

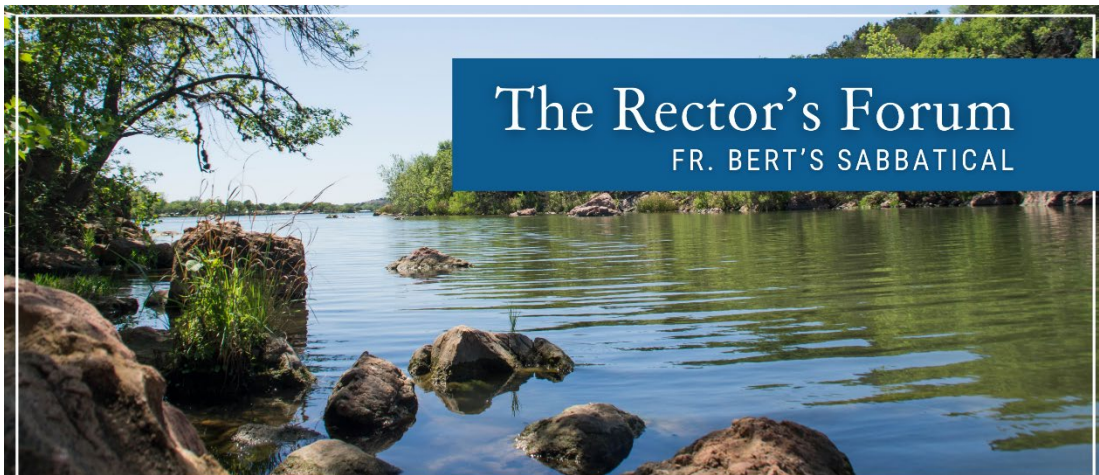
10:00 am

Pickleball Tournament Fundraiser for our youth!– Hunt School. Email Peyton@Stpeterskerrville.com to participate. \$50 per team – see QR code in this bulletin to pay, or drop a check by the church office.

SUNDAY, May 5

10:30 am

The Rector’s Forum – MPR. Fr. Bert will discuss his upcoming sabbatical and his plans for his time away. See below!



May 5th at 10:30 in the MPR

Father Bert and the Sabbatical Committee will host a forum discussing the purpose of his upcoming sabbatical and his plans for his time away. On August 25th, when Father Bert has returned from his sabbatical, he will host another forum to share his experiences.

E.C.W.

Episcopal Church Women

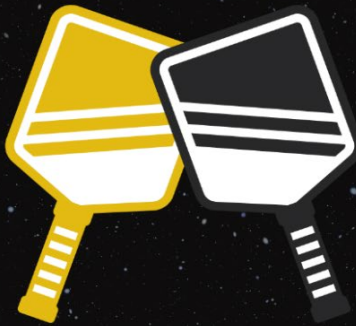
The next general meeting is on May 2, at 10:30 AM. Our guest speaker is Stacey Dowdy speaking on Camp Capers. Lulu Stebbins will be visiting the meeting to tell us how the ECW funds were used for her project providing feminine hygiene products for students at Tivy.

Have you shopped at the Cottage Shop? Please wear your Cottage Shop finds to the General Meeting on Thursday!

**10:30 AM on May 2nd
in Tucker Hall**



PICKLEBALL WARS



MAY THE 4TH
THE HUNT SCHOOL
TOURNAMENT BEGINS AT 10 AM

\$50 PER TEAM
REGISTER BY APRIL 25TH



RSVP to Peyton@stpeterskerrville.com
Scan or use the link to pay online.
WWW.STPETERSKERRVILLE.COM/YOUTHFUND





St. Peter's Episcopal School

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Kerrville, TX 78028

E-Mail: stpeterskerrville@hotmail.com

Phone: 830-257-0257

Fax: 830-257-0283

Website: www.stpeterskerrville.com

Dear Friends of St. Peter's School,

We know you are familiar with the high quality of education our school provides young children throughout Kerrville. Our needs are many: meeting scholarship demands, purchasing current educational materials/technology, controlling tuition costs and recruiting the highest quality teaching staff.

In order to maintain our high standards, we are asking for your financial assistance in our Twenty Seventh Annual Mother's Day Appeal. Below is a donation card. Please fill in the names of special mothers and grandmothers and return your card. The children will honor these special women in their prayers at our Annual Mother's Day Chapel on Wednesday, May 8th.

The McCaskill Endowment of St. Peter's Church will match your donation up to \$18,000!

Thank you for your continued support of St. Peter's School and its children.

Your School Board 2023—24

Betty Mosty, School Board President

Janet Boutin, School Director

Kindergarten Class Celebrates Mothers and Grandmothers!



Name of Donor: _____

Address: _____

City-Zip: _____

Enclosed is my gift of: \$10 \$25 \$50 \$100 Other: _____

[Click here to donate online: Mother's Day Fund](#) Thank you for your tax deductible contribution.

List names of women that have had a special influence on your life and would like remembered at our "Mother's Day Chapel."

In Memory of	In Honor of

FLOWER CHART IN TUCKER HALL

If you would like to make an offering for the altar flowers in thanksgiving of a person or a special occasion, or in memory of a loved one, you may do so by signing the flower chart located in Tucker Hall.

Once you sign up for a specific Sunday, you may then make payment to St. Peter's in the amount of \$50. The flowers will be enjoyed by all in worship that Sunday and prayers for your offering will be included in the Prayers of the People.

Following the worship services that Sunday, the flowers on the altar will then be delivered to patients in the hospital and/or homebound parishioners.

*Let us worship the Lord in
the beauty of holiness!*



ST. PETER'S HANDY HELPERS

St. Peter's Handy Helpers are ready to serve you! This group of volunteer parishioners aims to help fellow parishioners with household projects that they cannot do themselves.

Examples of services: replacing light bulbs, replace toilet tank parts, replace light fixtures, dust or replace ceiling fans, replace faulty outlets or switches, install smoke alarms, replace smoke alarm batteries, repair leaking faucets, etc...

HOW TO REQUEST SERVICES:

- Fill out our online form on the website:
<https://www.stpeterskerville.com/handyhelpers>
- Scan the QR code (right)
- Print the form from our website (copies also available in the church office)
- Call the office at (830) 257-8162



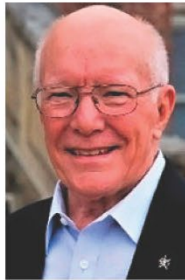
FOR THE MEN OF ST. PETER'S



STEAK & STORIES

THURSDAY, MAY 9TH

6-8 p.m. in Tucker Hall



Guest Speaker

**GERRY
GRIFFIN**

Gerry is an Aeronautical engineer and former NASA official, who served as a flight director during the Apollo program and director of Johnson Space Center.



\$25/a person

Pay at the door or pay online.

Scan the QR Code or visit

www.stpeterskerrville.com/steak

Please RSVP by May 3rd!

To RSVP email RSVP@stpeterskerrville.com



OUR
**UNITED
THANK
OFFERING**

SPRING INGATHERING
MAY 5th

