

St. Peter's Episcopal Church and School

Our Mission: We welcome all to join us in knowing Christ and making Him known to others.

The Rev. Bert Baetz

Rector

The Rev. J. Michael Wheeler

Assistant Priest

Janet Boutin

Day School Director

David Miron

Director of Music/Organist

Claire Rabson

Chancel Choir Director

Jenny Ligon

Children's Minister

Kristie Keese

Controller

Ginny Stehling

Parish Administrator

Guy Scott

Facilities Manager

Bruce Heun

Sexton

Lauren Vereen

Communications Coordinator



WORSHIP SCHEDULE

Wednesday, August 17

5:00 pm - The Holy Eucharist: Rite Two

Sunday, August 21

8:00 am - The Holy Eucharist: Rite One

10:00 am - The Holy Eucharist: Rite Two
also streaming online

The Tenth Sunday after Pentecost:

Proper 15

The Holy Eucharist: Rite Two

August 14, 2022

10:00 AM

The Tenth Sunday after Pentecost: Proper 15

Welcome to St. Peter's Episcopal Church. In today's liturgy, we are confronted with some of Jesus' hardest words. As he traveled toward Jerusalem, certain of the great crisis that lay ahead, Jesus set forth the serious nature of discipleship. He referred to his approaching death as his "baptism." He revealed that faithfulness to God would produce opposition and division.

Again, we hear from Isaiah in one of his best passages. In order to reach his audience he presents a parable about a vineyard that refuses to produce grapes and gets the audience's agreement that it should be destroyed. Then he tells the people that Judah is God's vineyard and has been unfruitful.

In the second reading today, we are assured that regardless of the opposition and division which faithfulness to God may bring, we have hope. That hope is based first on the record of God's faithful people in the past, but is based above all on the record of Jesus. The "cloud of witnesses" of the past is now joined and led by Jesus "the pioneer and perfecter of our faith."

As we gather in Eucharist, we are indeed surrounded by the witness of those in ages past whose faith in God led them to hard and tough decisions. In Christ and with each other the joys and the hard disciplines of faith are united. We recall Christ's death and resurrection and our own incorporation into his dying and rising, which began in us in baptism.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

The red *Book of Common Prayer* (BCP)
is our source of Liturgy and is indicated by BCP page numbers.
Our hymns are found in the blue *Hymnal 1982*
as printed selections from it and other supplemental hymnals,
including, but not limited to, *Lift Every Voice and Sing* (LEVAS),
Voices Found (VF), *Wonder, Love, Praise* (WLP),
My Heart Sings Out (MHSO) and *Enriching Our Music* (EOM)

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The Holy Eucharist: Rite Two

Voluntary

Shane Stumpf, guitar/banjo

All stand for the processional hymn.

Processional Hymn

I want to walk as a child of the light

Hymn 490

The musical score is written for guitar/banjo and voice. It consists of three systems of music. Each system has a treble clef staff at the top and a bass clef staff at the bottom. The key signature has four flats (B-flat, E-flat, A-flat, D-flat), and the time signature is 4/4. The lyrics are printed below the treble staff. The first system contains three lines of lyrics. The second system contains three lines of lyrics. The third system contains three lines of lyrics. The music features a mix of chords and single notes, with some notes beamed together. There are some decorative elements like dashed circles around notes in the first system.

1 I want to walk as a child of the light.
2 I want to see the bright - ness of God.
3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.

God set the stars to give light to the world. The
Clear sun of right - eous - ness, shine on my path, and
When we have run with pa - tience the race, we



star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.



In him there is no dark - ness at all. The



night and the day are both a - like. The



Lamb is the light of the ci - ty of God.



a tempo



Shine in my heart, Lord Je - sus.



All standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Gloria

S-280



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

The people sit.

The First Reading

Isaiah 5:1-7

Let me sing for my beloved
my love-song concerning his vineyard:
My beloved had a vineyard
on a very fertile hill.
He dug it and cleared it of stones,
and planted it with choice vines;
he built a watchtower in the midst of it,
and hewed out a wine vat in it;
he expected it to yield grapes,
but it yielded wild grapes.
And now, inhabitants of Jerusalem
and people of Judah,
judge between me
and my vineyard.
What more was there to do for my vineyard
that I have not done in it?
When I expected it to yield grapes,
why did it yield wild grapes?
And now I will tell you
what I will do to my vineyard.
I will remove its hedge,
and it shall be devoured;
I will break down its wall,
and it shall be trampled down.
I will make it a waste;
it shall not be pruned or hoed,
and it shall be overgrown with briars and thorns;
I will also command the clouds
that they rain no rain upon it.

For the vineyard of the LORD of hosts
is the house of Israel,
and the people of Judah
are his pleasant planting;
he expected justice,
but saw bloodshed;
righteousness,
but heard a cry!

Reader The Word of the Lord.

People Thanks be to God.

Psalm 80:1-2, 8-18

The antiphon is sung by all. The Psalm is then said responsively by whole verse.

Wor - ship the Lord in the beau - ty of ho - li - ness,
Come, let us a - dore him.

1 Hear, O Shepherd of Israel, leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.

2 **In the presence of Ephraim, Benjamin, and Manasseh, ***
stir up your strength and come to help us.

8 You have brought a vine out of Egypt; *
you cast out the nations and planted it.

9 **You prepared the ground for it; ***
it took root and filled the land.

10 The mountains were covered by its shadow *
and the towering cedar trees by its boughs.

11 You stretched out its tendrils to the Sea *
and its branches to the River.

12 Why have you broken down its wall, *
so that all who pass by pluck off its grapes?

13 The wild boar of the forest has ravaged it, *
and the beasts of the field have grazed upon it.

14 Turn now, O God of hosts, look down from heaven;
behold and tend this vine; *
preserve what your right hand has planted.

15 They burn it with fire like rubbish; *
at the rebuke of your countenance let them perish.

16 Let your hand be upon the man of your right hand, *
the son of man you have made so strong for yourself.

17 And so will we never turn away from you; *
give us life, that we may call upon your Name.

18 Restore us, O LORD God of hosts; *
show the light of your countenance, and we shall be saved.

The image shows two staves of musical notation in G major (one sharp) and 3/4 time. The first staff contains the melody for the first line of lyrics: "Wor - ship the Lord in the beau - ty of ho - li - ness,". The second staff contains the melody for the second line: "Come, let us a - dore him." The music consists of quarter and eighth notes, with a final double bar line at the end of the second staff.

The Second Reading

Hebrews 11:29 – 12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Reader **The Word of the Lord.**

People **Thanks be to God.**

All stand. The children are invited to process to Children's Chapel during the Sequence Hymn.

Sequence Hymn

Bind us together



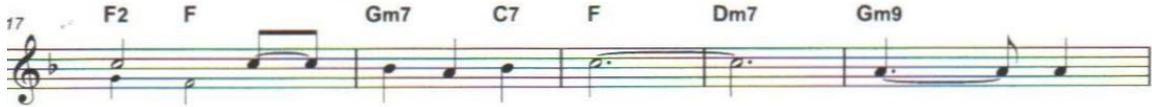
Bind us to - geth - er, Lord; Bind us to - geth - er with cords that



can - not be bro - ken. Bind us to - geth - er, Lord,



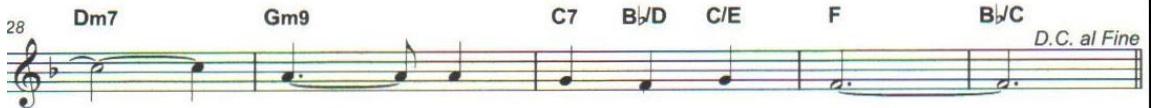
bind us to - geth - er, Lord; Bind us to - geth - er with love.



1. There is on - ly one God, there is
 2. Made for the glo - ry of God, pur - chased by
 3. You are the fam - 'ly of God, you are the



on - ly one King. There is on - ly one bod - y;
 His pre - cious Son. Born with the right to be clean,
 pro - mise di - vine. You are God's cho - sen de - sire.



for That is why we can sing:
 Je - sus the vic - t'ry has won.
 You are the glor - ious new wine.

The Holy Gospel

Luke 12:49-56

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

J Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son
and son against father,
mother against daughter
and daughter against mother,
mother-in-law against her daughter-in-law
and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Bert O. Baetz III

On Sundays and other Major Feasts there follows, all standing

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,

eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The people remain standing or kneel.

Prayers of the People, Form III

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

We give thanks for St. John's, New Braunfels; and St. John's, McAllen.

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Confession of Sin

BCP 359

The Deacon or Celebrant then says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The people sit.

Blessing of the Backpacks

The children and teachers are invited to come forward. The Celebrant then prays

God of all wisdom and knowledge, pour out your blessing on the schools represented here today, that they may be lively centers for sound learning and new discovery; and grant that those who learn may find you to be the source of all truth; through Jesus Christ our Lord. **Amen.**

The Celebrant then says

Almighty God, now sanctify this water, we pray you, by the power of your Holy Spirit, as a reminder of our baptism; and as this water is sprinkled on these students and teachers, and on their backpacks, may they be strengthened in memory, reason, and skill. And grant that these backpack tags may remind them of your love for them and assure them of your abiding presence with them throughout their days; through Jesus Christ our Lord. **Amen.**

The Celebrant then sprinkles water on the students and teachers.

The Celebrant concludes the Blessing of the Backpacks with the prayer

God our Father, you see your children growing up in an unsteady and confusing world: Show them that your ways give more life than the ways of the world, and that following you is better than chasing after selfish goals. Help them to take failure, not as a measure of their worth, but as a chance for a new start. Give them strength to hold their faith in you, and to keep alive their joy in your creation; through Jesus Christ our Lord. **Amen.**

All stand.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

VERSE 3

17 Gm⁷ C⁷ F F



a - maz - ing grace. 3. The Lord has prom - ised good .

20 B^b/F F C/F



to me, His word my hope se - cures. He will .

23 F F/A B^b F



my shield and por - tion be, as long .

CHORUS

25 C/F F F/A B^b



as life en - dures. My chains are gone. I've been set

28 F/A B^b/D F/C F/A



free, my God, my Sav - ior has ran - somed me. And like a

31 B^b F/A Gm⁷ C⁷



flood His mer - cy rains, un - end - ing love, a - maz - ing grace .

The people stand while the offerings are presented and placed on the Altar.

1 My God, thy ta - ble now is spread, thy cup with
 2 O let thy ta - ble hon - ored be, and fur - nished

love doth o - ver - flow; be all thy chil - dren
 well with joy - ful guests; and may each soul sal -

thith - er led, and let them thy sweet mer - cies know.
 va - tion see, that here its sa - cred pledg - es tastes.

The people remain standing.

The Great Thanksgiving

Eucharistic Prayer B

BCP 367

The people remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S-125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you.

In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Peter, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Celebrant then continues

As now as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion

The Celebrant receives the Body and Blood of Christ and others physically present may also receive the Sacrament. All those who choose not to receive the Sacrament or are unable to receive are able to make a Spiritual Communion, as the Prayer Book directs on page 457: "If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth."

A Prayer for Spiritual Reception of Communion

If you choose to make a Spiritual Communion, you may pray the following prayer during Holy Communion

In union, dear Lord, with the faithful at every altar of your Church, where your blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I present to you my soul and body, with the earnest wish that I may ever be united to you. And since I cannot now receive you sacramentally, I pray you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. O let nothing ever separate me from you. Let me live and die in your love. Amen.

Communion Hymns

$\text{♩} = 73$ **CHORUS 1a**

F C G/B Am F C

Bless the Lord, O my soul, O _____ my soul; Wor-ship His ho - ly name. .

4 G^{sus} G F Am F G Am F G

— Sing like nev - er be-fore, O my soul; I'll wor-ship Your ho - ly name. .

2nd time to Coda **VERSE 1**

8 F/C C F/C C F C G Am

— 1. The sun comes up, it's a new day dawn - ing,

12 F C G Am F C

it's time to sing Your song — a - gain. — What - ev - er may — pass, and what -

15 G Am F C

-ev - er lies be - fore me, let me be sing - ing when the

18 G^{sus} G C F/C C D.S. al Coda

eve - ning comes. Bless the

♣ Coda

VERSE 2

21 F/C C F C G Am F C

2. You're rich in love and You're slow to an - ger. Your name is great and Your

25 G Am F C G/B Am

heart is kind. For all Your good-ness, I will keep on sing - ing;

29 F C G^{sus} G C F/C C

Ten thou-sand rea-sons for my heart to find. Bless the

CHORUS 1b

33 F C G/B Am F C G^{sus} G

Lord, O my soul, O my soul; Wor-ship His ho - ly name. Sing like

VERSE 3

F C

3. And on that day, when my

50 G/B Am F C G Am F C

strength is fail - ing, the end draws near, and my time has come; _ Still, my soul will sing Your

54 G/B Am F C G^{SUS} G

praise un - end - ing _ ten thou-sand years, and then for - ev - er -

58 C F/C C

-more!

More precious than silver

Lord, You are more pre-cious than sil-ver. Lord, You are more
 cost-ly than gold. Lord, You are more beau-ti-ful than dia-monds, and
 noth-ing I de-sire com-pares with You.

When Eucharistic Visitors are sent, the Deacon says

In the name of St. Peter's Congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**
Deacon Go in peace.

Postcommunion Prayer

BCP 365

The people stand or kneel.

Celebrant Let us pray.

Celebrant and people

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

The Celebrant blesses the people, saying

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. **Amen.**

All stand



1 How firm a foun - da - tion, ye saints of the Lord,
 2 "Fear not, I am with thee; O be not dis - mayed!
 3 "When through the deep wa - ters I call thee to go,
 4 "When through fier - y tri - als thy path - way shall lie,
 5 "The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!
 2 For I am thy God, and will still give thee aid;
 3 the riv - ers of woe shall not thee o - ver - flow;
 4 my grace, all - suf - fi - cient, shall be thy sup - ply;
 5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,
 2 I'll strength - en thee, help thee, and cause thee to stand,
 3 for I will be with thee, thy trou - bles to bless,
 4 the flame shall not hurt thee; I on - ly de - sign
 5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - uge to Je - sus have fled?
 2 up - held by my right - eous, om - ni - po - tent hand.
 3 and sanc - ti - fy to thee thy deep - est dis - tress.
 4 thy dross to con - sume, and thy gold to re - fine.
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

Dismissal

Deacon

Go in peace to love and serve the Lord.

People

Thanks be to God.

Voluntary

*The flowers on our altar today are given to the Glory of God by
Craig and Sharon Evans in celebration of
their granddaughter Audrey's birthday.*

Rector
Assistant Priest
Director of Music/Organist
Chancel Choir Director

The Reverend Bert Baetz
The Reverend J. Michael Wheeler
David Miron
Claire Rabson

SUMMER WORSHIP SCHEDULE

Sunday

8:00 am - The Holy Eucharist: Rite One
10:00 am - The Holy Eucharist: Rite Two - also streaming online

Wednesday

5:00 pm - The Holy Eucharist: Rite Two

Ministries—August 14	8:00 am	10:00 am
Eucharistic	Deidra Harmer	Kay Hayes
Ministers		Jane Quein
Vestry Rep.	Amanda McDonald	Bob Kinnan
Ushers		Amy Richards Sarah Hilburn

Altar Guild - Polly Horany, Georganna Bell, Brooksie Bledsoe, Laurie Blewett, Barbara Cordova, Kay Hayes, Imelda Horne, Mary Bess Peterson, and Alice Whatley.

Ministries—August 21	8:00 am	10:00 am
Eucharistic	Dave Weekley	Mills Ligon
Ministers		Barb Jansen
Vestry Rep.	Amanda McDonald	Bob Kinnan
Ushers		Dan English Libby English

Altar Guild - Polly Horany, Georganna Bell, Brooksie Bledsoe, Laurie Blewett, Barbara Cordova, Kay Hayes, Imelda Horne, Mary Bess Peterson, and Alice Whatley.

PLEASE PRAY FOR THE FOLLOWING:

Long Term Prayer List: Julie, Ryan, Mike, Beth, Kevin, Lila, Florence, Marilyn, Caitlyn, Lucas, Randy, Rick, Mary Margaret, Charles, Keely, Jerry, Stacy, Brandon, Lindsay, Jean, Naji, A.A. and family, Johneen, Donna, Ronnie, Josiah, James, Adam, Mark R., Carol, Mark, Grace, Carter, Amy, Ariel, Cody, Sterling, Jessica, Rylee, Grant, Barbara, Roy, Isabella, Eleanor, Mary, Charlie.

Short Term Prayer List: Bob Harmer, Jennifer Timko, Doug Whinnery.

Military and Diplomatic Service Prayer List: Kareen Hart, George Hart, Justin Augustine, Elison Crum, Ross Davis, Kevin DeVore, Jr., Jason Horne and family, Emily Matz Corbin, Joshua Bosworth, Nate Munton, Eric Wood, John Christy, Brittany Vinson, and all who serve our country.

DIOCESAN CYCLE OF PRAYER: We give thanks for St. John's, New Braunfels; and St. John's, McAllen.

WORSHIP ATTENDANCE ON 8/7/22

8:00AM: 30, 10:00AM: 118

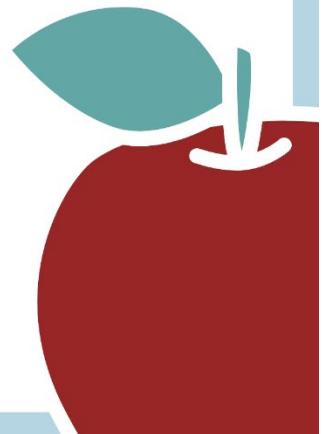
SPECIAL OFFERING

for St. Peter's School

This Sunday, August 14, is our quarterly special offering for St. Peter's School!

All our donations are designated to our school's scholarship program, as we work to meet the needs of our young families.

Thank you for supporting St. Peter's School's mission as an outreach into our community to provide young children an enriched early childhood education in a caring Christian environment!



THIS WEEK'S SCHEDULE

SUNDAY, August 14

- 8:00 am **The Holy Eucharist: Rite One Traditional Service** – No music
9:00 am Coffee & Fellowship – Tucker Hall
9:45 am Nursery opens – Shelton 3
10:00 am **The Holy Eucharist: Rite Two Combined Service**
11:00 am Coffee & Fellowship (and BREAKFAST TACOS!) – Tucker Hall

MONDAY, August 15

- 8:00 am – 3:00 pm **Cottage Shop Volunteer workday** & receiving donations. Call 830-257-0290 to make an appointment for consignments, accepted on Mondays only from 8AM – 11 AM.
8:00 am **St. Peter's School Teacher Inservice** – Tucker Hall
12:30 pm **St. Peter's School Board Meeting** – Tucker Hall
5:30 pm **St. Peter's Vestry Meeting** – MPR

TUESDAY, August 16

- 8:00 am **St. Peter's School Teacher Inservice** – Tucker Hall
9:00 am – 4:30 pm **Cottage Shop Open** – Donations gratefully received without an appointment. We welcome all who would be interested in volunteering to serve in our Cottage Shop. To volunteer, please contact Marsha Hofland or Margaret Galloway at 830-257-0290.
12:00 pm **Prayers, Fellowship & Football – MPR.** P.F.F. is a men's lunch group with no agenda. It's purely social and men of all ages are welcome. Join us for a delicious \$8.00 lunch and lively conversation! If you need more information, please feel free to call Jon Wilems at (281) 723-9671 or John Elliott at (830) 238-4958. An RSVP is appreciated, but not necessary.
1:30 pm **Building and Grounds Commission** – AV Room
2:00 pm **Contemplative Prayer** – Offsite. Everyone is welcome! Our goal is to support one another in private contemplative prayer and meditation and share our faith journeys. We are affiliated with Contemplative Outreach LTD and World Community for Christian Meditation. For more information, please contact Susan Parker at 830-257-3918.

WEDNESDAY, August 17

8:00 am **St. Peter's School Teacher Inservice** - Tucker Hall
2:00 pm **Care for Each Other Team** - AV Room
5:00 pm **The Holy Eucharist: Rite Two** - Sanctuary

THURSDAY, August 18

8:00 am **St. Peter's School Teacher Inservice** - Tucker Hall
9:00 am - 4:30 pm **Cottage Shop Open** - Donations gratefully received without an appointment. We welcome all who would be interested in volunteering to serve in our Cottage Shop. To volunteer, please contact Marsha Hofland or Margaret Galloway at 830-257-0290.
4:00 pm - 6:00 pm **St. Peter's School Discovery Day**

FRIDAY, August 19

9:00 am - 4:30 pm **Cottage Shop Open** - Donations gratefully received without an appointment. We welcome all who would be interested in volunteering to serve in our Cottage Shop. To volunteer, please contact Marsha Hofland or Margaret Galloway at 830-257-0290.
11:00 am **Book Study - The Friday Book Study group** meets in the AV room on the second floor of the church office, and also via Zoom. The group is studying *The Book of Forgiving: The Fourfold Path for Healing Ourselves and Our World*, by Desmond Tutu and his daughter, Mpho Tutu. Contact Susan Parker, parkers710@gmail.com or 830-257-3918 for more information, and for the Zoom link.

HOLY LAND PRESENTATION

Join us in Tucker Hall this Sunday between the 8AM and 10AM services!

Fr. Mike and Fr. Bert, along with other pilgrims, will share their experiences with the parish this Sunday, August 14!

Our Communications Coordinator, Lauren Vereen, has produced a video compiling photos and videos taken by the travelers. The video will premiere on August 14, with opportunities for parishioners to pose any questions they may have regarding the pilgrimage.

We will repeat this presentation on Sunday, August 21.



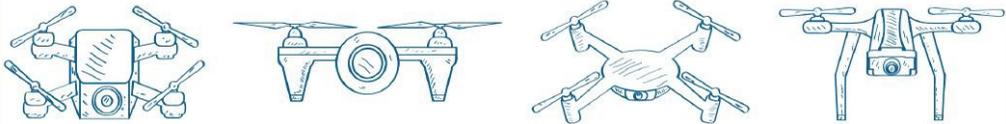
BLESSING OF THE BACKPACKS

Following the service, join us for Breakfast Tacos in Tucker Hall!

SUNDAY, AUGUST 14 AT 10 AM

All students, please bring your backpack on Sunday, August 14th to the 10 AM worship service for a special blessing for your school year. We hope you and your children join us!

If you are a teacher or school volunteer by vocation, whether it be at St. Peter's or at another campus, please join us as well. Father Bert would like to bestow a special blessing on you and your ministry.



The ECW is seeking a

DRONE PILOT

The ECW is searching for a volunteer who owns and can operate a drone to capture video footage of the Bishop Jones Center, located at 111 Torcido Drive, San Antonio, TX. The footage will be used during a presentation at our October meeting.

If interested, please contact Cindy Bachman at bachman@omniglobal.net

VOLUNTEERS NEEDED

St. Peter's is looking to grow our team of volunteers that operate our broadcasting station on Sunday mornings!



With the new dedicated computer and software, this process is fairly simple for someone with minimal computer knowledge! We will "ease" you into the role with assistance on Sundays until you are comfortable running that station alone.

If you would be interested in learning more about this volunteer team at St. Peter's, please email Ginny at the front office.

Ginny@stpeterskerrville.com

ST. PETER'S IS HIRING!

Open Position

YOUTH MINISTER



St. Peter's is searching for a part-time Youth Minister to continue the strong and steady growth of young adults in our church community.

See our website (stpeterskerrville.com/jobs) for job description.

Interested candidates should send a cover letter and resume to bert@stpeterskerrville.com.



**ATTENTION ST. PETER'S
MIDDLE SCHOOLERS!**

please join us for a

POOL PARTY

*Enjoy swimming and
ice cream sundaes!*

SUNDAY
8/21
3-5PM

The Baetz Home
217 Bobwhite Dr
RSVP to Sarah
832-361-4176



*Join us
for our first*

**YOUNG FAMILY
FELLOWSHIP NIGHT**

BURGERS & DOGS, SWIMMING,
AND AN OUTDOOR MOVIE

Bring a side or dessert to share!

SATURDAY | 5PM
AUGUST 27

RSVP REQUESTED BY 8.24
Jenny@stpeterskerrville.com

The Ligon House
195 TIERRA VISTA DR
KERRVILLE, TX 78028

FAMILY CAMP

Join us at Mustang Island!

SEPTEMBER 16th-18th

Join us at at Mustang Island Conference Center!



**REST, REFLECT
AND RENEW**



**ENJOY TIME AT
THE BEACH**



**CREATE FAMILY
MEMORIES**

CAMP RATES

Family of 1	\$280
Family of 2	\$375
Family of 3	\$490
Family of 4	\$600
Each additional child	\$125
Each additional adult	\$190

*Rates include 5 meals:
Friday dinner to Sunday Breakfast*

**And most importantly, enjoy time with each other
and God in His creation, at our Island home!**

**REGISTER
TODAY!**

To register, please contact our Family Camp contact, Catie Smajstrla, at catsmajstrla@gmail.com, or Jenny Ligon at Jenny@stpeterskerville.com

LOVE for the LEAST

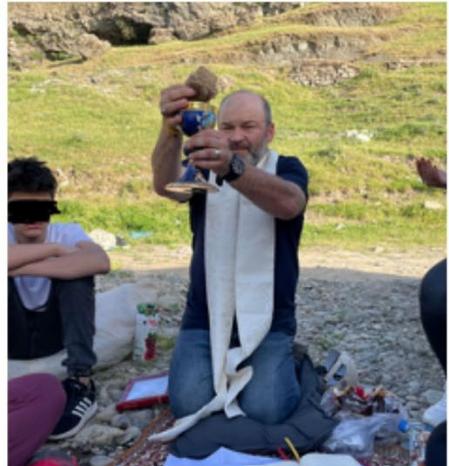
Mark your calendars now for Saturday for August 27th from 5:30 PM to 7:30 PM!

The St. Peter's L4L Ad Hoc Partners and the Episcopal Church Women will be hosting a Wine/Cheese/Beer with Appetizers reception for Jerry and Stacy Kramer who will be returning to Kerrville on August 27th and Preaching the 28th. For those of you that have not met the L4L Missionaries this is a great opportunity to hear their personal accounts of preaching in East Africa, and their orphan mission at Samaritan Village in Tanzania. Or what Easter in Iraq is like. A short slide show will be presented during the social hour showing their most recent activities. In March they helped with a medical clinic for Iranian street girls. You won't believe the faith and energy Jerry and Stacy have even having committed to this work since the late 1980's.

On Sunday August 28th, St. Peter's will welcome Jerry Kramer to preach at both morning services.

We ask that you make reservations by clipping and handing in the Reservation Card below, or by contacting the front office at (830) 257-8162 or RSVP@stpeterskerrville.com.

If you would like to bring an appetizer to share, please contact Dee Elliott at (830) 329-5122 or DeeElliott@hctc.net



L4L RESERVATION CARD

I (we) will be present for the Reception for Jerry and Stacy Kramer on Saturday, August 27th.

Yes! And the number of persons attending from my household will be _____.

Name(s): _____

Telephone: _____

