

St. Peter's Episcopal Church and School

Our Mission: We welcome all to join us in knowing Christ and making Him known to others.

The Rev. Bert Baetz
Rector

The Rev. J. Michael Wheeler
Associate Rector

The Rev. Rich Nelson
Director of the CFC

Janet Boutin
Day School Director

David Miron
Director of Music/Organist

Claire Rabson
Chancel Choir Director

Danny Burgess
Praise Team Leader

Jenny Ligon
Family Minister

Peyton Ives
Youth Minister

Kristie Keese
Controller

Kelli Tate
Parish Administrator

Guy Scott
Facilities Manager

Bruce Heun
Sexton

Lauren Vereen
Communications Coordinator

Carrie Overby
Administrative Assistant

Richard De Los Santos
Assistant Sexton

WORSHIP SCHEDULE

Wednesday, February 25

5:00 pm – The Holy Eucharist: Rite Two

7:00 pm – Daily Devotional

Sunday, March 1

8:00 am – The Holy Eucharist: Rite One

10:00 am – The Holy Eucharist: Rite Two



The First Sunday in Lent

The Holy Eucharist: Rite Two

February 22, 2026

10:00AM

The First Sunday in Lent

Welcome to St. Peter's Episcopal Church. On this first Lenten Sunday, the Old Testament reading is the account of the creation of the human race and its fall, through disobedience, from communion with God.

Our choices determine who we are and our relationship to God and to others. As the first humans chose to be independent from God, Jesus in his temptations chose faithfulness. The story of the Temptation is the story of Jesus beginning to turn humanity around from disobedience to faithfulness. Each of the temptations was one that the Israelites failed during their Exodus journey.

In the passage from Romans, Paul expands on this. Jesus is the new humanity. Through his death and resurrection, he has opened the way for us, in baptism, to be made part of that new humanity rather than remaining in the state of the old.

In some congregations, those who have been called by God to baptism at Easter will be enrolled as baptismal candidates today. In those congregations, the candidates will be the center of parish life during Lent. However, even in parishes with no baptismal candidates, our focus on each of these Lenten Sundays is still baptism and our preparation to renew our own baptism at Easter.

Please keep all candidates for baptism in your prayers daily.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

The red ***Book of Common Prayer*** (BCP)
is our source of Liturgy and is indicated by BCP page numbers.
Our hymns are found in the blue ***Hymnal 1982***
as printed selections from it and other supplemental hymnals,
including, but not limited to, *Lift Every Voice and Sing* (LEVAS),
Voices Found (VF), *Wonder, Love, Praise* (WLP),
My Heart Sings Out (MHOS) and *Enriching Our Music* (EOM)

St Peter's Episcopal Church and School

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The Holy Eucharist: Rite Two

Voluntary

Improvisation

All standing, the procession is in silence

The Great Litany

S 67

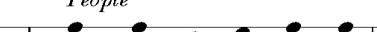
The Officiant at the Litany may be a lay cantor.

Officiant  *People* 

O God the Father, Creator of heaven and earth, Have mer - cy up - on us.

Officiant  *People* 

O God the Son, Redeemer of the world, Have mer - cy up - on us.

Officiant  *People* 

O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.

Officiant  *People* 

O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

Officiant 

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

Officiant  *People* 

preserve us for ev - er. Spare us, good Lord.

Officiant 

From all evil and wickedness; from sin; from the crafts and assaults of the



devil; and from everlast - ing dam - na - tion,

People



Good Lord, de - liv - er us.

(This same response is sung after the petitions that follow)

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

Good Lord, deliver us.

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

Good Lord, deliver us.

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,

Good Lord, deliver us.

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

Good Lord, deliver us.

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,

Good Lord, deliver us.

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,

Good Lord, deliver us.

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,

Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

People



We beseech thee to hear us, good Lord.

(This same response is sung after the petitions that follow)

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people,

We beseech thee to hear us, good Lord.

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,

We beseech thee to hear us, good Lord.

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,

We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred, and are deceived,

We beseech thee to hear us, good Lord.

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,

We beseech thee to hear us, good Lord.

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,

We beseech thee to hear us, good Lord.

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,

We beseech thee to hear us, good Lord.

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,

We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

We beseech thee to hear us, good Lord.

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,

We beseech thee to hear us, good Lord.

That it may please thee to preserve all who are in danger by reason of their labor or their travel,

We beseech thee to hear us, good Lord.

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

We beseech thee to hear us, good Lord.

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,

We beseech thee to hear us, good Lord.

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all mankind,

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

We beseech thee to hear us, good Lord.

That it may please thee to grant to all the faithful departed eternal life and peace,

We beseech thee to hear us, good Lord.

That it may please thee to grant that, in the fellowship of blessed Peter and all the saints, we may attain to thy heavenly kingdom,

We beseech thee to hear us, good Lord.



Officiant Son of God, we beseech thee to hear us.

People Son of God, we beseech thee to hear us.



Officiant O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.
People O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.



Officiant O Lamb of God, that takest away the sins of the world, Grant us thy peace.
People



Officiant O Christ, hear us. *People* O Christ, hear us.

When the litany is sung immediately before the Eucharist, the Litany concludes with the Kyries (which may be sung to any setting), and the Eucharist begins with the Salutation and the Collect of the day.

Kyrie

S 96

Lord, have mer - cy. Lord, have mer - cy. Lord, —. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord, —
 Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord, —
 Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.
 Lord, have mer - cy, have mer - cy.

The Collect of the Day

BCP 213

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people sit.

The First Reading

Genesis 2:15-17, 3:1-7

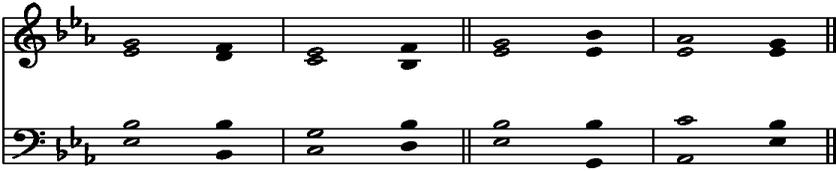
The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 32

Robert Knox Kennedy
(b. 1945)



- 1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!
- 2 Happy are they to whom the LORD imputes no guilt, *
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, *
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, *
and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the LORD." *
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of
trouble; *
when the great waters overflow, they shall not reach **them.**
- 8 You are my hiding-place;
you preserve me from **trouble;** *
you surround me with shouts of **deliverance.**
- 9 "I will instruct you and teach you in the way that you should go; *
I will guide you with my **eye.**
- 10 Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle,
or else they will not stay **near you."**

11 Great are the tribulations of the **wicked**; *
but mercy embraces those who trust in the **LORD**.

12 Be glad, you righteous, and rejoice in the **LORD**; *
shout for joy, all who are true of **heart**.

The Second Reading

Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Reader The Word of the Lord.

People **Thanks be to God.**

All stand. The children are invited to process to Children's Chapel during the Sequence Hymn.



1. Lord, who through - out these for - ty days for
 2. As thou with Sa - tan didst con - tend and
 3. As thou didst hun - ger bear, and thirst, so
 4. And through these days of pen - i - tence, and
 5. A - bide with us, that so this life of



us didst fast and pray, teach
 didst the vic - tory win, O
 teach us, gra - cious Lord, to
 through thy Pas - sion - tide, yea,
 suf - fering o - ver - past, an



us with thee to mourn our sins, and
 give us strength in thee to fight, in
 die to self, and chief - ly live by
 ev - er - more, in life and death, Je -
 Eas - ter of un - end - ing joy we



close by thee to stay.
 thee to con - quer sin.
 thy most ho - ly word.
 sus! with us a - bide.
 may at - tain at last!

The Holy Gospel

Matthew 4:1-11

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

‘One does not live by bread alone,
but by every word that comes from the mouth of God.’”

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down; for it is written,

‘He will command his angels concerning you,’
and ‘On their hands they will bear you up,
so that you will not dash your foot against a stone.’”

Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’”

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, “All these I will give you, if you will fall down and worship me.” Jesus said to him, “Away with you, Satan! for it is written,

‘Worship the Lord your God,
and serve only him.’”

Then the devil left him, and suddenly angels came and waited on him.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

The Rev. Rich Nelson

On Sundays and other Major Feasts there follows, all standing

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

The Holy Communion

Offertory

Growing in God's grace

Diane Hannibal

The love of God is like a vine the source of all that brings us life.
Lord help us know your truth divine, teach us to be your living wine.
For everything there is a time, a time to grow, a time to climb,

A time to seek, a time to find, a time to rise, a time to shine.
Lord of the vineyard help us to grow, make us your harvest, let your grace overflow.
Lord of creation show us your plan, help us to trust in you each day.
Teach us Lord, to know your way, we place our dreams in your hand.
The seasons come, the seasons go, and in God's time our garden grows.
Lord help us find our perfect place, forever growing in your grace.

The people stand while the offerings are presented and placed on the Altar. When the offerings are presented, the Celebrant says

People All things come of thee, O Lord,
And of thine own have we given thee.

The Great Thanksgiving

Eucharistic Prayer A

BCP 361

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S 124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Celebrant continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory
for ever and ever. Amen.**

The Breaking of the Bread

BCP 364

The celebrant breaks the consecrated Bread.

The Celebrant says

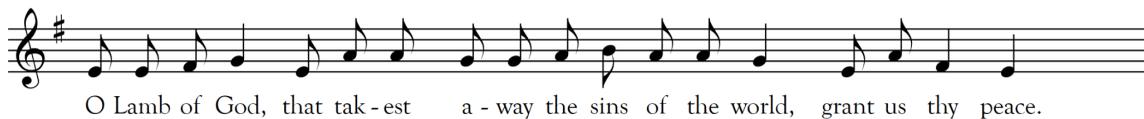
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



O Lamb of God, that tak-est a-way the sins of the world, have mer-cy u-pon us.



O Lamb of God, that tak-est a-way the sins of the world, have mer-cy u-pon us.



O Lamb of God, that tak-est a-way the sins of the world, grant us thy peace.



1. You feed us, gen - tle Sav - ior, the bread that makes us whole,
2. You bind us, gen - tle Sav - ior, and weave us in - to one,
3. You call us, gen - tle Sav - ior, and send us in your name.



the wine of your com - pas - sion poured out in - to our soul.
 one flesh and blood made ho - ly, the Bod - y of your Son.
 You teach and heal and show us how we can do the same.



The food of your own pres - ence, your Spir - it, strong, with - in,
 We gath - er here in hun - ger, one hun - ger, all the same;
 So, strength-ened by your Spir - it and nour-ished by your grace,



the grace that heals us deep - ly and o - ver-comes our sin.
 and with one grace you bless us to - geth - er in his name.
 we go to be your pres - ence in love, in ev - ery place.

Communion Hymn

In remembrance

(Capo 3) \square G Bm C D7sus G
 \square Bb Dm Eb F7sus Bb

- 1. In re - mem - brance of
- (2. In re -) mem - brance of
- (3. In re -) mem - brance of

Bm C D7sus C Am
 Dm Eb F7sus Eb Cm

me, eat this bread. _____ In re - mem - brance of me, drink this
 me, heal the sick. _____ In re - mem - brance of me, feed the
 me, search for truth. _____ In re - mem - brance of me, al - ways

D D7 Em C F
 F F7 Gm Eb Ab

wine. _____ In re - mem - brance of me, pray for the
 poor. _____ In re - mem - brance of me, o - pen the
 love. _____ In re - mem - brance of me, don't look a -

Third time to Coda \oplus

D G Bm
 F Bb Dm

1 C D7sus D7
 Eb F7sus F7

time when God's own will is done. _____ 2. In re -
 door and let your neigh - bors
 bove, but in your

2 C D7sus G G Eb
 Eb F7sus Bb Bb mf Gb

in, let them in. _____ Take,

Eb G G Eb Cm
 Gb Bb Bb Gb Ebm
 eat, and be com - fort - ed; drink and re - mem - ber,

G G Em D C
 Bb Bb Gm cresc. F Eb
 too, _____ that this is my bod - y and pre - cious

G A A7 D7sus D7
 Bb C C7 dim. and rit. F7sus F7 D.S. al Coda
 blood shed for you, _____ shed for you. _____ 3. In re -

⊕ CODA

D7sus D7 G G
 F7sus F7 Bb Bb
 heart, _____ look for God. _____

D7sus D7sus D7 G G
 F7sus F7sus F7 Bb Bb
 Do this in re - mem - brance of me. _____

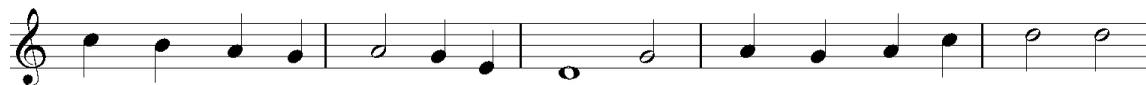
Communion Hymn

What wondrous love is this

Hymn 439



1 What won - drous love is this, O my soul, O my soul! What
 2 To God and to the Lamb, I will sing, I will sing, to
 3 And when from death I'm free, I'll sing on, I'll sing on, and



won-drous love is this, O my soul! What won-drous love is this that
 God and to the Lamb, I will sing. To God and to the Lamb who
 when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my
 is the great I AM, while mil - lions join the theme, I will
 sing and joy - ful be, and through e - ter - ni - ty I'll sing



soul, for my soul, to lay a - side his crown for my soul.
 sing, I will sing, while mil - lions join the theme I will sing.
 on, I'll sing on, and through e - ter - ni - ty I'll sing on.

When Eucharistic Visitors are sent, the Deacon says

In the name of St. Peter's Congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People We who are many are one body, because we all share one bread, one cup.

Deacon Go in peace.

Postcommunion Prayer

BCP 365

Celebrant Let us pray.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;

Solemn Prayer

The Celebrant says

Bow down before the Lord.

The Celebrant says the following prayer

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. **Amen.**

Processional Hymn

A mighty fortress is our God

Hymn 688



1 A might - y for - tress is our God, a bul - wark nev - er
2 Did we in our own strength con - fide, our striv - ing would be
3 And though this world, with dev - ils filled, should threat - en to un -
4 That word a - bove all earth - ly powers, no thanks to them, a -

fail - ing; our help - er he a - mid the flood
 los - ing; were not the right man on our side,
 do us; we will not fear, for God hath willed
 bid - eth; the Spi - rit and the gifts are ours

of mor - tal ills pre - vail - ing; for still our an - cient foe
 the man of God's own choos - ing; dost ask who that may be?
 his truth to tri - umph through us; the prince of dark-ness grim,
 through him who with us sid - eth: let goods and kin-dred go,

doth seek to work us woe; his craft and power are great,
 Christ Je - sus, it is he; Lord Sa - ba - oth his Name,
 we trem - ble not for him; his rage we can en - dure,
 this mor - tal life al - so; the bo - dy they may kill:

and, armed with cru - el hate, on earth is not his e - qual.
 from age to age the same, and he must win the bat - tle.
 for lo! his doom is sure, one lit - tle word shall fell him.
 God's truth a - bid - eth still, his king - dom is for ev - er.

Dismissal

Deacon Let us bless the Lord.

People Thanks be to God.

Voluntary

MINISTRY SCHEDULES

Ministries– February 22	8:00 am	10:00 am
Eucharistic Ministers	John Nolen	John Murray Jane Quein
Vestry Rep.	Betty Mosty	Charlie Ferguson
Ushers		Junior Hilburn Sarah Hilburn Michael Stebbins

Altar Guild – Sharon Evans, Beverly Dodds, Margaret Galloway, Kim Marks, Beverley Martin, Betsy Matz, Debbie Wilson

Ministries– March 1	8:00 am	10:00 am
Eucharistic Ministers	John Nolen	John Murray Jane Quein
Vestry Rep.	Hiram Wilson	John Murray
Ushers		

Altar Guild – Sharon Evans, Beverly Dodds, Margaret Galloway, Kim Marks, Beverley Martin, Betsy Matz, Debbie Wilson

Worship Attendance:

Sunday, February 16: 8:00AM: 14; 10:00AM: 210; Hunt:

Wednesday, February 18: 7:00am: 23; Noon: 85; Hunt: 27; 5pm: 118

Monthly Giving as of 2/9/26:

Current month giving	\$48,609
Current month budgeted	\$90,417
YTD giving	\$230,875
YTD budgeted	\$180,834

PRAYER LISTS

Long Term Prayer List: Nancy, Sarah, Wyatt, Olivia, Adam and family, Dan and Laura, Jerry and Stacy Kramer, Kathleen, Herschel, Jahmir, Dorothy, Jerry, Jeremy, Jason Allen, Elizabeth, Abigail, Baker, Holly, Marsha, Scott, Julie, Dennis, Jerry, Patty, Carol, Mitchell, Cana, Holly,

Short Term Prayer List: Edie, Angel, Charles, Timea, Alice, Margarite, Kyle, John, Diane, Gail, Nikita, Mick, Barbara, Aubrey, Audrey, Pam, Lynn, Nic

Military and Diplomatic Service Prayer List: Kareen Hart, George Hart, Justin Augustine, Elison Crum, Ross Davis, Kevin DeVore, Jr., Jason Horne and family, Emily Matz Corbin, Joshua Bosworth, Nate Munton, Eric Wood, John Christy, Brittany Vinson, Ian Nix, Anna Heiligenstein, Sgt. Hunter Green, Matthew Kern, and all who serve our country.

Diocesan Cycle of Prayer: 122nd Council of the Diocese of West Texas

THIS WEEK'S SCHEDULE

SUNDAY, February 22

8:00 am **The Holy Eucharist: Rite One Traditional Service** – no music
9:00 am **Coffee & Fellowship** – Tucker Hall
9:00 am **Holy Dying Class**– MPR
9:45 am **Nursery opens** – Rm. 95 by the chapel
10:00 am **The Holy Eucharist: Rite Two Combined Service**
11:15 am **Confirmation & Inquirers Class** – MPR
11:15 am **The Lord's Prayer Children's Class** – Shelton

MONDAY, February 23

8:00 am – 3:00 pm **Cottage Shop Volunteer Workday.** Call 830-257-0290 to make an appointment for consignments, accepted on Mondays only from 8AM – 11 AM.
8:30 am **Morning Prayer** – Church

TUESDAY, February 24

8:30 am **Morning Prayer** – Church
 Centering Prayer – Library. Everyone is welcome. Our goal is to support one another in private contemplative prayer and meditation and share our faith journeys. If you're interested, please contact Susan Parker at 830-955-1088.
9:00 am – 4:30 pm **Cottage Shop Open** – Donations gratefully received without an appointment. We welcome all who would be interested in volunteering

to serve in our Cottage Shop. To volunteer, please contact Marsha Hofland or Margaret Galloway at 830-257-0290.

12:00 pm

Prayers, Fellowship & Football – Tucker Hall P.F.F. is a men’s lunch group with no agenda. It’s purely social and men of all ages are welcome. Join us for a delicious \$8.00 lunch and lively conversation! If you need more information, please feel free to call Jon Wilems at (281) 723-9671 or John Elliott at (830) 238-4958. An RSVP is appreciated, but not necessary.

1:00 pm

Brotherhood of St. Andrew – Library. This men’s organization is based on the threefold disciplines of Prayer, Study, and Service while spreading Christ’s Kingdom among men in the Episcopal Communion. We meet in the Library in the church office every Tuesday. For more information, contact Don Glover at 512-650-0635 or

donaldgloversr@gmail.com

5:15 pm

Holy Yoga – Tucker Hall

WEDNESDAY, February 25

8:30 am

Morning Prayer – Church

10:30 am

Path of Life – MPR We are studying the book of Romans. Everyone is welcome and Betty has extra books if you are new. We are a fun, caring and supportive group and would love for you to join us. If you have any questions please call Betty Mosty 830-351-1156.

5:00 pm

The Holy Eucharist: Rite Two – Church

5:30 pm

Lenten Soup Series Dinner – Tucker Hall

5:30 pm

Choir Rehearsal – Choir Room

6:15 pm

Lenten Speaker Series – Tucker Hall

6:15 pm

Children and Youth Groups – Shelton Hall

THURSDAY, February 26

8:30 am

Morning Prayer – Church

9:00 am – 4:30 pm

Cottage Shop Open – Donations gratefully received without an appointment.

12:00 pm

Daughters of the King Discernment Class – Office AV Room

FRIDAY, February 27

8:30 am

Morning Prayer – Church

9:00 am – 4:30 pm

Cottage Shop Open – Donations gratefully received without an appointment.

11:00 am

Friday Book Study Group – Library also via Zoom. Ours is an ecumenical group; all are welcome. Contact Susan Parker, parkers710@gmail.com or 830-955-1088



HOLY LIVING AND HOLY DYING

What do Christians believe about living and dying? How does the Book of Common Prayer prepare us for a holy death? How else can we faithfully prepare for the inevitable?

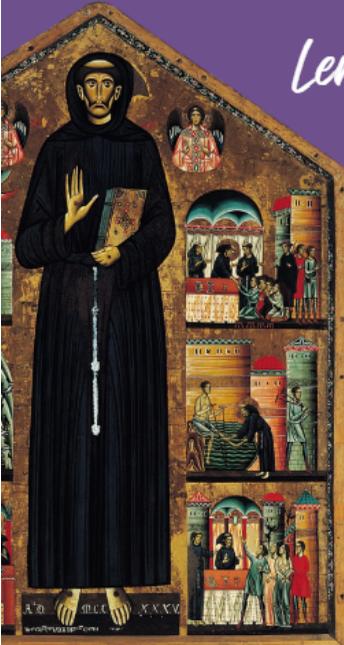
Join our clergy on Sundays during Lent for a theological, pastoral, and practical series on preparing for death. Together, we'll explore the Church's teaching on life everlasting, the prayers and liturgies that shape our hope, and the faithful steps we can take now to care for ourselves and our loved ones.

In addition to matters of faith, we will address practical considerations such as estate planning, end-of-life decisions, and funeral planning. The series will offer helpful practices and guided steps so you can begin organizing important information and making plans with clarity and peace of mind.

We'll also welcome guest speaker Amy Ives from Peterson Hospice, who will share insights from her experience supporting individuals and families through this sacred season of life.

SUNDAYS
9AM in the MPR

Lenten Speaker Series: A RULE OF LIFE



Begins Wednesday, February 25, 2026

This Lent, we invite you into a deeper exploration of how we are called to “grow into the full stature of Christ.” Each Wednesday evening after our soup supper in Tucker Hall, a guest speaker will guide us in reflecting on *A Rule of Life*: a purposeful way of living shaped by patterns and rhythms that draw us closer to God.

Why have a Rule of Life? Throughout the Christian tradition, tried-and-true spiritual practices have helped believers root their days in prayer, intention, and faithfulness. Together, we’ll consider how adopting a personal Rule of Life can help us discover purpose, cultivate spiritual habits, and live more fully as followers of Jesus.

SCHEDULE

*Wednesdays in Lent
starting February 25*

The Holy Eucharist - Rite Two	5:00 PM
Soup Supper in Tucker Hall	5:30 PM
Children’s Programming Begins	6:00 PM
Speaker Series in Tucker Hall	6:15 PM
Daily Devotions in Tucker Hall	7:00 PM

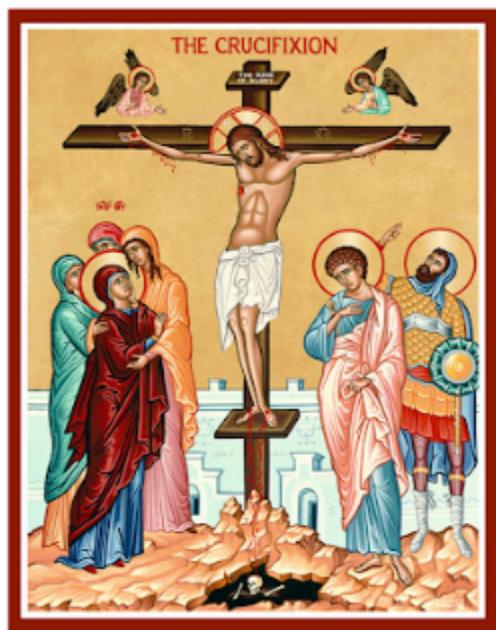
FEBRUARY 25

Most Rev. Michael J. Boulette, D. Min Former Auxiliary Bishop, Archdiocese of San Antonio



Auxiliary Bishop Michael Joseph Boulette, born June 4, 1950, in Hudson Falls, New York, moved to Fredericksburg, TX, as a child and was educated in San Antonio. He earned degrees in psychology from St. Mary’s University and Trinity University, a Master of Divinity from the University of Notre Dame, and a Doctor of Ministry in Preaching and Worship from Austin Presbyterian Theological Seminary. Ordained to the priesthood on March 19, 1976, he served in parish ministry, seminary formation, and archdiocesan leadership, including coordinating hospitality for Pope John Paul II’s 1987 visit to San Antonio. He was pastor of Notre Dame Church in Kerrville from 1993 to 2004 and became founding director of St. Peter upon the Water: A Center for Spiritual Direction and Formation in 2004. Pope Francis appointed him auxiliary bishop of the Archdiocese of San Antonio in January 2017, and his episcopal ordination was celebrated on March 20 at St. Mark the Evangelist Church in San Antonio.

Music Meditations



With Adoration of the Blessed Sacrament

Each Wednesday during Lent from 12:30 PM to 1:30 PM, organist and music director David Miron will offer a musical meditation in the sanctuary. All are welcome to use this time for deepening your spiritual journey through Lent. Please enter and depart in silence.

12:30 - 1:30 PM
Wednesdays during Lent

LET **L**  **V** **E**

BE GENUINE

ROMANS 12:9

122ND DIOCESAN COUNCIL | FEBRUARY 26-28, 2026 | CORPUS CHRISTI, TEXAS

The Diocese of West Texas will hold its 122nd Annual Council meeting at the Hilliard Center, Corpus Christi, Texas, Thursday, February 26, through Saturday, February 28. On Thursday evening, at approximately 5:11 PM, Father Bert, Katharine Boyette (Help and Hope Coordinator), and Kristina Hernandez (CEO of the Children's Bereavement Center of South Texas), will be presenting on the work accomplished by the Help and Hope for the Hill Country ministry following the July 4th Flooding. You may view their presentation by watching the live stream. Visit <http://www.dwtx.org/council> or scan the QR code below to find out more information, or to watch the livestream.



REST & RESET TEEN

MIND | BODY | SOUL

SATURDAY
FEBRUARY 28

1P-3P

FREE!

THE KROC CENTER
201 HOLDSWORTH DR
KERRVILLE TX

8TH -12TH
GRADERS

WELCOME

DOOR PRIZES FOR
THOSE WHO RSVP

LEARN WAYS TO COPE WITH STRESS:

SOUND THERAPY 

SOMATIC MOVEMENT 

ART EXPRESSION 

AURICULAR THERAPY 

STORYTELLING 



REGISTER TO
WIN DOOR
PRIZES AND
LET US KNOW
YOU'RE COMING



KROC
KERRVILLE

ATTENTION HIGH SCHOOL SENIORS!

Each year, the Episcopal Church Women (ECW) recognizes and honors St. Peter's graduating high school seniors with a gift and a scholarship for your college, business or technical/vocational school. In order to receive the scholarship, the student must be a Baptized and Confirmed Episcopalian, be an active member of the church, (church attendance, acolyte, Sunday School, youth group, etc.), and must submit an application. Applications will be mailed January 21st. If you are a graduating high school senior and do not receive an application, please give me a call at 830-329-3602. Completed applications can be mailed to me at 1717 Foothills Dr., Kerrville, Texas, or placed in an envelope labeled Attention: Cathy Martin, and dropped off in the church office. Deadline to submit application is Sunday, April 19. Certificates of award will be presented at your school's Senior award ceremony. Seniors will be recognized and presented with a gift at church, on Sunday May 17.



ST. PETER'S CHURCH DIRECTORY

UPDATE



This year we are streamlining our systems and updating outdated information. To make things simpler, the Instant Church Directory is being phased out and replaced with Shelby's Online Directory. This way, our giving and directory will be in one place!

We are asking everyone to submit their current contact information through the following google form, or drop off this paper copy at the office. Access the form online with the QR code, or at stpeterskerrville.com/update

INDIVIDUALS IN HOUSEHOLD

First and Last Name	Email	Phone Number

RESIDENTIAL ADDRESS

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MAILING ADDRESS *(If different from above)*

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