St. Peter's Episcopal Church and School

Our Mission: We welcome all to join us in knowing Christ and making him known to others.

The Rev. Bert Baetz
Rector

The Rev. J. Michael Wheeler
Associate Rector

The Rev. Rich Nelson
Director of the CFC

Janet Boutin
Day School Director

David Miron
Director of Music/Organist

Claire Rabson
Chancel Choir Director

Danny Burgess
Praise Team Leader

Jenny Ligon
Family Minister

Peyton Ives
Youth Minister

Kristie Keese
Controller

Kelli Tate
Parish Administrator

Guy Scott
Facilities Manager

Richard De Los Santos
Sexton

Lauren Vereen
Communications Coordinator

Carrie Overby
Administrative Assistant

Bill Schneider
Minister of Hospitality



WORSHIP SCHEDULE

Wednesday, November 18
5:00 pm – The Holy Eucharist: Rite Two

Sunday, November 22
8:00 am – The Holy Eucharist: Rite One
10:00 am – The Holy Eucharist: Rite Two

The Twenty-Fifth Sunday after Pentecost:
Proper 28

The Holy Eucharist: Rite Two

November 15, 2026
10:00am

The Twenty-Fifth Sunday after Pentecost – Proper 28

Welcome to St. Peter's Episcopal Church. Our attention today is again turned toward the subject of Christ's return and the Day of Judgment. In the parable of the talents (a monetary unit worth fifteen years' wages in the first century), we are taught that what God has given us is to be used productively and ultimately returned to God enhanced by our use of those gifts.

The rather gloomy prophet, Zephaniah, speaks God's word in the first reading today. This a warning to those who rest satisfied with their state of life. A day is coming of judgment when we must give account. Those people find that day a day of disaster.

Today we conclude reading through 1 Thessalonians. In his final words to this early congregation, confused because the Lord has not yet returned, Paul tells them that Jesus' return cannot be predicted. In addition, he tells them, and us, to live in preparation all the time with the confident certainty of those who live in the light of God's self-revelation in Jesus Christ.

In historical periods of social confusion (such as our own time), popular religion often focuses on the most negative and pessimistic aspects of the biblical message of judgment. The central message of Holy Scripture, however, is not God's wrath but God's love and the promise made to us of salvation. As we gather in the Eucharist, we again hear that message of the loving God and are equipped to go forth to proclaim it to the world.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year.* Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

The red ***Book of Common Prayer*** (BCP)
is our source of Liturgy and is indicated by BCP page numbers.
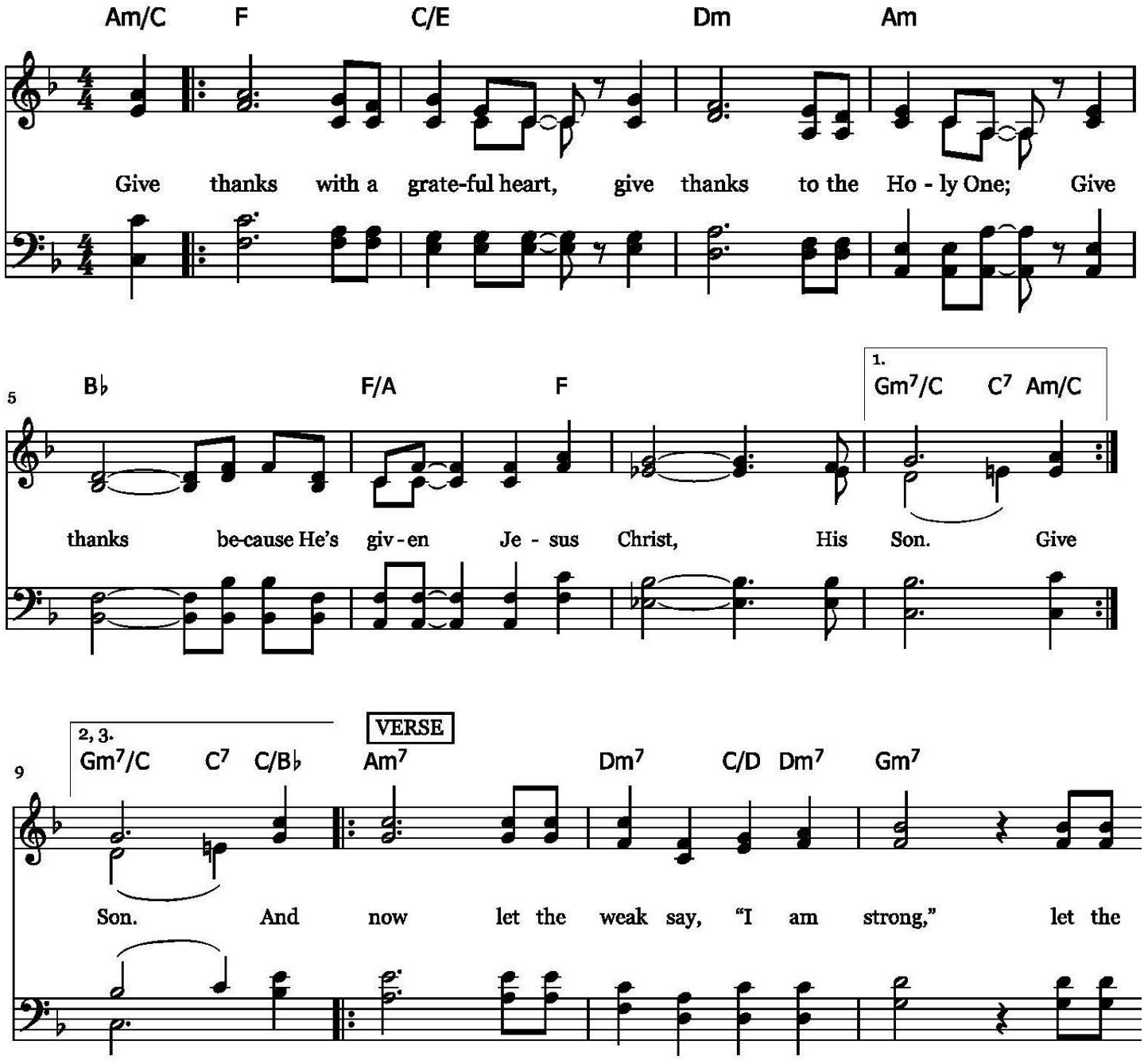
St Peter's Episcopal Church and School
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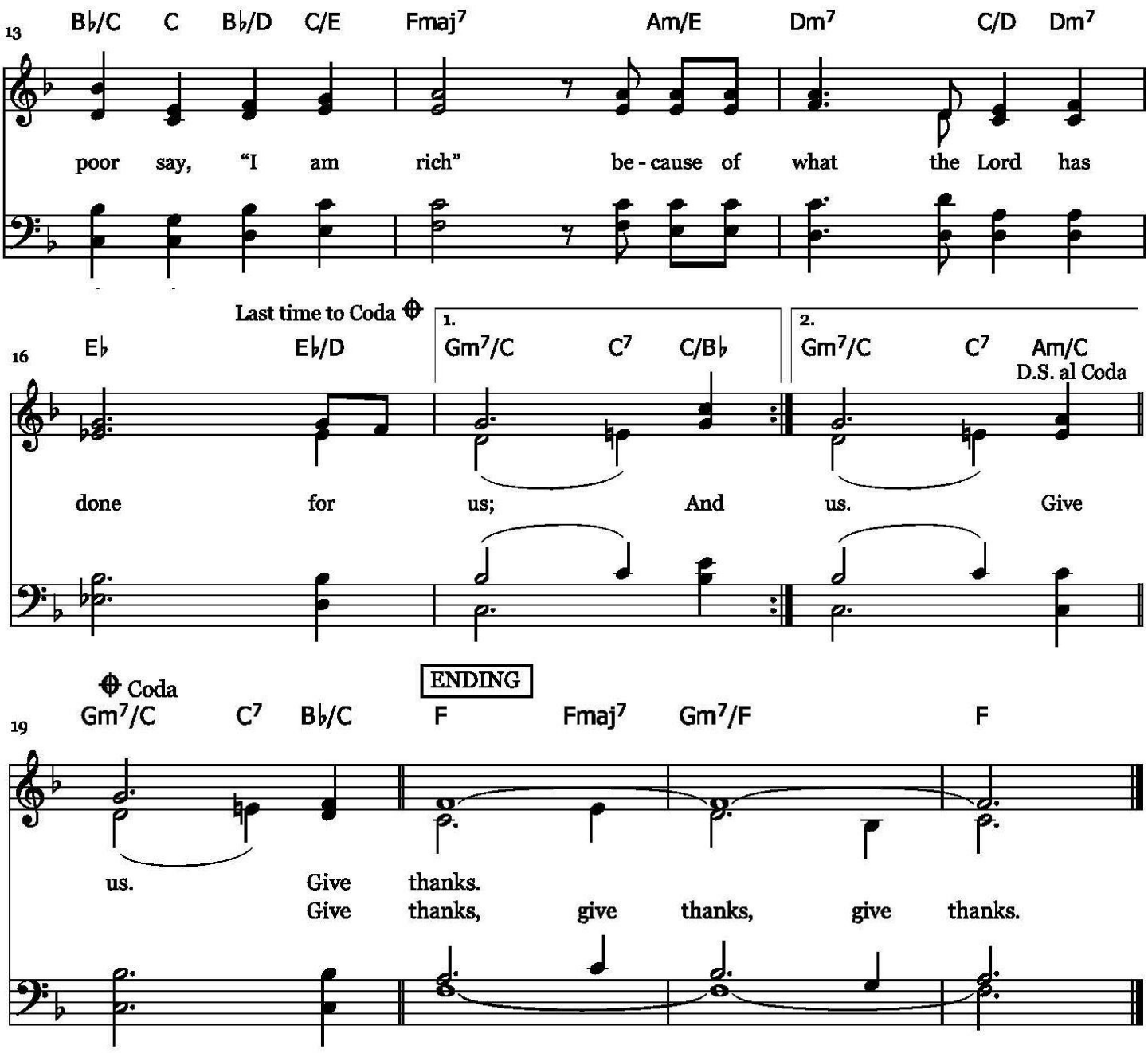
The Holy Eucharist: Rite Two

The Word of God
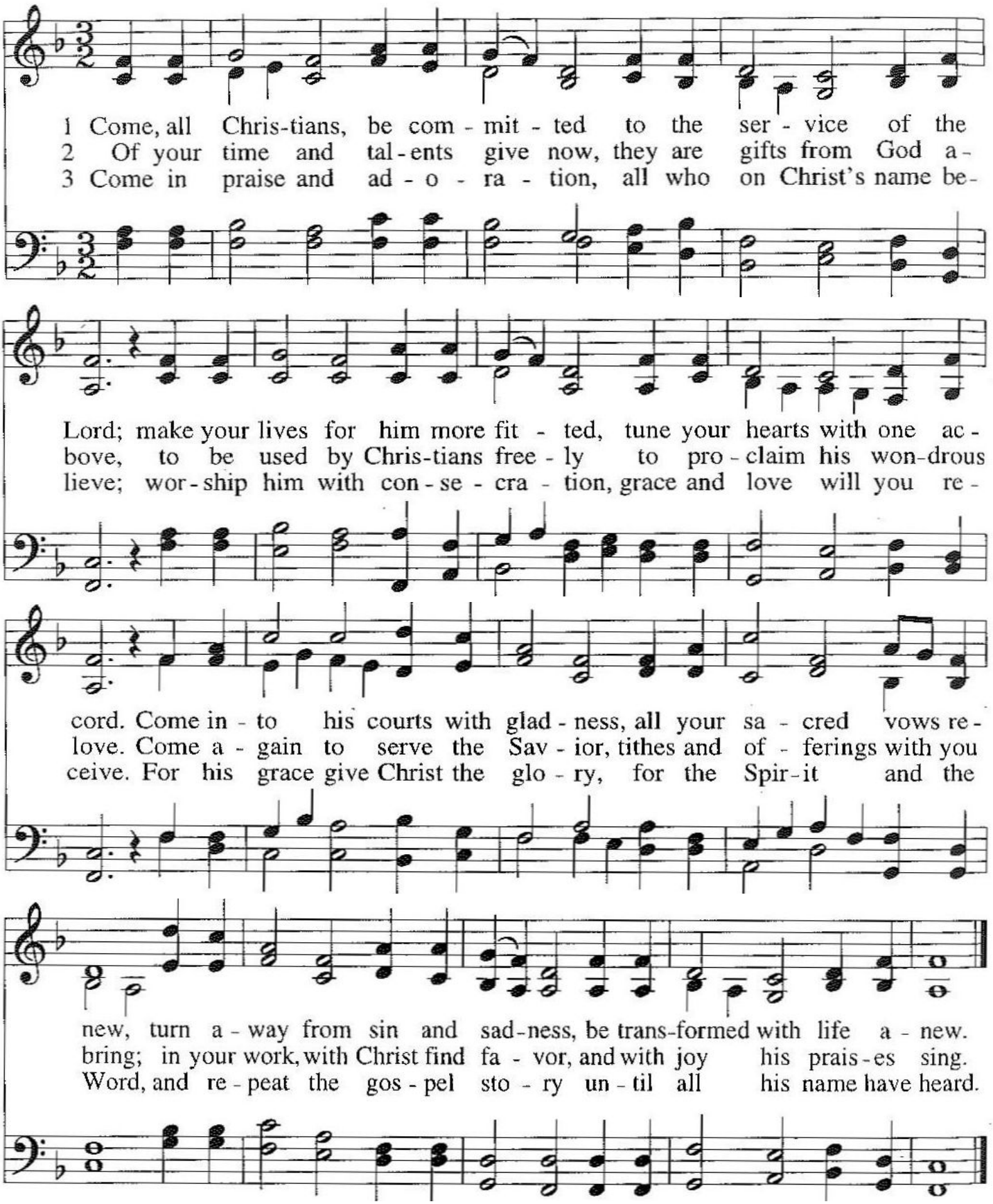
Gathering Music

Give thanks




13
B♭/C C B♭/D C/E Fmaj7 Am/E Dm7 C/D Dm7
poor say, "I am rich" be - cause of what the Lord has
Last time to Coda
1.
2.
16
E♭ E♭/D Gm7/C C7 C/B♭ Gm7/C C7 Am/C
D.S. al Coda
done for us; And us. Give
Coda
ENDING
19
Gm7/C C7 B♭/C F Fmaj7 Gm7/F F
us. Give thanks.
Give thanks, give thanks, give thanks.

Processional Hymn *Come, all Christians*



All standing, the Celebrant says
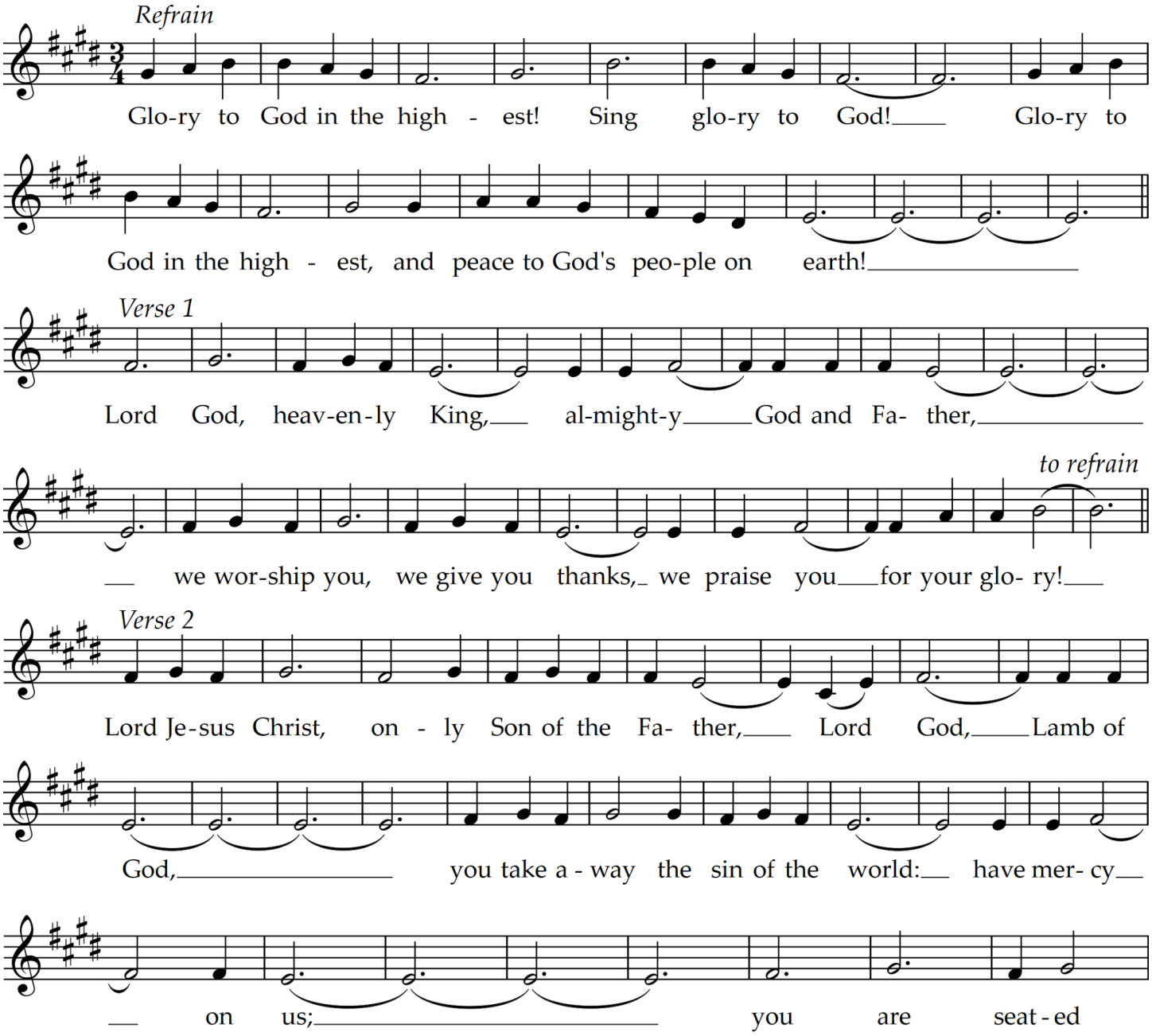
Blessed be God: Father, Son, and Holy Spirit.

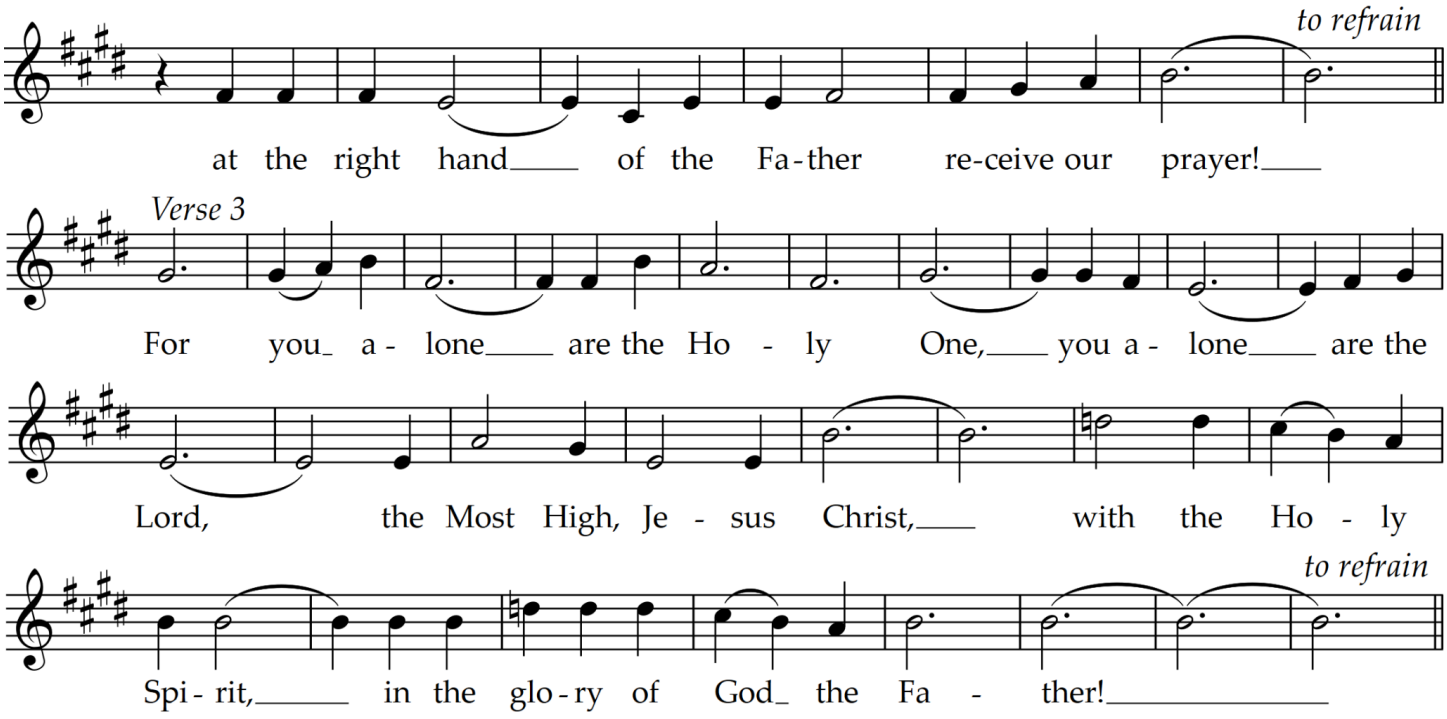
People **And blessed be his kingdom, now and forever. Amen.**

The Celebrant says the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise ***Glory to God*** **David Haas**





The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

The First Reading — Zephaniah 1:7, 12-18

Be silent before the Lord GOD!
For the day of the LORD is at hand;

the LORD has prepared a sacrifice,
he has consecrated his guests.

At that time I will search Jerusalem with lamps,
and I will punish the people

who rest complacently on their dregs,
those who say in their hearts,

"The LORD will not do good,
nor will he do harm."

Their wealth shall be plundered,
and their houses laid waste.

Though they build houses,
they shall not inhabit them;

though they plant vineyards,
they shall not drink wine from them.

The great day of the LORD is near,
near and hastening fast;

the sound of the day of the LORD is bitter,
the warrior cries aloud there.

That day will be a day of wrath,
a day of distress and anguish,

a day of ruin and devastation,
a day of darkness and gloom,

a day of clouds and thick darkness,
a day of trumpet blast and battle cry

against the fortified cities
and against the lofty battlements.

I will bring such distress upon people
that they shall walk like the blind;
because they have sinned against the LORD,

their blood shall be poured out like dust,
and their flesh like dung.

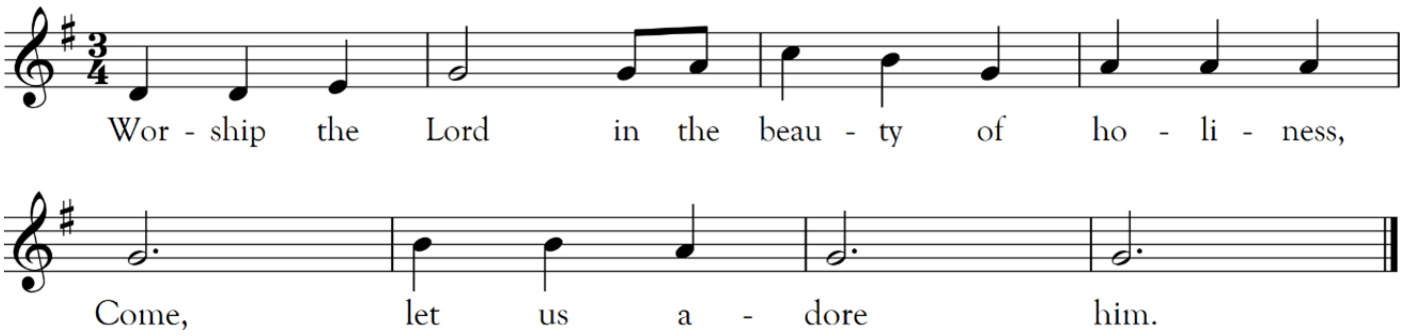
Neither their silver nor their gold
will be able to save them
on the day of the LORD's wrath;

in the fire of his passion
the whole earth shall be consumed;

for a full, a terrible end
he will make of all the inhabitants of the earth.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 90:1-8, 12



1 Lord, you have been our refuge *
from one generation to another.

**2 Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God.**

3 You turn us back to the dust and say, *
"Go back, O child of earth."

**4 For a thousand years in your sight are like yesterday when it is past *
and like a watch in the night.**

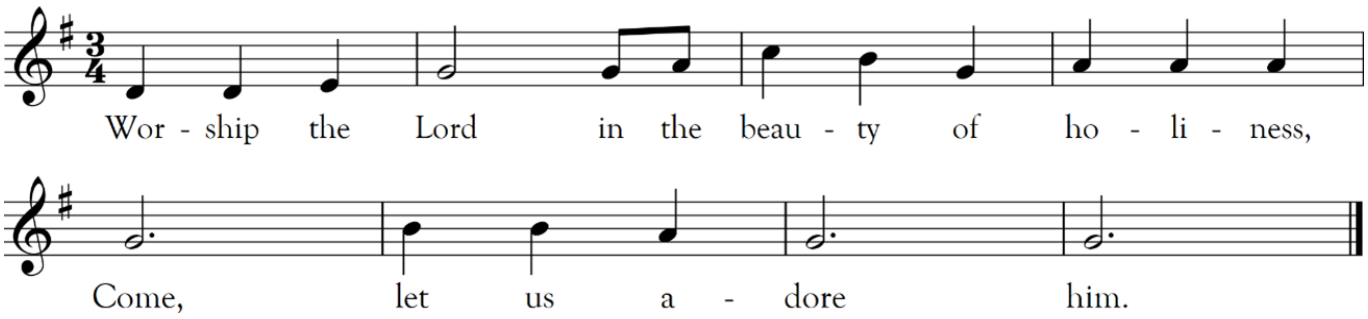
5 You sweep us away like a dream; *
we fade away suddenly like the grass.

**6 In the morning it is green and flourishes; *
in the evening it is dried up and withered.**

7 For we consume away in your displeasure; *
we are afraid because of your wrathful indignation.

**8 Our iniquities you have set before you, *
and our secret sins in the light of your countenance.**

12 So teach us to number our days *
that we may apply our hearts to wisdom.



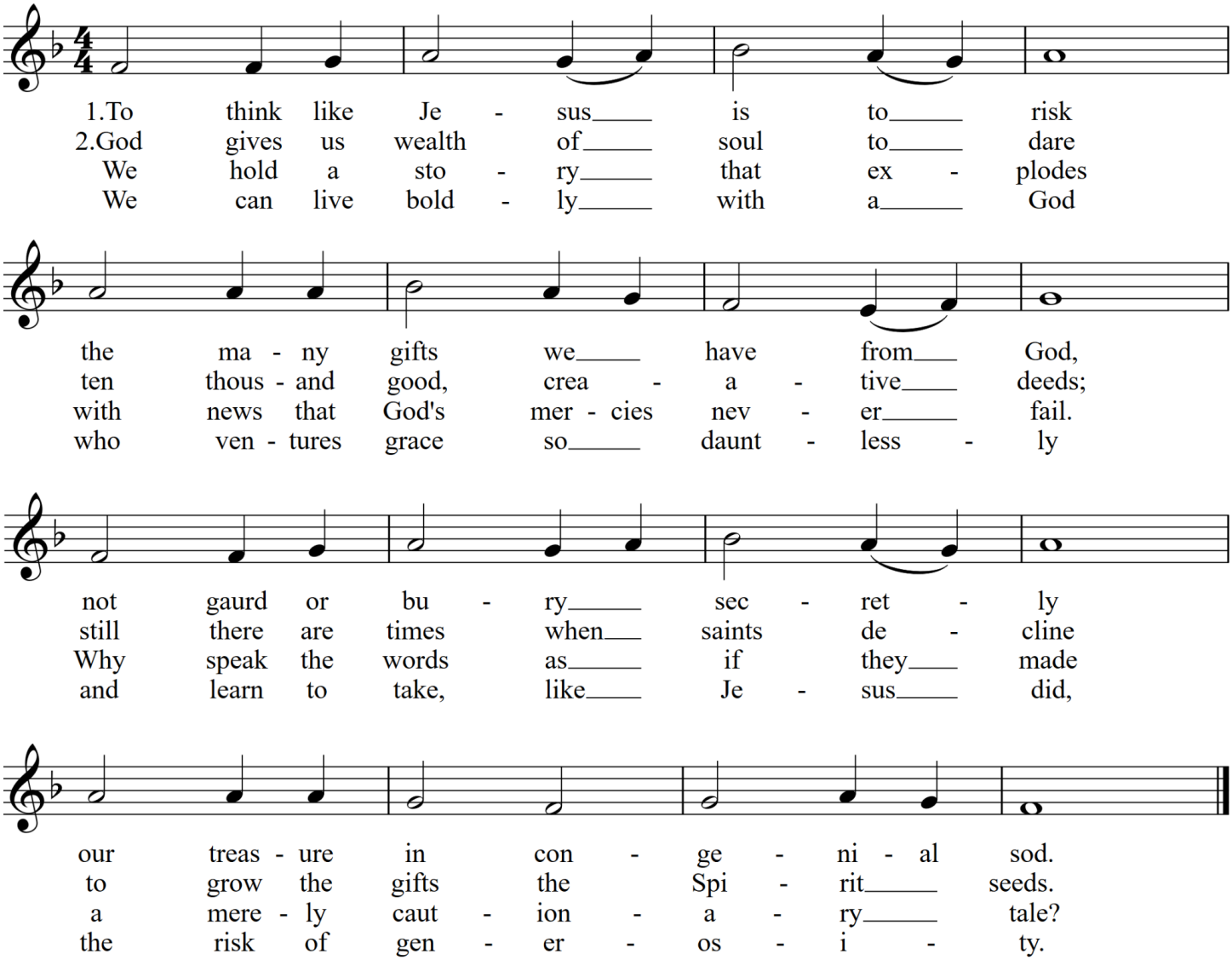
The Second Reading 1 Thessalonians 5:1-11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Reader The Word of the Lord.
People **Thanks be to God.**

All stand. Children may process to Children's Chapel.

Sequence Hymn *To think like Jesus is to risk* **Songs for the Cycle 58**



The Holy Gospel **Matthew 25:14-30**

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you

handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon **The Rev. Jerry Kramer**

Practicing Extravagant Generosity

The People stand with the Celebrant and say together

The Nicene Creed **BCP 358**

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The people may stand or kneel.

Prayers of the People, Form VI BCP 392

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; David and Angela, our Bishops; Bert, Mike, and Rich, our priests; and all bishops and other ministers.
For all who serve God in his Church.

For the special needs and concerns of this congregation.

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life. In our diocese we give thanks for Christ Church, San Antonio; and Christ Church, Laredo.

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

The Celebrant adds a concluding Collect.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Minister and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

All stand.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

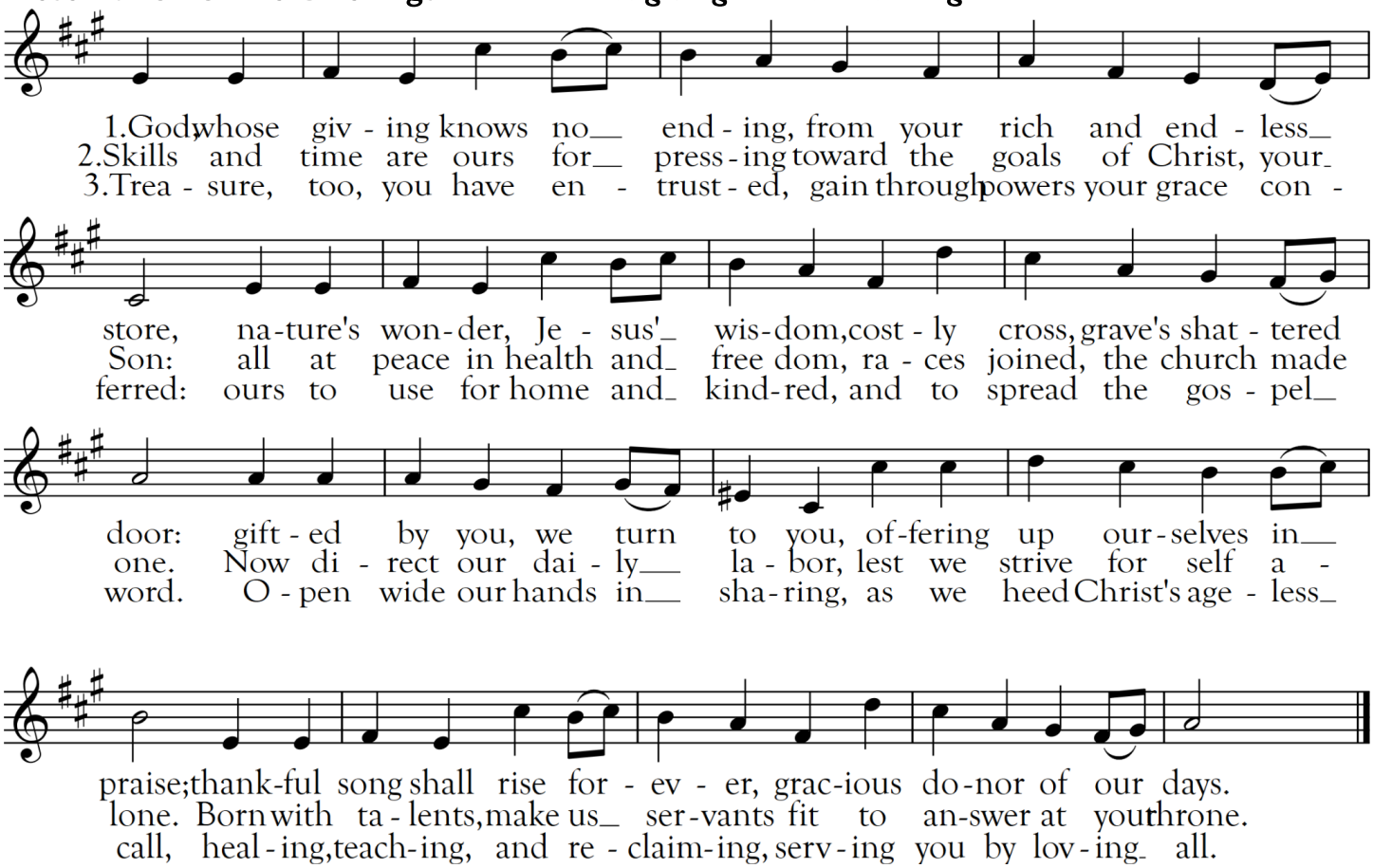
Announcements

The Holy Communion

Offertory *Let us rejoice*

The people stand while the offerings are presented and placed on the Altar.

Presentation of the Offerings *God whose giving knows no ending*



The people remain standing.

The Great Thanksgiving

Eucharistic Prayer A BCP 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

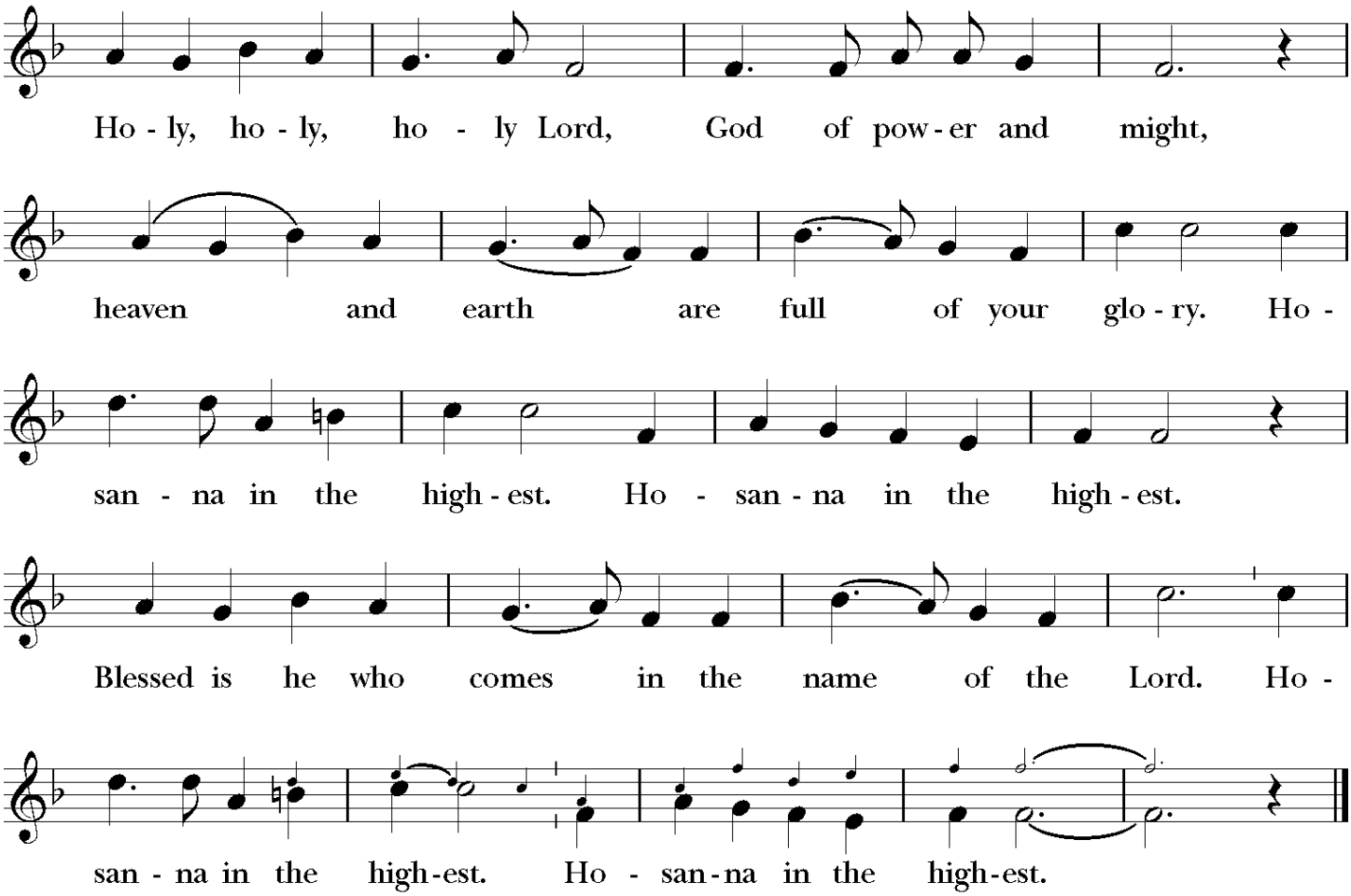
The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus **S 125**



The people stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

The Celebrant continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory
for ever and ever. Amen.

The Breaking of the Bread
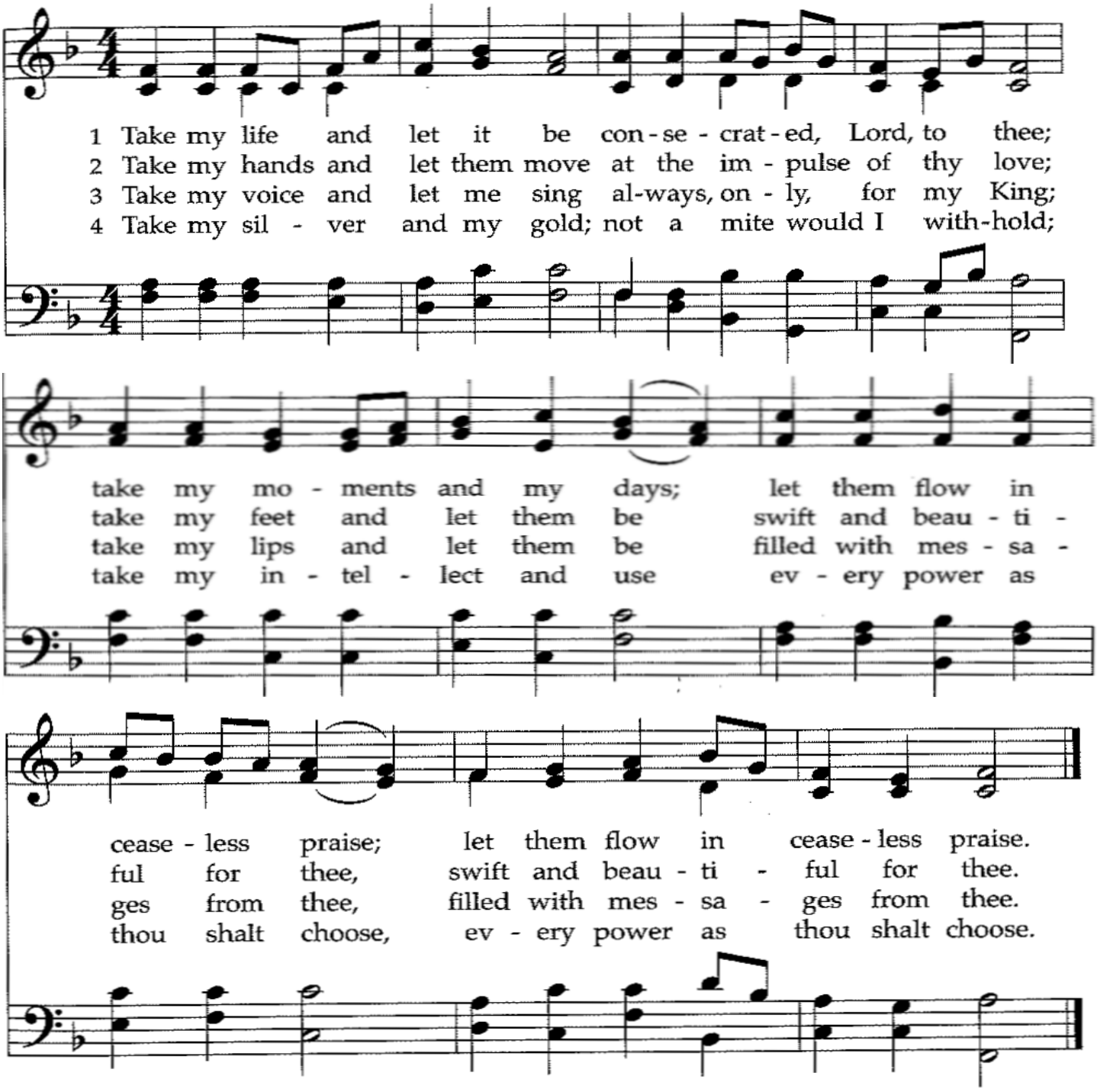
Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.
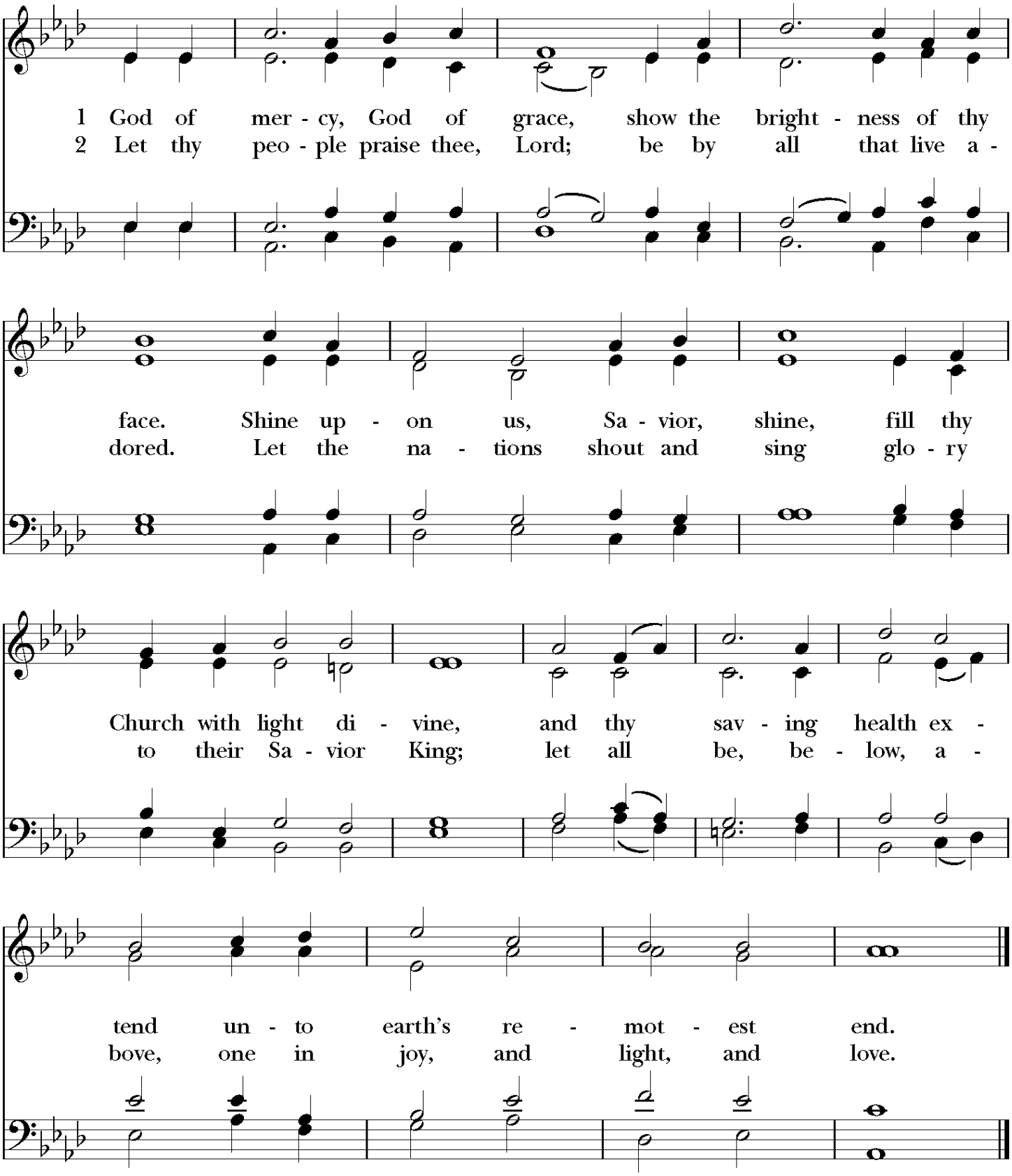
Communion Hymn *Take my life*



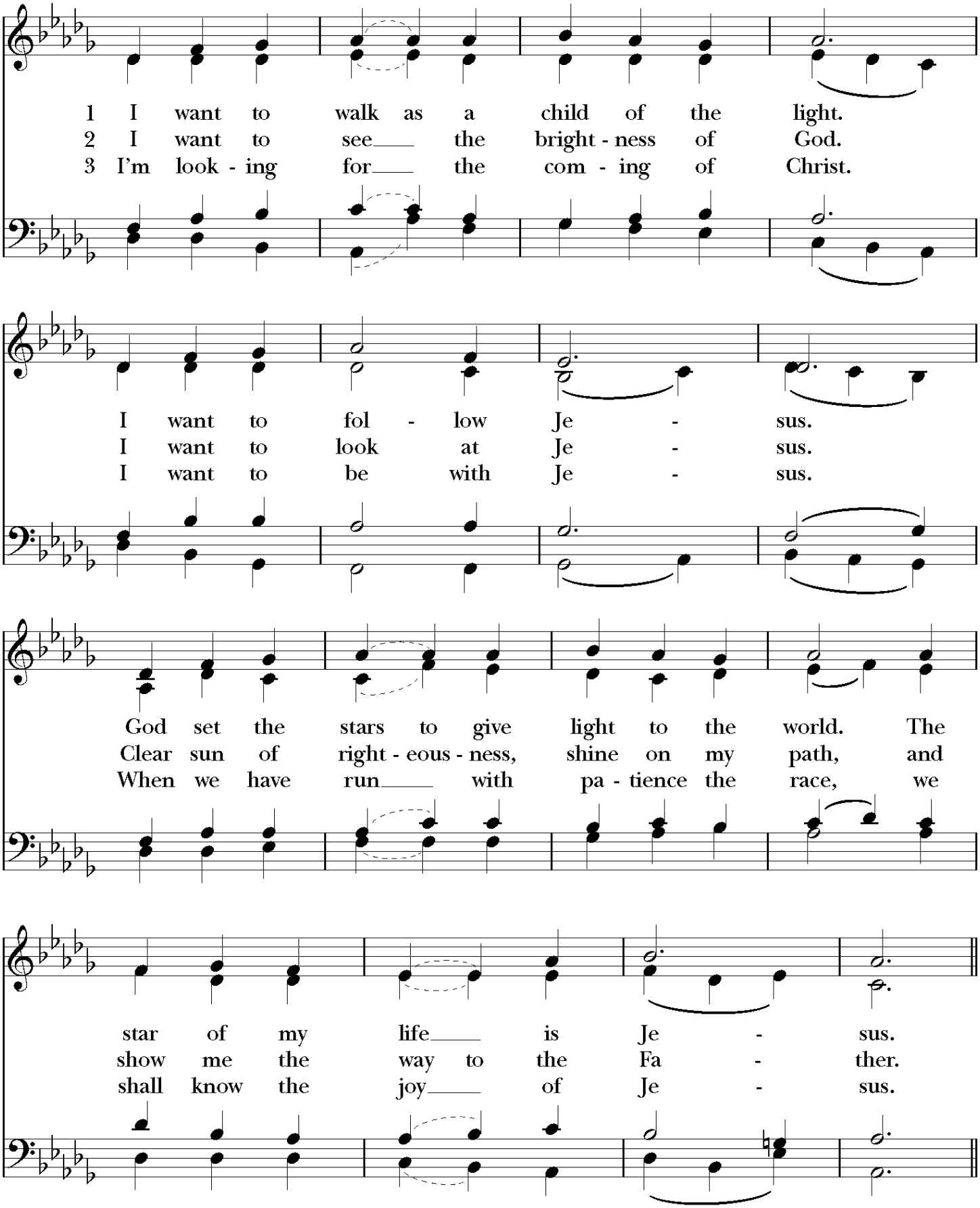
5 Take my will and make it thine;
it shall be no longer mine.
Take my heart, it is thine own;
it shall be thy royal throne,
it shall be thy royal throne.
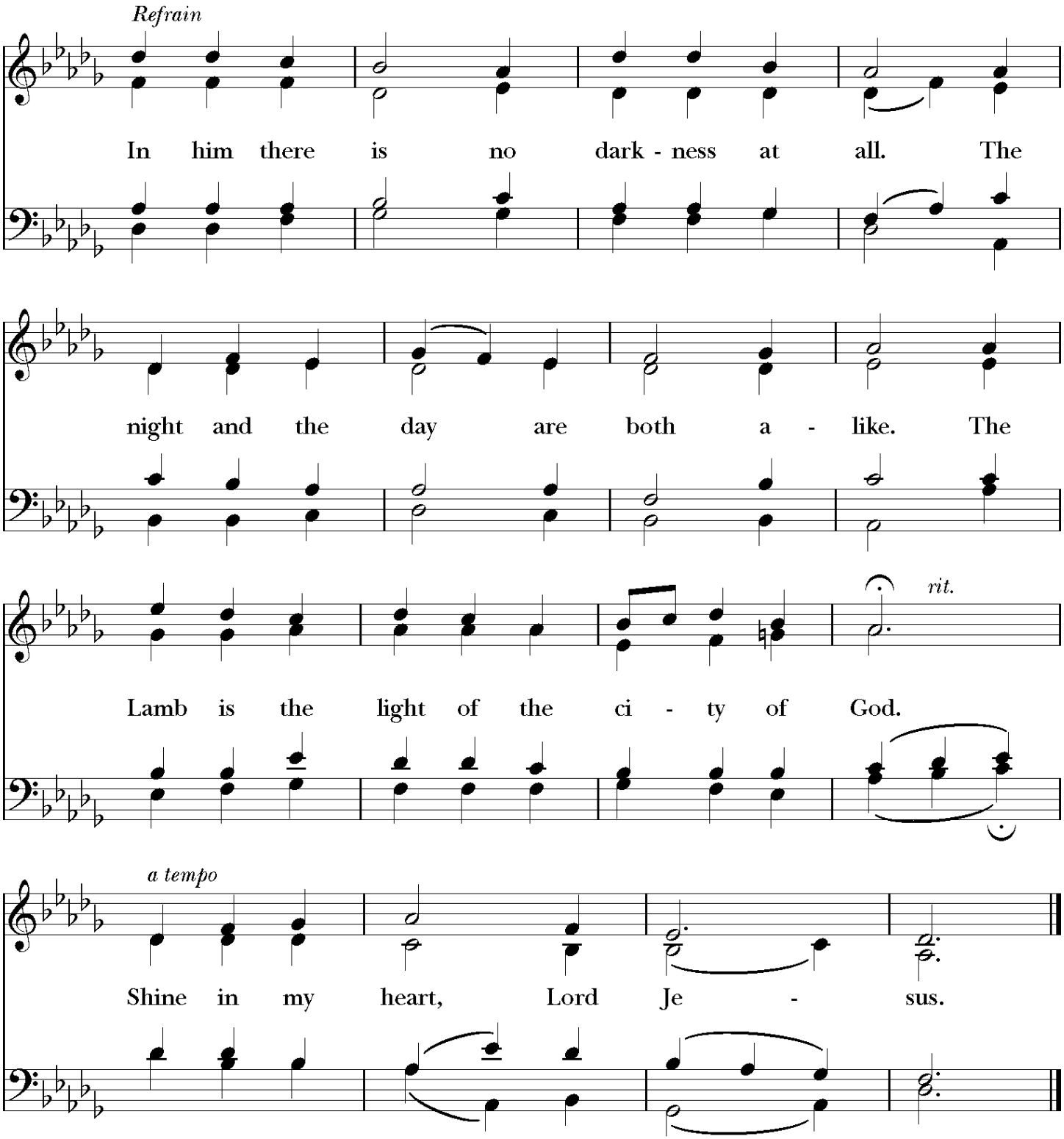
6 Take my love; my Lord, I pour
at thy feet its treasure store;
take myself and I will be
ever, only, all for thee,
ever, only, all for thee.

Communion Hymn *God of mercy, God of grace* Hymn 538



Communion Hymn *I want to walk as a child of the light* Hymn 490





When Eucharistic Visitors are sent, the Deacon says

In the name of St. Peter's Congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**
Deacon Go in peace.

Postcommunion Prayer BCP 365

Celebrant Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**
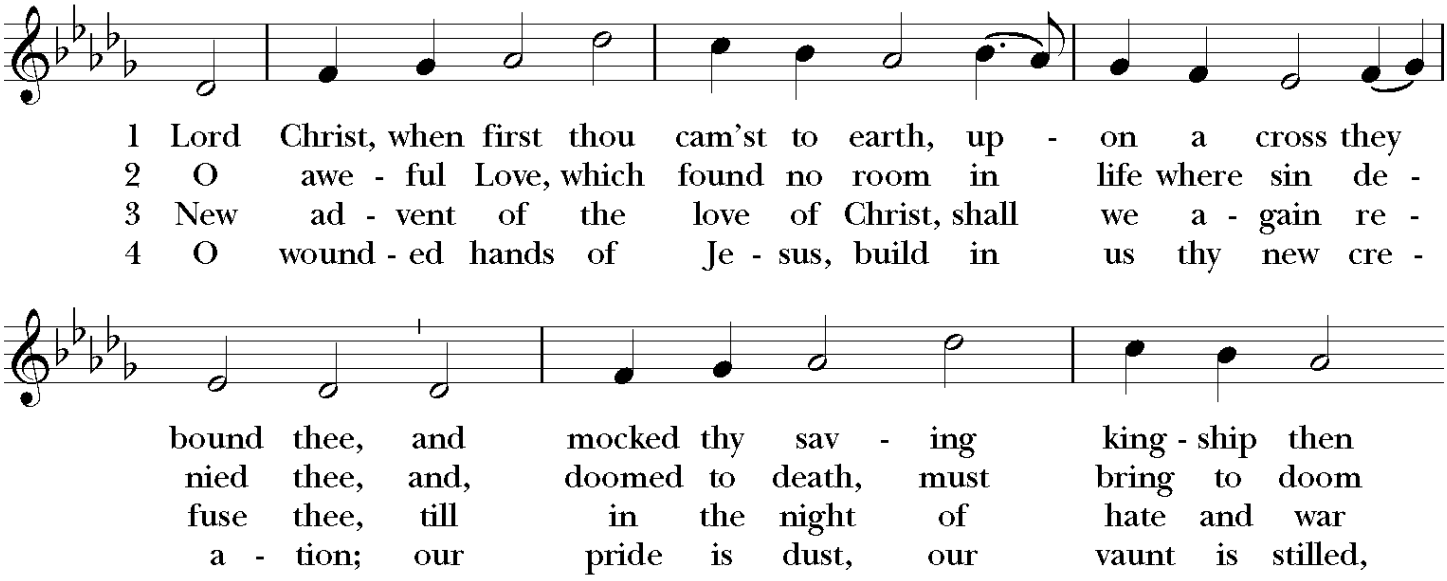
The Blessing

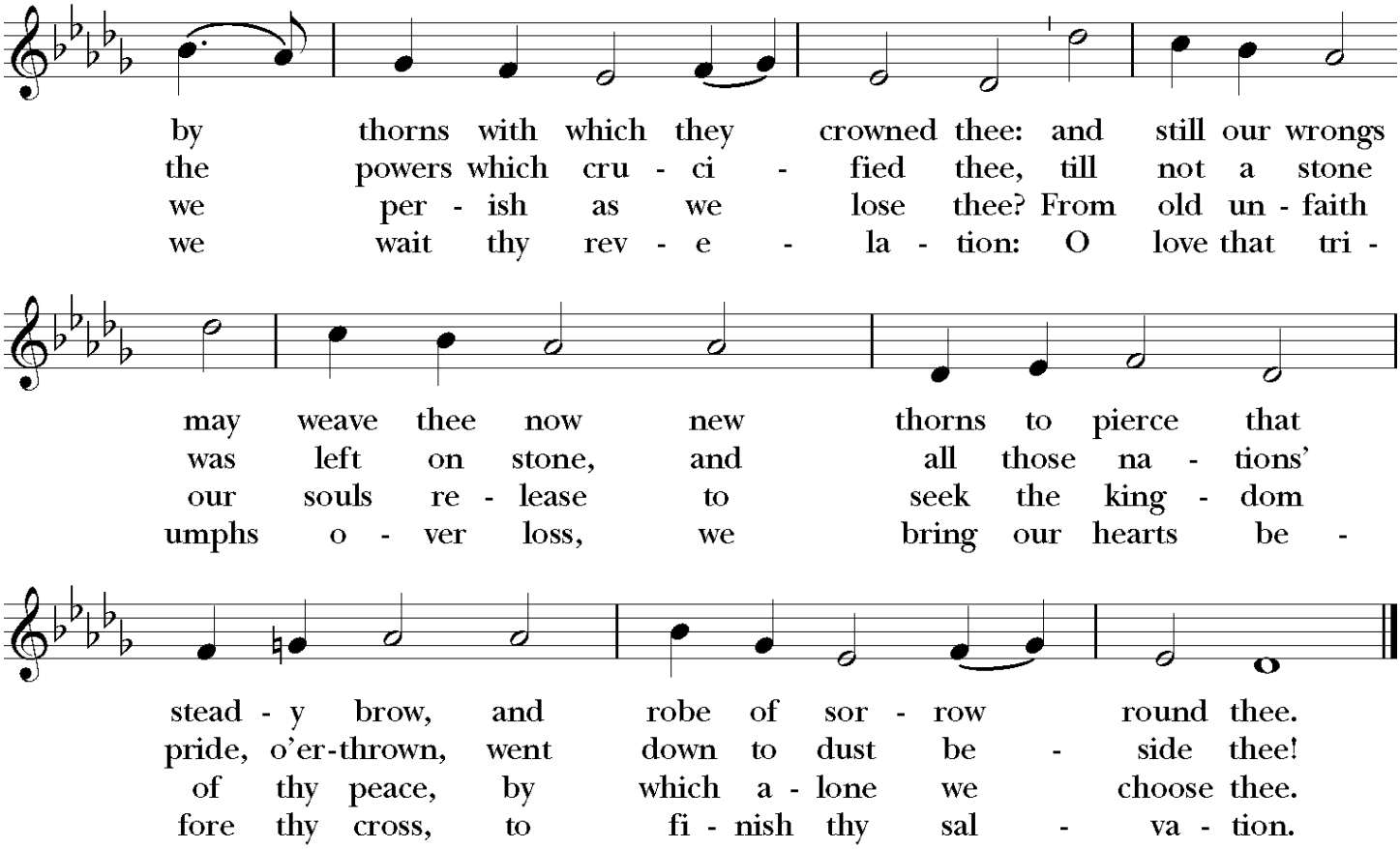
The Celebrant blesses the people, concluding

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. **Amen.**

All stand.

Processional Hymn *Lord Christ, when first thou cam'st to earth* Hymn 598





Dismissal BCP 340

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

Voluntary

The flowers on our altar today are given to the Glory of God by Barbara Posgate in loving memory of her husband Col. Jim Posgate.

MINISTRY SCHEDULES

Ministries– November 15	**8:00 am**	**10:00 am**
Eucharistic Ministers	Dave Weekley	Doug Holmes Heather Stebbins
Vestry Rep.	Andrea ONeal	Ellen Schoenfeld
Ushers		Dan English Libby English Rich Schneider

Altar Guild – Nellwyn Sadler, Denise Baehre, Gail Brown, Helen Herget, Sarah Hiburn, Beverly Lohmeyer, Punkie Kinnan

Ministries– November 22	**8:00 am**	**10:00 am**
Eucharistic Ministers	John Nolen	Judy Baumann Stacy Dowdy
Vestry Rep.	Andrea ONeal	Ellen Schoenfeld
Ushers		Charlie Ferguson Barbara Jansen Michael Stebbins

Altar Guild – Nellwyn Sadler, Denise Baehre, Gail Brown, Helen Herget, Sarah Hiburn, Beverly Lohmeyer, Punkie Kinnan

Worship Attendance:
Sunday, November 8: 8:00AM: 23; 10:00AM: 87; Hunt: 30
Wednesday, November 11: 5:00PM: 50

Monthly Giving as of 11/9/26:

Current month giving	$34,505
Current month budgeted	$90,417
YTD giving	$909,475
YTD budgeted	$994,583

PRAYER LISTS

Long Term Prayer List: Jerry and Stacy Kramer, Abigail, Baker, Holly, Marsha, Scott, Dennis, Jerry, Patty, Mitchell, Cana, Holly, Jim, Kathy, Norma, Fred, Bob, Colin, Barrett, Kim

Short Term Prayer List: Addison, Guidry Family, Beverly, Sam, Debbie, Mike, June, Pam, Susan, Sofia, Herb, Pam, Charles, Punkie

Military and Diplomatic Service Prayer List: Kareen Hart, George Hart, Justin Augustine, Elison Crum, Ross Davis, Kevin DeVore, Jr., Jason Horne and family, Emily Matz Corbin, Joshua Bosworth, Eric Wood, John Christy, Brittany Vinson, Ian Nix, Anna Heiligenstein, Sgt. Hunter Green, Matthew Kern, and all who serve our country.

Diocesan Cycle of Prayer: Christ Church, San Antonio; and Christ Church, Laredo

THIS WEEK'S SCHEDULE

SUNDAY, November 15

8:00 am	**The Holy Eucharist: Rite One Traditional Service –** no music
9:00 am	**Coffee & Fellowship** – Tucker Hall
10:00 am	**The Holy Eucharist: Rite Two** – with music
11:00 am	**Generosity Sunday Brunch** – Tucker Hall

MONDAY, November 16

8:30 am	**Morning Prayer –** Church
9:00 am – 4:30 pm	**Cottage Shop Open** – Not accepting donations of any kind until further notice. Consignment appointments will still be granted. We welcome all who would be interested in volunteering to serve in our Cottage Shop. To volunteer, please contact Marsha Hofland or Margaret Galloway at 830-257-8110.

TUESDAY, November 17

8:30 am	**Morning Prayer –** Church
9:00 am – 4:30 pm	**Cottage Shop Open**
11:00 am	**Brotherhood of St. Andrew** – Library. This men's organization is based on the threefold disciplines of Prayer, Study, and Service while spreading Christ's Kingdom among men in the Episcopal Communion. We meet in the Library in the church office every Tuesday. For more information, contact Don Glover at 512-650-0635 or donaldgloversr@gmail.com

12:00 pm	**Prayers, Fellowship & Football –Tucker Hall** P.F.F. is a men's lunch group with no agenda. It's purely social and men of all ages are welcome. Join us for a delicious $8.00 lunch and lively conversation! If you need more information, please feel free to call Jon Wilems at (281) 723-9671 or John Elliott at (830) 238-4958. An RSVP is appreciated, but not necessary.
1:00 pm	**Centering Prayer** – Church. Everyone is welcome. Our goal is to support one another in private contemplative prayer and meditation and share our faith journeys. If you're interested, please contact Susan Parker at 830-955-1088.
5:30 pm	**Vestry Meeting** – MPR

WEDNESDAY, November 18

8:30 am	**Morning Prayer –** Church
10:30 am	**Path of Life** – Women's Bible Study led by Betty Mosty. We are diving deeper into the Walk in Love book study.
5:00 pm	**The Holy Eucharist: Rite Two** – Church
5:30 pm	**Choir Rehearsal** – Choir Room
5:30 pm	**Dinner & Fellowship** – Tucker Hall
6:15 pm	**Adult & Children Formation Classes –** Various Campus Locations

THURSDAY, November 19

8:30 am	**Morning Prayer –** Church
9:00 am – 4:30 pm	**Cottage Shop Open**

FRIDAY, November 20

8:30 am	**Morning Prayer –** Church
9:00 am – 4:30 pm	**Cottage Shop Open**
11:00am – 12:00 pm	**Ecumenical Book Study** – AV Room. All are welcome. If you're interested, please contact Susan Parker at 830-955-1088.



2027 ALTAR FLOWERS

Sign-ups are open!

- The sign up board is located in Tucker Hall.
- Please only one sign up per date.
- Pay by check, cash, or online.
- Please write what the occasion is for.

Contact Carrie at the front office with questions or color preferences.
carrie@stpeterskerrville.com

Hill Country Episcopalian Young Adults

November 1, 2026, 6-8pm
All Saints Dinner Church
a combined dinner/worship led by the Community of Saints Francis and Clare
@ St. Helena's Episcopal in Boerne

November 29, 2026, 6-8pm
Dinner and Discussion
Guest speaker: Dr. Tony Baker
Professor of Theology from the Seminary of the Southwest
@ St. Peter's Episcopal in Kerrville

January 24, 2027, 6-8pm
Dinner and Discussion
Guest speaker: The Rev. Chuck Robertson
Canon to the Presiding Bishop of the Episcopal Church
@ St. Helena's Episcopal in Boerne

February 14, 2027, 4-6pm
Loving Luckenbach
just hanging out (single or partnered)
@ Luckenbach, TX Dance Hall

March 5-7, 2027
Young Adult Retreat at Mustang Island
Guest speakers: The Society of St. John the Evangelist from Cambridge, MA
@ Mustang Island, TX Conference Center

April 11, 2027, 6-8pm
Dinner and Discussion
Guest speaker: The Rev. Dr. James Farwell
Professor of Theology and Liturgy from Virginia Theological Seminary
@ St. Peter's Episcopal in Kerrville

Join us for monthly Sunday afternoon/evening gatherings of young adults ages 18-35ish for food, fellowship, and faith.

Sponsored by:

ST. PETER'S EPISCOPAL CHURCH

St. Helena's EPISCOPAL CHURCH & SCHOOL

THE COMMUNITY OF SAINTS FRANCIS & CLARE KERRVILLE, TEXAS

EPISCOPAL DIOCESE of West Texas
COLLEGE + YOUNG ADULT MINISTRIES

For more information, contact
The Rev. Rich Nelson
email: rich@stpeterskerrville.com
text: 979-530-2495

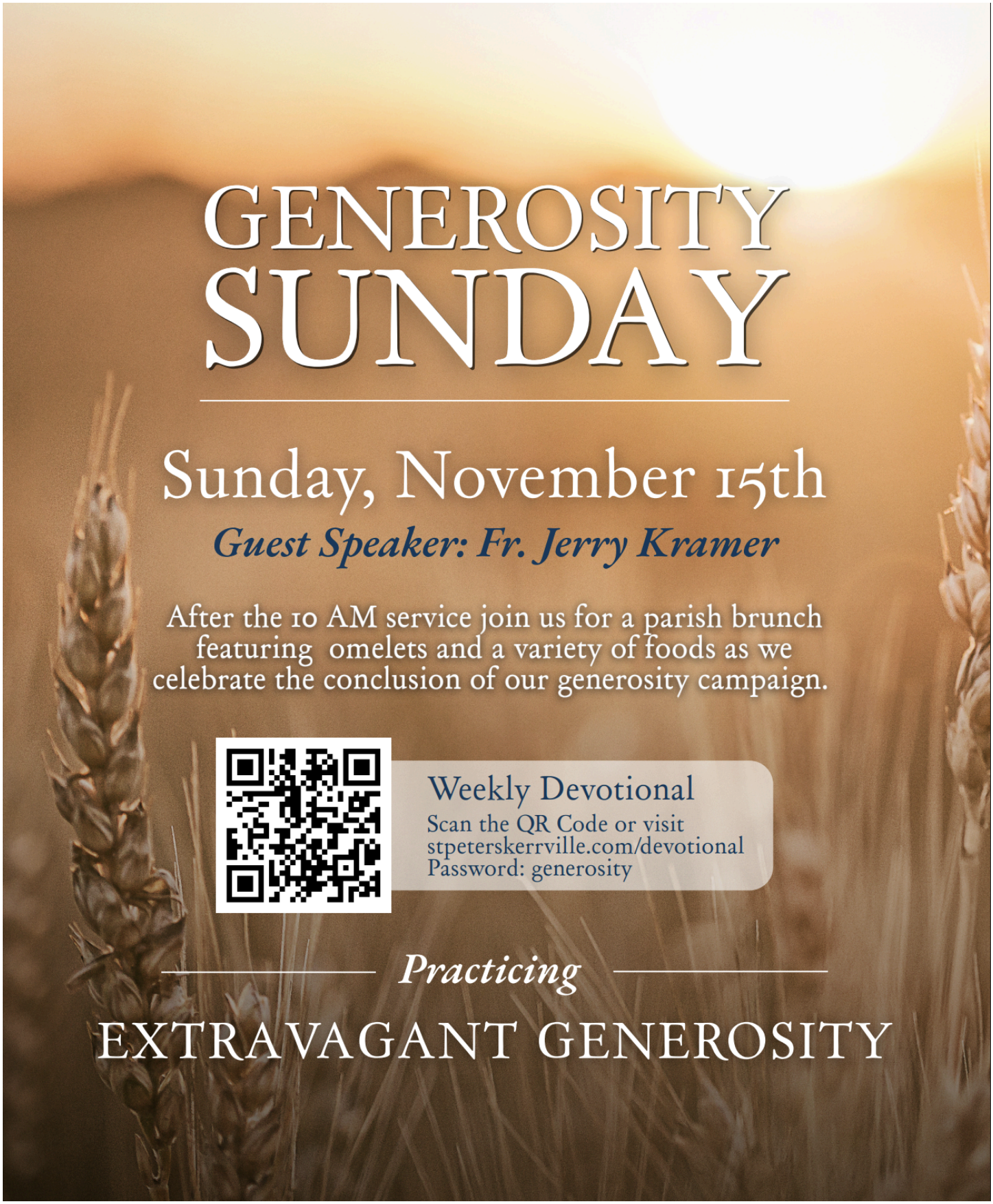


THE HUNT CHAPEL IS MOVING!

Starting November 8th

Our Hunt Chapel will return to the Hunt School Cafeteria for worship starting Sunday, November 8th.

JOIN US SUNDAYS AT 10AM!


GENEROSITY
SUNDAY
Sunday, November 15th
Guest Speaker: Fr. Jerry Kramer
After the 10 AM service join us for a parish brunch featuring omelets and a variety of foods as we celebrate the conclusion of our generosity campaign.
Weekly Devotional
Scan the QR Code or visit
stpeterskerrville.com/devotional
Password: generosity
Practicing
EXTRAVAGANT GENEROSITY



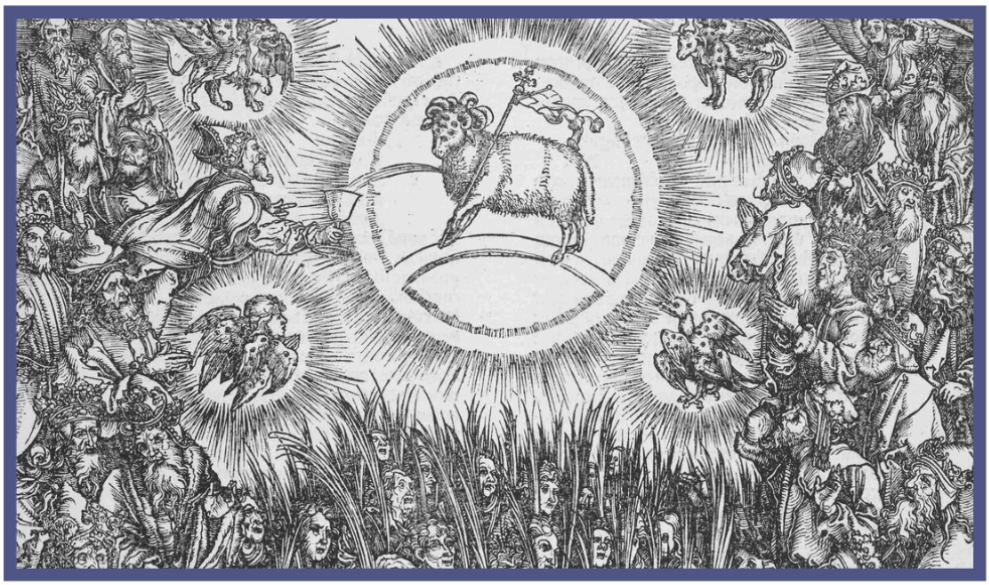
Thanksgiving Day

ST. PETER'S WILL
CELEBRATE
HOLY EUCHARIST ON

THURSDAY, NOVEMBER 26

10AM

All are welcome!



What Does the End of the World Have to Do with Today?

An Advent Study of the Book of Revelation

Here is a little secret about Advent: much of the season has to do with the end of the world! Advent is a time to prepare for Christ's coming again, the great "end" for which we hope and wait. And because we Christians already know something about how the story ends, perhaps we ought to ask what that means for how we live today.

On the four Sundays of Advent, you are invited to join Dr. Tony Baker of the Seminary of the Southwest and the clergy of St. Peter's as we explore the "end times" through a close reading of the Book of Revelation. Together, we will consider what Christians believe about the "last things," what Revelation reveals about God's purposes for creation, and how the promise of Christ's coming again shapes the way we live in the world today.

WELCOME
DR. TONY BAKER!

On the evening of Sunday, November 29th, Dr. Baker is meeting with the Hill Country Episcopalian Young Adults for dinner and discussion at 6PM at St. Peter's. The next morning he is meeting with the CFC for an additional time of learning and discussion.

THE FOUR SUNDAYS OF ADVENT
Begins Sunday, November 29th in the MPR at 9AM.

Start a new tradition!

Be a seasonal usher for Christmas and Easter

We are building a team of seasonal ushers to help welcome and serve during our special Christmas and Easter services.

High School and Middle School Youth are welcome to serve with their families.

This is a light commitment that makes a big impact!

Interested?

Contact Nellwyn Sadler
nellwynsadler@gmail.com



Advent QUIET DAY

Advent Quiet Day offers a time of reflection, prayer, and worship as we prepare for Christmas.
A light breakfast and lunch will be provided.

SATURDAY DECEMBER 5

7:30 AM - 1 PM

THE REV. STUART BATES

Quiet Day Leader



The Rev. Stuart Bates has served as Rector of St. Francis Episcopal Church since 2007, leading the parish through significant growth and expanded worship, formation, and outreach ministries. A graduate of the University of Texas at Austin and the Episcopal Seminary of the Southwest, Fr. Bates previously served at St. Martin's Episcopal Church in Houston. Before entering ordained ministry, he worked in the music industry, the Texas Senate, and at Dell Computer Corporation.


FAMILY MINISTRIES
FIELD TRIP
A Walk in Bethlehem
December 9th at St. Helena's Boerne
Step back in time and experience A Night in Bethlehem! This interactive live Nativity brings the story of Christ's birth to life with live animals, costumed townspeople, and an immersive journey through Bethlehem. Come experience the wonder of that first Christmas night!
St. Peter's families and individuals attending will meet at the church at 4:45 PM to caravan together to St. Helena's. Please plan to travel with the group, as St. Helena's has reserved special parking for our parish.
Caravan departs St. Peter's at 5PM!



NATIVITIES SEEN

A Display of Christmas Traditions

Help us fill Tucker Hall with the beauty and diversity of the Christmas story by sharing your family's nativity scene or artwork.

DECEMBER 9-16 | TUCKER HALL



BRING YOUR NATIVITY
to Tucker Hall on Wednesday, 12/9.

Please leave your nativity scene boxed in a container labeled with your name on the designated tables in Tucker Hall. **Volunteers will set up the displays.** Does your nativity have a story? On the designated tables, there will be a questionaire to fill out to share more about your art or nativity scene.

Nativities will be on display from December 9th through December 16th and should be taken home after Lessons and Carols and the Las Posadas Dinner.



CHRISTMAS POINSETTIAS

Order Christmas poinsettias in thanksgiving or memory of loved ones for $15 each. Poinsettias will decorate our altar during Christmas week services.

Complete the form below and return it with payment to the church office, place it in the Sunday offering plate, or scan the code to order online.

Deadline for inclusion in Christmas bulletins is December 16th.

NAME: _____

PHONE NUMBER: _____

Total number of plants: _____ | Total due: (# of plants X $15) = $_____

PLEASE COMPLETE DEDICATION BELOW:
(*In memory of / In thanksgiving for...)*

_____

_____