

St. Peter's Episcopal Church and School

Our Mission: We welcome all to join us in knowing Christ and making Him known to others.

The Rev. Bert Baetz
Rector

The Rev. J. Michael Wheeler
Associate Rector

The Rev. Rich Nelson
Director of the CFC

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Claire Rabson
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Sexton

Lauren Vereen
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Carrie Overby
Administrative Assistant

Richard De Los Santos
Assistant Sexton

WORSHIP SCHEDULE

Wednesday, January 14
5:00 pm – The Holy Eucharist: Rite Two

Sunday, January 18
8:00 am – The Holy Eucharist: Rite One
10:00 am – The Holy Eucharist: Rite Two



**The First Sunday after the Epiphany:
The Baptism of our Lord
The Holy Eucharist: Rite Two
January 11, 2026
10:00AM**

The First Sunday after the Epiphany: The Baptism of our Lord

Welcome to St. Peter's Episcopal Church. Today is one of four occasions in the year designated by the Prayer Book as a baptismal day. (The other three are Easter, Pentecost, and All Saints' Day.) Each of the four days has its particular theme, which enhances our understanding of one aspect of the primary Christian sacrament, Holy Baptism.

On this First Sunday after the Epiphany, we celebrate the Baptism of Our Lord. Jesus' baptism was for all the Gospel writers and in the apostolic preaching of the Gospel, the event that initiated the redemptive ministry of the Messiah. It was in that event that Jesus was revealed as Messiah (Christ). God designated him as the beloved son and he was anointed by the Holy Spirit. We administer Holy Baptism today in the context of this theme.

In Holy Baptism, each Christian is adopted as the child of God. Each Christian becomes a "messianic" person, anointed by the Holy Spirit. We do not simply become passive recipients of the benefits of Christ; we are "christed" or christened. We become sharers in his life and in his redemptive ministry.

Those baptized today and anointed with Chrism are received "into the household of God." They join with that household in confessing "the faith of Christ crucified," proclaiming his resurrection and sharing in his eternal priesthood -- the priesthood that is enacted sacramentally in Eucharist and daily in lives of self-giving love toward one another and toward the world.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

The red *Book of Common Prayer* (BCP)
is our source of Liturgy and is indicated by BCP page numbers.

Our hymns are found in the blue *Hymnal 1982*
as printed selections from it and other supplemental hymnals,
including, but not limited to, *Lift Every Voice and Sing* (LEVAS),
Voices Found (VF), *Wonder, Love, Praise* (WLP),
My Heart Sings Out (MHSO) and *Enriching Our Music* (EOM)

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The Holy Eucharist: Rite Two

Gathering Music

Baptized in water



1 Bap - tized in wa - ter, sealed by the Spir - it, cleansed by the
2 Bap - tized in wa - ter, sealed by the Spir - it, dead in the
3 Bap - tized in wa - ter, sealed by the Spir - it, marked with the



blood of Christ our king: heirs of sal - va - tion, trust-ing his
tomb with Christ our king: one with his ris - ing, freed and for -
sign of Christ our king: born of the Spir - it, we are God's



prom - ise, faith - ful - ly now God's praise we sing.
giv - en, thank - ful - ly now God's praise we sing.
chil - dren; joy - ful - ly now God's praise we sing.

Processional Hymn

When Jesus came to Jordan



1. When Je - sus came to Jor - dan to be bap - tized by John, he
2. He came to share temp - ta - tion, our ut - most woe and loss, for
3. Come, Ho - ly Spi - rit aid us to keep the vows we make; this



pen - tance with all who mourn their sins, to speak the vi - tal
scend - ed on him, the Son of Man, the hid - den years had
rect - ion, the gift we co - vet most: to sahre the res - sur -

sen - tence with which good news be - gins.
end - ed, the age of grace be - gan.
re - ction that leads to Pen - te - cost.

did not come for par - don, but as the Sin - less One. He came to share re - us and our sal - va - tion to die u - pon the cross. So when the Dove de - ve - ry day in - vade us, and ev' - ry bon-dage break. Come, give our lives di -

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant says the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

S 280

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa-ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

The Collect of the Day

BCP 214

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

The people sit.

The First Reading

Isaiah 42:1-9

Here is my servant, whom I uphold,
my chosen, in whom my soul delights;

I have put my spirit upon him;
he will bring forth justice to the nations.

He will not cry or lift up his voice,
or make it heard in the street;

a bruised reed he will not break,
and a dimly burning wick he will not quench;
he will faithfully bring forth justice.

He will not grow faint or be crushed
until he has established justice in the earth;
and the coastlands wait for his teaching.

Thus says God, the LORD,
who created the heavens and stretched them out,
who spread out the earth and what comes from it,
who gives breath to the people upon it
and spirit to those who walk in it:

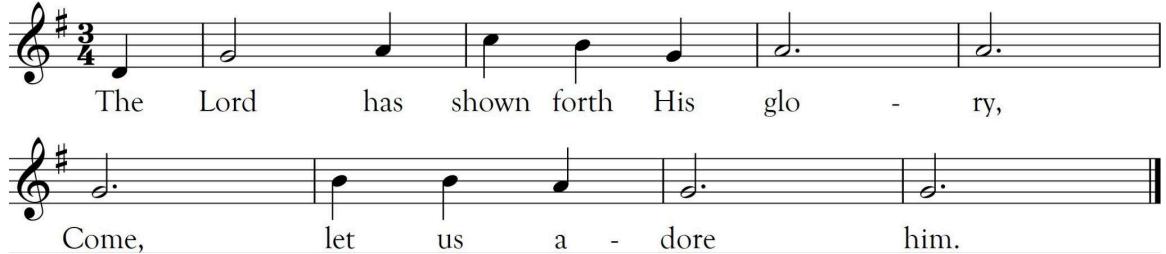
I am the LORD, I have called you in righteousness,
I have taken you by the hand and kept you;
I have given you as a covenant to the people,
a light to the nations,
to open the eyes that are blind,
to bring out the prisoners from the dungeon,
from the prison those who sit in darkness.

I am the LORD, that is my name;
my glory I give to no other,
nor my praise to idols.

See, the former things have come to pass,
and new things I now declare;
before they spring forth,
I tell you of them.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 29



The Lord has shown forth His glo - ry,
Come, let us a - dore him.

1 Ascribe to the LORD, you gods, *
 ascribe to the LORD glory and strength.

2 Ascribe to the LORD the glory due his Name; *
 worship the LORD in the beauty of holiness.

3 The voice of the LORD is upon the waters;
 the God of glory thunders; *
 the LORD is upon the mighty waters.

4 The voice of the LORD is a powerful voice; *
 the voice of the LORD is a voice of splendor.

5 The voice of the LORD breaks the cedar trees; *
 the LORD breaks the cedars of Lebanon;

6 He makes Lebanon skip like a calf, *
 and Mount Hermon like a young wild ox.

7 The voice of the LORD splits the flames of fire;
 the voice of the LORD shakes the wilderness; *
 the LORD shakes the wilderness of Kadesh.

8 The voice of the LORD makes the oak trees writhe *
 and strips the forests bare.

9 And in the temple of the LORD *
 all are crying, "Glory!"

10 The LORD sits enthroned above the flood; *
 the LORD sits enthroned as King for evermore.

11 The LORD shall give strength to his people; *
 the LORD shall give his people the blessing of peace.

The Lord has shown forth His glo - ry,

Come, let us a - dore him.

The Second Reading

Acts 10:34-43

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were

oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader The Word of the Lord.

People **Thanks be to God.**

All stand. The children are invited to process to Children's Chapel during the Sequence Hymn.

Sequence Hymn

The sinless one to Jordan came

Hymn 120



1.The sin - less one to Jor - dan came, and in the ri - versharedour
2.Up - ris - ing from the wa - ters there, the Fa - ther's voice did then de -
3.A - bove him see theheavenly Dove, the sign of God the Fath - er's
4.How blest that mis - sion then be - gun to heal and save a race un -
5.O Christmay we bap - tizedfrom sin, go forthwith you a world to



stain; God's right - eousness he thus ful - filled, andchosethe path his Fa - thewilled.
clare the Christ, the Son of Godhadcome to lead his scat - teredpeo - plehome.
love, now by hte Ho - ly Spir - it shed u - pon the Son's a - nointed head.
done straight to the wil - derness he goes to wrest - le with his people's foes.
win: grant us the Ho - ly Spi - rit'spower to shieldus in temp - ta - tion'shour.

The Holy Gospel

Matthew 3:13-17

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. And when Jesus had been baptized, just as he

came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

The Rev. Bert O. Baetz III

The Celebrant addresses the people in these words, all standing

Dear People of God: In Holy Baptism we follow the pattern of our Lord Jesus Christ. As he came up from the water he was anointed by the Spirit of God and designated as God's Son. So we also are anointed by that same Spirit; we are reborn and adopted as sons and daughters with whom God is well pleased. Let us now renew our own baptismal covenant.

The Renewal of Baptismal Vows

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?
People **I do.**
Celebrant Do you believe in God the Father?
People **I believe in God, the Father almighty,
 creator of heaven and earth.**
Celebrant Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord.
 He was conceived by the power of the Holy Spirit
 and born of the Virgin Mary.
 He suffered under Pontius Pilate,
 was crucified, died, and was buried.
 He descended to the dead.
 On the third day he rose again.
 He ascended into heaven,
 and is seated at the right hand of the Father.
 He will come again to judge the living and the dead.**
Celebrant Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit,**

**the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

The Celebrant concludes the Renewal of Vows as follows

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

The people may stand or kneel.

Prayers of the People, Form III

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The people may add their own petitions.

We give thanks for Church of the Epiphany, Kingsville; and Grace Church, San Antonio.

The Celebrant adds a concluding Collect.

Confession of Sin

BCP 359

The Deacon or Celebrant then says

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,**

and walk in your ways,
to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

All stand.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

The Holy Communion

Offertory *Bless the Lord, my soul* Bach-Hopson
Bless the Lord, my soul; Bless His holy name.
All within me bless and praise, His forever more.
He forgives all wrongs, saving health bestows.
He redeems life. His love is ever sure.
Praise the Righteous Lord. He brings hope, and justice.
He brings hope to all, The Lord brings hope.
The cry of the oppressed He hears.
His power is just, His love is ever sure.
Bless the Lord forever. All within me bless His name.
As the heavens are high above the earth.
So His love is ever sure.
Bless His holy name.

Presentation of the Offerings The people who in darkness walked Hymn 126

1.The peo - ple who in dark - ness walked have seen a glo - rious light; on
3.To us the prom - ised Child is born, to us the Son is given; him
5.His po - wer in-creas-ing still shall spread, his reign no end shall know; jus-



them broke forth the heav - enly dawn who dwelt in death and night.
shall the tribes of earth o - bey, and all the hosts of heaven.
tice shall guard his throne a - bove, and peace a - bound be - low.

The people remain standing.

The Great Thanksgiving

Eucharistic Prayer B

BCP 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S 130

Ho - ly, ho - ly, ho - ly Lord, God of power and

Sheet music for a four-part setting of the hymn "Holy, Holy, Holy Lord". The music is in common time and consists of four staves, each with a key signature of one flat (F#). The voices are: Soprano (C-clef), Alto (C-clef), Tenor (F-clef), and Bass (C-clef). The lyrics are as follows:

might, _____
Ho - ly, ho - ly, ho - ly Lord,
God of power and might, _____
heav - en and earth are
full, _____
full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the word. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Peter, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Celebrant continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,**

thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory
for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn

Songs of thankfulness and Praise

Hymn 135

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
 2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
 3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
 4 Man - i - fest on moun - tain height, shin - ing in re - splen-dent light,

man - i - fest - ed by the star to the sa - ges from a - far;
 and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;
 man - i - fest in val - iant fight, quell - ing all the dev - il's might;
 where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - themes be to thee ad-dressed, God in man made man - i - fest.
 an - themes be to thee ad-dressed, God in man made man - i - fest.
 an - themes be to thee ad-dressed, God in man made man - i - fest.
 cross and Eas - ter Day at - test God in man made man - i - fest.

Communion Hymn

The Servant Song



1., 6. Will you let me be your ser - vant, Let me be as
2. We are pil - grims on a jour - ney, We are trav - 'lers
3. I will hold the Christ - light for you In the night - time
4. I will weep when you are weep - ing; When you laugh I'll
5. When we sing to God in heav - en We shall find such



Christ to you; Pray that I may have the grace to
on the road; We are here to help each oth - er
of your fear; I will hold my hand out to you,
laugh with you. I will share your joy and sor - row
har - mo - ny, Born of all we've known to - geth - er



Let you be my ser - - vant, too.
Walk the mile and bear the load.
Speak the peace you long to hear.
'Til we've seen this jour - ney through.
Of Christ's love and ag - o - ny.

Communion Hymn

Bind us together

Bind us to - geth - er, Lord; Bind us to - geth - er with cords that

can - not be bro - ken. Bind us to - geth - er, Lord,

bind us to - geth - er, Lord; Bind us to - geth - er with love.

17 F2 F Gm7 C7 F Dm7 Gm9

1. There is on - ly one God, _____ there _____ is
 2. Made for the glo - ry of God, _____ pur - chased by
 3. You are the fam - ly of God, _____ you are the

22 C7 B \flat /D C/E F B \flat /C F2 F Gm7 C7 F

on - ly one King. _____ There is on - ly one bod - y; _____
 His pre - cious Son. _____ Born with the right to be clean, _____
 pro - mise di - vine. _____ You are God's cho - sen de - sire. _____

28 Dm7 Gm9 C7 B \flat /D C/E F B \flat /C D.C. al Fine

for That is why we can sing: _____
 You Je - sus the vic - t'ry has won. _____
 You are the glor - ious new wine. _____

28 Dm7 Gm9 C7 B \flat /D C/E F B \flat /C D.C. al Fine

for That is why we can sing: _____
 You Je - sus the vic - t'ry has won. _____
 You are the glor - ious new wine. _____

When Eucharistic Visitors are sent, the Deacon says

In the name of St. Peter's Congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**
Deacon Go in peace.

Postcommunion Prayer

BCP 365

Celebrant Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Epiphany Blessing

The Celebrant blesses the people, saying

May Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord. **Amen.**

May God, who sent the Holy Spirit to rest upon the Only-begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth. **Amen.**

May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Processional Hymn

Christ, when for us you were baptized

Hymn 121



1. Christ, when for us you were baptized, God's Spirit on you came, as
3. Straight-way and steadfast until death you then obeyed his call free -

2. God 4. Bap -

peace-ful as a dove and yet as ur-gent as a flame. 2. God 4. Bap -

ly as Son of Man to serve and give your life for all. 2. God 4. Bap -

called you his be - lov - ed Son, called you his ser - vant true, sent that, 2. God 4. Bap -

tize us with your Spi - rit, Lord, your cross on us be signed, that, 2. God 4. Bap -

you his king - dom to pro - claim, his ho - ly will to do. 2. God 4. Bap -

like - wise in God's ser - vice we may per - fect free - dom find.

Dismissal

Deacon

Let us go forth into the world, rejoicing in the power of the Spirit.

People

Thanks be to God.

Voluntary

MINISTRY SCHEDULES

Ministries–January 11	8:00 am	10:00 am
Eucharistic Ministers	Kim Chatalain	John Murray
		Heather Stebbins
Vestry Rep.	Hiram Wilson	Lori Schreiner
Ushers		Doug Holmes
		Mark Haufler
		Bob Kinnan

Altar Guild – Rolinda Schmidt, Nancy Brown, Andrea O’Neal, Deborah Rommel, Ellen Schoenfeld, Robin Wheeler

Ministries–January 18	8:00 am	10:00 am
Eucharistic Ministers	Dave Weekley	Barb Jansen
		Michael Reittini
Vestry Rep.	Hiram Wilson	Lori Schreiner
Ushers		Doug Holmes
		Mark Haufler
		Bob Kinnan

Altar Guild – Rolinda Schmidt, Nancy Brown, Andrea O’Neal, Deborah Rommel, Ellen Schoenfeld, Robin Wheeler

Worship Attendance:

Sunday, January 4: 8AM: 30; 10:00AM: 146; Hunt: 20

Tuesday, January 6: 5PM: 55

Wednesday, January 7: 5PM: 9

Monthly Giving as of 12/22/25:

Current month giving \$91,671

Current month budgeted \$85,000

YTD giving \$1,028,677

YTD budgeted \$1,020,000

PRAYER LISTS

Long Term Prayer List: Nancy, Sarah, Wyatt, Olivia, Adam and family, Dan and Laura, Jerry and Stacy Kramer, Kathleen, Herschel, Jahmir, Dorothy, Jerry, Jeremy, Jason Allen, Elizabeth, Abigail, Baker, Holly, Marsha, Scott, Julie, Dennis, Jerry, Patty, Carol, Mitchell, Cana

Short Term Prayer List: Edie, Angel, Charles, Timea, Alice, Margarite, Kyle, John, Diane, Nicholaus, Gail, Nikita, Mick, Barbara, Elizabeth, Doug

Military and Diplomatic Service Prayer List: Kareen Hart, George Hart, Justin Augustine, Elison Crum, Ross Davis, Kevin DeVore, Jr., Jason Horne and family, Emily Matz Corbin, Joshua Bosworth, Nate Munton, Eric Wood, John Christy, Brittany Vinson, Ian Nix, Anna Heiligenstein, Sgt. Hunter Green, Matthew Kern, and all who serve our country.

Diocesan Cycle of Prayer: Church of the Epiphany, Kingsville and Grace Church, San Antonio

THIS WEEK'S SCHEDULE

SUNDAY, January 11

8:00 am	The Holy Eucharist: Rite One Traditional Service – no music
9:00 am	Coffee & Fellowship – Tucker Hall
9:00 am	The Five Luminous Mysteries of Christ Class – MPR
9:45 am	Nursery opens – Rm. 95 by the chapel
10:00 am	The Holy Eucharist: Rite Two Combined Service
11:15 am	Confirmation & Inquirers Class – MPR
11:15 am	The Lord's Prayer Children's Class – Shelton

MONDAY, January 12

8:00 am – 3:00 pm	Cottage Shop Volunteer Workday. Call 830-257-0290 to make an appointment for consignments, accepted on Mondays only from 8AM – 11 AM.
8:30 am	Morning Prayer – Church

TUESDAY, January 13

8:30 am	Morning Prayer – Church
	Centering Prayer – Church. Everyone is welcome. Our goal is to support one another in private contemplative prayer and meditation and share our faith journeys. If you're interested, please contact Susan Parker at 830-955-1088.
9:00 am – 4:30 pm	Cottage Shop Open – Donations gratefully received without an

appointment. We welcome all who would be interested in volunteering to serve in our Cottage Shop. To volunteer, please contact Marsha Hofland or Margaret Galloway at 830-257-0290.

12:00 pm **Prayers, Fellowship & Football – Tucker Hall** P.F.F. is a men's lunch group with no agenda. It's purely social and men of all ages are welcome. Join us for a delicious \$8.00 lunch and lively conversation! If you need more information, please feel free to call Jon Wilems at (281) 723-9671 or John Elliott at (830) 238-4958. An RSVP is appreciated, but not necessary.

1:00 pm **Brotherhood of St. Andrew** – Library. This men's organization is based on the threefold disciplines of Prayer, Study, and Service while spreading Christ's Kingdom among men in the Episcopal Communion. We meet in the Library in the church office every Tuesday. For more information, contact Don Glover at 512-650-0635 or donaldgloversr@gmail.com

5:30 pm **Vestry Meeting – MPR**

WEDNESDAY, January 14

8:30 am **Morning Prayer – Church**

10:30 am **Path of Life – MPR** We are beginning a new study on the book of Romans, as suggested by our Bishop to study this year. Everyone is welcome and Betty has extra books if you are new. We are a fun, caring and supportive group and would love for you to join us. If you have any questions please call Betty Mosty 830-351-1156.

5:00 pm **The Holy Eucharist: Rite Two**

5:30 pm **Dinner – Tucker Hall**

5:30 pm **Choir Rehearsal – Choir Room**

6:15 pm **Adult and Children's Formation Classes – Various campus locations**

THURSDAY, January 15

8:30 am **Morning Prayer – Church**

9:00 am – 4:30 pm **Cottage Shop Open** – Donations gratefully received without an appointment.

FRIDAY, January 16

8:30 am **Morning Prayer – Church**

9:00 am – 4:30 pm **Cottage Shop Open** – Donations gratefully received without an appointment.

11:00 am **Friday Book Study Group – Library** also via Zoom. Ours is an ecumenical group; all are welcome. Contact Susan Parker, parkers710@gmail.com or 830-955-1088

THEY'RE HERE!

Join us in welcoming our first cohort of The Community of Saints Francis and Clare! Our new seven members moved in at the beginning of January, and have begun their semester of prayer, study, and service. Join us in commissioning the group on Sunday, January 18th at the 10AM service.

SUNDAY
January 18th
10AM



THE COMMUNITY OF
SAINTS FRANCIS AND CLARE

ANNUAL MEETING

January 18th, 2026

Sunday Services at 8AM
& 10AM, followed by our
meeting in Tucker Hall.

- Elect Vestry Members
- Review 2025 and plan for
the New Year
- Approve our 2026 Budget

Childcare will be provided during the meeting.



ST. PETER'S
EPISCOPAL CHURCH

ATTENTION HIGH SCHOOL SENIORS!

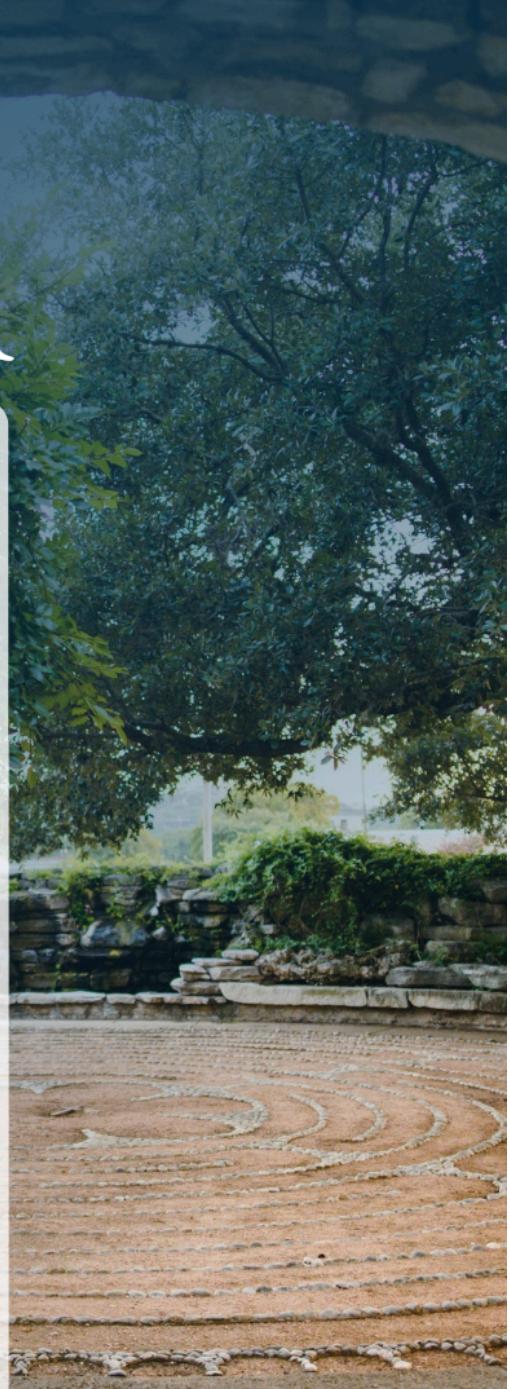
Each year, the Episcopal Church Women (ECW) recognizes and honors St. Peter's graduating high school seniors with a gift and a scholarship for your college, business or technical/vocational school. In order to receive the scholarship, the student must be a Baptized and Confirmed Episcopalian, be an active member of the church, (church attendance, acolyte, Sunday School, youth group, etc.), and must submit an application. Applications will be mailed January 21st. If you are a graduating high school senior and do not receive an application, please give me a call at 830-329-3602. Completed applications can be mailed to me at 1717 Foothills Dr., Kerrville, Texas, or placed in an envelope labeled Attention: Cathy Martin, and dropped off in the church office. Deadline to submit application is Sunday, April 19. Certificates of award will be presented at your school's Senior award ceremony. Seniors will be recognized and presented with a gift at church, on Sunday May 17.

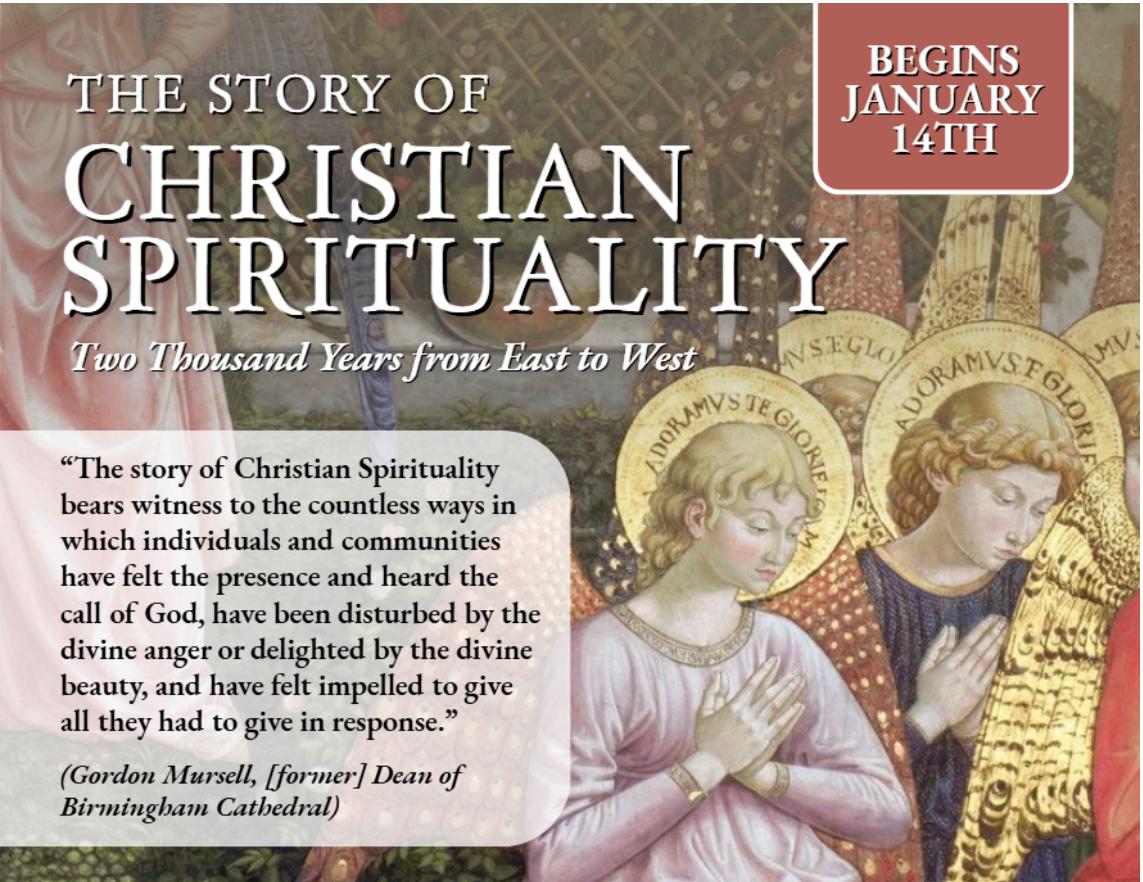


CENTERING PRAYER

Everyone is welcome! Our goal is to support one another in private contemplative prayer and meditation, and share our faith journeys. We are affiliated with Contemplative Outreach LTD and World Community for Christian Meditation. This group is taking place of the group previously called "Contemplative Prayer" that took place on Tuesdays at 2PM. For more information, please contact Susan Parker at 830-955-1088, or email her at parkers710@gmail.com with any questions!

Tuesdays at 9:00 AM





THE STORY OF CHRISTIAN SPIRITUALITY

Two Thousand Years from East to West

BEGINS
JANUARY
14TH

“The story of Christian Spirituality bears witness to the countless ways in which individuals and communities have felt the presence and heard the call of God, have been disturbed by the divine anger or delighted by the divine beauty, and have felt impelled to give all they had to give in response.”

(Gordon Mursell, [former] Dean of Birmingham Cathedral)

Drawing on scholarship from East and West, the classes will explore the ways in which Christians from the earliest times to the present day have sought to express and live the deepest truths of their faith. The Scriptures and the life of Jesus Christ are the starting point of this series of open classes.

We will meet the early Church Fathers, the Celts, and Anglo-Saxons, medieval saints and mystics, the Eastern tradition, the Russian Story, the Protestant tradition in Europe and America, the Catholic saints and Reformers, the Anglican story, concluding with the explosion of spiritualities across the world in the twentieth and twenty-first centuries.

WEDNESDAYS

in Tucker Hall
6:15 PM - 7:15 PM

*Taught by
Fr. Mike Wheeler*

COME JOIN US!

INQUIRERS AND CONFIRMATION

SIX WEEK CLASS

Are you interested in Baptism or learning more about the Episcopal Church?

All are welcome to this six week class that is tailored for inquirers and those considering to be confirmed/received into the Episcopal Church. Led by Father Bert and based on the book, Walk in Love, by Scott Gunn. Welcome to all.

Begins January 11th
Sundays in the Multi-Purpose Room

Schedule:

January 11th
January 25th
February 1st
February 8th
February 15th
February 22nd

**11:15 AM
LIGHT LUNCH
PROVIDED**



The LORD'S PRAYER

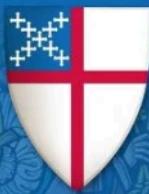
for kids

Many Christians say the Lord's Prayer with great frequency and familiarity, so that we scarcely reflect upon what we are saying. This kid-friendly and introductory class will open up the prayer in a relatable way to children.

Join us on Sunday mornings!

Starts January 11th at 11:15 AM in Shelton

Snacks will be provided for attending students. They will eat together in the classroom before the class begins.



*The Episcopal Church
Welcomes You*



NEWCOMERS CLASS

**Starts Wednesday, September 10th
at 6:15 pm in Tucker Hall**

*Are you new to St. Peter's
during the past year or so?*

Well, this is a class for you! Please join Fr. Bert for this four week class on Wednesday evenings, beginning September 10th at 6:15pm. Following the Wednesday dinner, the class will meet in Tucker Hall and lasts four weeks. We welcome all newcomers or anyone curious about the Episcopal Church. We hope you join us! Please RSVP by emailing Fr. Bert directly at bert@stpeterskerrville.com.

*Join
us!* **1/14, 1/21, 1/28, 2/4
6:15PM in Tucker Hall**





THE FIVE *Luminous Mysteries* OF CHRIST

The Baptism of Jesus in the Jordan

The Wedding at Cana

The Proclamation of the Kingdom of God

The Transfiguration

The Institution of the Eucharist

These five mysteries can also be called the “Mysteries of Light,” appropriate to reflect upon in this season of Epiphany. The Luminous Mysteries are five events from the life of Jesus during his public ministry. Each event reveals something to us about Christ and his ministry for the salvation of our humanity. Let us explore these holy mysteries.

Join us! Sundays at 9AM
in the MPR

Begins January 11th