

St. Peter's Episcopal Church and School

Our Mission: We welcome all to join us in knowing Christ and making Him known to others.

The Rev. Bert Baetz
Rector

The Rev. J. Michael Wheeler
Associate Rector

The Rev. Rich Nelson
Director of the CFC

Janet Boutin
Day School Director

David Miron
Director of Music/Organist

Claire Rabson
Chancel Choir Director

Danny Burgess
Praise Team Leader

Jenny Ligon
Family Minister

Peyton Ives
Youth Minister

Kristie Keese
Controller

Kelli Tate
Parish Administrator

Guy Scott
Facilities Manager

Bruce Heun
Sexton

Lauren Vereen
Communications Coordinator

Carrie Overby
Administrative Assistant

Richard De Los Santos
Assistant Sexton



WORSHIP SCHEDULE

Wednesday, April 22

5:00 pm – The Holy Eucharist: Rite Two

Sunday, April 26

8:00 am – The Holy Eucharist: Rite One

10:00 am – The Holy Eucharist: Rite Two

The Third Sunday of Easter

The Holy Eucharist: Rite Two

April 19, 2026

10:00AM

The Third Sunday of Easter

Welcome to St. Peter's Episcopal Church. Each year on this Sunday, the Gospel reading reflects on one aspect of the Lord's resurrection. Today's reading is an account of the risen Christ sharing food with his friends. Today we hear about his breaking bread with two disciples who encountered him on their way to Emmaus. Jesus expounded the scriptures to them and at table took bread, said the blessing and broke the bread. It was at that moment that they recognized him.

The first reading continues Peter's sermon on the first Pentecost day, which we began reading last Sunday. The result of the sermon was a large crowd turning to Jesus as Messiah and being baptized. The church's way of living and sharing its life is then briefly described.

Today's reading from 1 Peter continues the letter's theme: baptism and its results in our lives. We are all new people in the risen Lord and now live in him.

Each Sunday is the resurrection day. For that reason, the church has always made the Eucharist the center of its Sunday worship. As the disciples on the road to Emmaus discovered, Jesus really did rise, and meets us here in the sharing of God's Word and in the breaking of the bread. As he did on that evening, we take bread, say the blessing, break the bread, and meet the risen Christ.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

The red **Book of Common Prayer** (BCP)
is our source of Liturgy and is indicated by BCP page numbers.
Our hymns are found in the blue **Hymnal 1982**
as printed selections from it and other supplemental hymnals,
including, but not limited to, *Lift Every Voice and Sing* (LEVAS),
Voices Found (VF), *Wonder, Love, Praise* (WLP),
My Heart Sings Out (MHSO) and *Enriching Our Music* (EOM)
St Peter's Episcopal Church and School
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The Holy Eucharist: Rite Two

The Word of God

Gathering Music

Lord of the Dance

Processional Hymn

The day of resurrection!

Hymn 210

Descant

3 Now let the heavens be joy - ful, let earth her song be - gin,

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
2 Our hearts be pure from e - vil, that we may see a - right
3 Now let the heavens be joy - ful, let earth her song be - gin,

the round world keep high tri - umph, and all that is there - in;

the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the Lord in rays e - ter - nal of re - sur - rec - tion light;
the round world keep high tri - umph, and all that is there - in;

let all things seen and un - seen their notes to - geth - er blend,
 From death to life e - ter - nal, from earth un - to the sky,
 and, lis - tening to his ac - cents, may hear so calm and plain
 let all things seen and un - seen their notes to - geth - er blend,
 for Christ the Lord is ris - en, our joy that hath no end.
 our Christ hath brought us o - ver with hymns of vic - to - ry.
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.
 for Christ the Lord is ris - en, our joy that hath no end.

All standing, the Celebrant says

Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

The Celebrant says the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

S 280

1. Glo - ry to God in the high - est, and

peace to his peo-ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

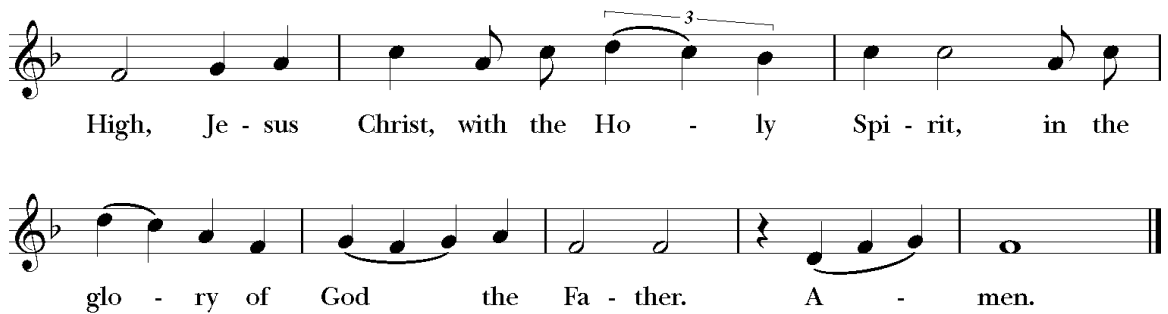
Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa-ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most



The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The people sit.

The First Reading

Acts 2:14a, 36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, “Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader

The Word of the Lord.

People

Thanks be to God.

Psalm 116:1-3, 10-17

D G Em Am G D(SUS4) D
Al - le - lu - ia! A - le - lu - ia! Al - le - lu - ia! The

G C Am D(SUS4) Em Cmaj7 D G(SUS4) G
Lord is ri - sen is ri - sen in - deed. Come, let us a - dore him.

D G Em Am G D G(SUS4) G
Al - le lu - ia! Al - le - lu - ia! Al - le - lu - ia!

1 I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

2 **The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.**

3 Then I called upon the Name of the Lord: *
“O Lord, I pray you, save my life.”

10 **How shall I repay the Lord*
for all the good things he has done for me?**

11 I will lift up the cup of salvation *
and call upon the Name of the LORD.

12 **I will fulfill my vows to the Lord *
in the presence of all his people.**

13 Precious in the sight of the Lord *
is the death of his servants.

14 O LORD, I am your servant; *

I am your servant and the child of your handmaid;
you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.

16 I will fulfill my vows to the LORD *
in the presence of all his people,

17 In the courts of the Lord's house, *
in the midst of you, O Jerusalem.
Hallelujah!

The musical score is written on three staves in G major and 3/4 time. The first staff contains the first line of the hymn: "Al - le - lu - ia! A - le - lu - ia! Al - le - lu - ia! The". The second staff contains the second line: "Lord is ri - sen is ri - sen in - deed. Come, let us a - dore him.". The third staff contains the final line: "Al - le lu - ia! Al - le - lu - ia! Al - le - lu - ia!". Chords are indicated above the notes: D, G, Em, Am, G, D(sus4), D, G, C, Am, D(sus4), Em, Cmaj7, D, G(sus4), G, D, G, D, G(sus4), G.

The Second Reading

1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.


Reader **The Word of the Lord.**

People **Thanks be to God.**


All stand.

Sequence Hymn

Two travelers left Jerusalem



1. Two travel - ers left Je - ru - sa - lem, their deep - est hope un - re - a -
2. The two had clues that God was near, they spoke their an - guish and were
3. And there were signs of hope re - newed by night - fall that first Eas - ter
4. The strang - er stayed to share a meal - this one they'd thought was three days



lized. They thought life had been snatched a - way, but life was there, un - rec - og - nized.
heard. And when the strang - er turned to speak, it was a liv - ing, burn - ing Word.
day, the two en - count - ered such de - light they im - por - tuned De - light to stay.
dead. And here at last they re - cog - nized Christ in the break - ing of the bread.

The Holy Gospel

Luke 24:13-35

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be

condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

The Rev. Bert O. Baetz III

The People stand with the Celebrant and say together

The Nicene Creed

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The people remain standing or kneel.

Prayers of the People, Form I

BCP 383

With all our heart and with all our mind, let us pray to the Lord, saying,
“Risen Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God, and for the
unity of all peoples, let us pray to the Lord.

Risen Lord, have mercy.

For Sean, our Presiding Bishop; David and Angela, our Bishops; Bert, Mike, and Rich, our Priests; in our diocese, we give thanks this week for St. George, San Antonio; and St. Mark's, San Marcos. Let us pray to the Lord.

Risen Lord, have mercy.

For Donald, our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Risen Lord, have mercy.

For this city, Kerrville, and for every city and community, and for those who live in them, let us pray to the Lord.

Risen Lord, have mercy.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

Risen Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Risen Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Risen Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Risen Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Risen Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Risen Lord, have mercy.

For the absolution and remission of our sins and offenses, let us pray to the Lord.

Risen Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Risen Lord, have mercy.

In the communion of blessed Peter and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Let us pray for our own needs and those of others.

The People may add their own petitions.

The Celebrant adds a concluding Collect.

All stand.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

The Holy Communion

Offertory

I Believe

Mark Miller

I believe in the sun, I believe in the sun even when, even when it's not shining.

I believe in love, I believe in love even when, even when I don't feel it.

I believe in God, I believe in God, even when, even when God is silent.

The people stand while the offerings are presented and placed on the Altar. When the offerings are presented, the Celebrant says

All things come of thee, O Lord,

People **And of thine own have we given thee.**

The Great Thanksgiving

Eucharistic Prayer B

BCP 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S 125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high-est. Ho - san-na in the high-est.

The people kneel or stand.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Peter, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Celebrant continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory
for ever and ever. Amen.**

The Breaking of the Bread

BCP 364

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

The celebrant breaks the consecrated Bread.

A period of silence is kept.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn *Come, risen Lord, and deign to be our guest* **Hymn 306**

1 Come, ris - en Lord, and deign to be our guest;
2 We meet, as in that up - per room they met;
3 One bo - dy we, one Bo - dy who par - take,
4 One with each o - ther, Lord, for one in thee,
nay, let us be thy guests; the feast is thine;
thou at the ta - ble, bless - ing, yet dost stand;
one Church u - ni - ted in com - mun - ion blest;
who art one Sa - vior and one liv - ing Head;



thy - self at thine own board make man - i - fest
 "This is my Bo - dy"; so thou giv - est yet:
 one Name we bear, one Bread of life we break,
 then o - pen thou our eyes, that we may see;



in thine own Sac - ra - ment of Bread and Wine.
 faith still re - ceives the cup as from thy hand.
 with all thy saints on earth and saints at rest.
 be known to us in break - ing of the Bread.

Communion Hymn

They'll know we are Christians



1. We are one in the Spir - it, we are one in the
2. We will walk with each oth - er, we will walk hand in
3. We will work with each oth - er, we will work side by
4. All ___ praise to the Fa - ther, from ___ whom all things



Lord: We are one in the Spir - it, we are one in the Lord. And we
 hand; We will walk with each oth - er, we will walk hand in hand. And to -
 side; We will work with each oth - er, we will work side by side. And well
 come; And all praise to Christ Je - sus, His ___ on - ly ___ Son. And all



pray that all u - ni - ty may one day be re - stored. And theyll
 - geth - er well spread the news that God is in our land.
 guard each mans dig - ni - ty and save ___ each mans pride.
 praise to the Spir - it, who ___ makes _ us ___ one.



know we are Chris - tians by our love, by our love, yes theyll



know ___ we are Chris - tians by our love. _____

When Eucharistic Visitors are sent, the Deacon says

In the name of St. Peter's Congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

Deacon **Go in peace.**

Postcommunion Prayer

BCP 365

Celebrant Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Easter Blessing

The Celebrant blesses the people, concluding

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

All stand.



We know that Christ is raised and dies no more. _____
 We share by wa - ter in his sav - ing death. _____
 The Fa - ther's splen - dor clothes the Son with life. _____
 A new cre - a - tion comes to life and grows. _____



Em - braced by death he broke its fear - ful hold; _____
 Re - born we share with him an Eas - ter life. _____
 The Spi - rit's pow - er shakes the Church of God. _____
 as Christ's new bo - dy takes on flesh and blood. _____



and our de - spair he turned to blaz - ing joy. _____
 as liv - ing mem - bers of a liv - ing Christ. _____ Al - le -
 Bap - tized we live with God the Three in One. _____
 The u - ni - verse re - stored and whole will sing: _____



lu - ia! _____ Al - le - lu - ia! A - men.

Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
 Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

Voluntary

Flowers on our altar today are given to the Glory of God by Herb and Margaret Galloway in celebration of their 56th wedding anniversary.

MINISTRY SCHEDULES

Ministries– April 19	8:00 am	10:00 am
Eucharistic Ministers	Dave Weekley	Dave Weekley Herb Williamson
Vestry Rep.	Wynn Kilgore	Rebecca Taylor
Ushers		Joseph Blalock Wynn Kilgore Michael Stebbins

Altar Guild – Denise Baehre, Gail Brown, Helen Herget, Sarah Hilburn, Beverly Lohmeyer, Punkie Kinnan, Nellwyn Sadler

Ministries– April 19	8:00 am	10:00 am
Eucharistic Ministers	John Nolen	Stacy Dowdy Heather Stebbins
Vestry Rep.	Wynn Kilgore	Rebecca Taylor
Ushers		Rich Dodds Melody Yuhn Jim Yuhn

Altar Guild – Denise Baehre, Gail Brown, Helen Herget, Sarah Hilburn, Beverly Lohmeyer, Punkie Kinnan, Nellwyn Sadler

Worship Attendance:

Sunday, April 12: 8:00AM: 36; 10:00AM: 269
 Wednesday, April 15: 5:00PM: 30

Monthly Giving as of 4/13/26:

Current month giving	\$30,859
Current month budgeted	\$92,943
YTD giving	\$376,036
YTD budgeted	\$361,667

PRAYER LISTS

Long Term Prayer List: Nancy, Sarah, Wyatt, Olivia, Adam and family, Dan and Laura, Jerry and Stacy Kramer, Kathleen, Herschel, Jahmir, Dorothy, Jerry, Jeremy, Jason Allen, Elizabeth, Abigail, Baker, Holly, Marsha, Scott, Julie, Dennis, Jerry, Patty, Carol, Mitchell, Cana, Holly, Jim

Short Term Prayer List: Aubrey, Audrey, Pam, Lynn, Nic, Amie, Addison, Guidry Family, Chloe, Noah, Beverlee

Military and Diplomatic Service Prayer List: Kareen Hart, George Hart, Justin Augustine, Elison Crum, Ross Davis, Kevin DeVore, Jr., Jason Horne and family, Emily Matz Corbin, Joshua Bosworth, Nate Munton, Eric Wood, John Christy, Brittany Vinson, Ian Nix, Anna Heiligenstein, Sgt. Hunter Green, Matthew Kern, and all who serve our country.

Diocesan Cycle of Prayer: St. George, San Antonio; and St. Mark's, San Marcos

THIS WEEK'S SCHEDULE

SUNDAY, April 19

6:00 am **The Great Vigil of Easter** – Columbarium
8:00 am **The Holy Eucharist: Rite One Traditional Service** – no music
9:00 am **Coffee & Fellowship** – Tucker Hall
10:00 am **The Holy Eucharist: Rite Two** – Parish Picnic at Mo Ranch

MONDAY, April 20

8:00 am – 3:00 pm **Cottage Shop Volunteer Workday.** Call 830-257-0290 to make an appointment for consignments, accepted on Mondays only from 8AM – 11 AM.
8:30 am **Morning Prayer** – Church

TUESDAY, April 21

8:30 am **Morning Prayer** – Church
9:00 am **Centering Prayer** – Church. Everyone is welcome. Our goal is to support one another in private contemplative prayer and meditation and share our faith journeys. If you're interested, please contact Susan Parker at 830-955-1088.
9:00 am – 4:30 pm **Cottage Shop Open** – Donations gratefully received without an appointment. We welcome all who would be interested in volunteering to serve in our Cottage Shop. To volunteer, please contact Marsha Hofland or Margaret Galloway at 830-257-0290.
12:00 pm **Prayers, Fellowship & Football** – **Tucker Hall P.F.F.** is a men's lunch group with no agenda. It's purely social and men of all ages are welcome. Join us

for a delicious \$8.00 lunch and lively conversation! If you need more information, please feel free to call Jon Wilems at (281) 723-9671 or John Elliott at (830) 238-4958. An RSVP is appreciated, but not necessary.

1:00 pm

Brotherhood of St. Andrew – Library. This men’s organization is based on the threefold disciplines of Prayer, Study, and Service while spreading Christ’s Kingdom among men in the Episcopal Communion. We meet in the Library in the church office every Tuesday. For more information, contact Don Glover at 512-650-0635 or donaldgloversr@gmail.com

2:00 pm

Centering Prayer – Church. Everyone is welcome. Our goal is to support one another in private contemplative prayer and meditation and share our faith journeys. If you’re interested, please contact Susan Parker at

830-955-1088.

5:30 pm

Vestry Meeting – MPR

WEDNESDAY, April 22

8:30 am

Morning Prayer – Church

10:30 am

Path of Life – MPR We are studying the book of Romans. Everyone is welcome and Betty has extra books if you are new. We are a fun, caring and supportive group and would love for you to join us. If you have any questions please call Betty Mosty 830-351-1156.

5:00 pm

The Holy Eucharist: Rite Two – Church

5:30 pm

Dinner – Tucker Hall

5:30 pm

Choir Rehearsal – Choir Room

6:15 pm

Adult and Children’s Formation Classes – Various campus locations

THURSDAY, April 23

8:30 am

Morning Prayer – Church

9:00 am – 4:30 pm

Cottage Shop Open

12:00 pm

Daughters of the King Discernment Class – Office AV Room

FRIDAY, April 24

8:30 am

Morning Prayer – Church

9:00 am – 4:30 pm

Cottage Shop Open

11:00 am

Friday Book Study Group – Library, also via Zoom. Ours is an ecumenical group. Contact Susan Parker, parkers710@gmail.com

THE ACTS OF THE APOSTLES

An Adult Formation Class for the season of Easter

In the season of Easter, the Sunday morning Adult Formation Class will be a short study on the Acts of the Apostles. Every Eastertide, we hear readings from the Book of Acts. The class will address some of the major themes in Acts and how those themes present themselves in the Sunday morning readings. The class will begin on April 19 and end on May 24.

SUNDAYS
9AM in the MPR

Led by the Clergy





NEW PARENTING SERIES



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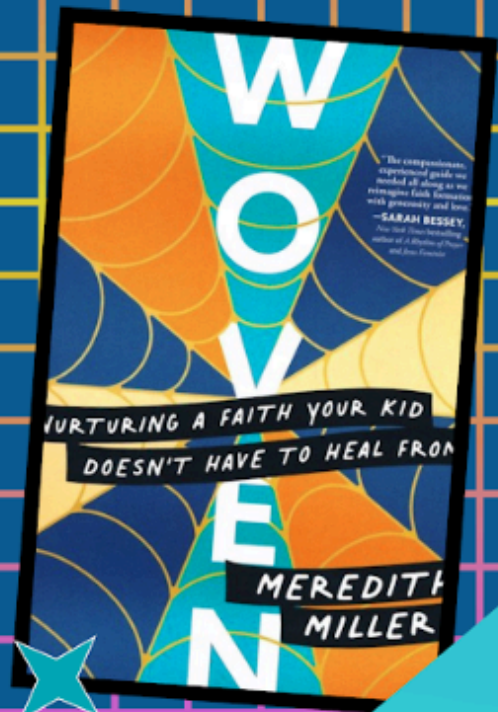


WEDNESDAY NIGHTS

CO-ED BOOK STUDY

Join Jenny Ligon, Lauren Vereen, and Megan Riettini for a fun new parenting series on Wednesday evenings. Based on the book Woven, by Meredith Miller, we will look at refreshing ideas on how to nurture faith for our kids.

BEGINS APRIL 15!



6:15 PM in
Tucker Hall

THE STORY OF CHRISTIAN SPIRITUALITY

Two Thousand Years from East to West

RESUMES
APRIL 15

“The story of Christian Spirituality bears witness to the countless ways in which individuals and communities have felt the presence and heard the call of God, have been disturbed by the divine anger or delighted by the divine beauty, and have felt impelled to give all they had to give in response.”

(Gordon Mursell, [former] Dean of Birmingham Cathedral)

Drawing on scholarship from East and West, the classes will explore the ways in which Christians from the earliest times to the present day have sought to express and live the deepest truths of their faith. The Scriptures and the life of Jesus Christ are the starting point of this series of open classes.

We will meet the early Church Fathers, the Celts, and Anglo-Saxons, medieval saints and mystics, the Eastern tradition, the Russian Story, the Protestant tradition in Europe and America, the Catholic saints and Reformers, the Anglican story, concluding with the explosion of spiritualities across the world in the twentieth and twenty-first centuries.

WEDNESDAYS

in Tucker Hall
6:15 PM - 7:15 PM

*Taught by
Fr. Mike Wheeler*

COME JOIN US!

TOPICS

INTRODUCTION

Jesus and the Origins of
Christian Spirituality
Richard Burridge

1 The Early Church Fathers
John McGuckin
(1st to 6th centuries)

2 Celtic and Anglo-Saxon
Spirituality
Douglas Dales
(4th to 9th centuries)

3 Saints and Mystics
of the Medieval West
David Farmer
(11th to 16th centuries)

4 The Eastern Christian
Tradition
John McGuckin
(4th to 18th centuries)

5 The Russian Spirit
Sergei Hackel
(10th to 19th centuries)

6 The Protestant Tradition
in Europe
Herman J. Selderhuis
(16th to 19th centuries)

7 Catholic Saints and
Reformers
Liz Carmichael
(16th to 19th centuries)

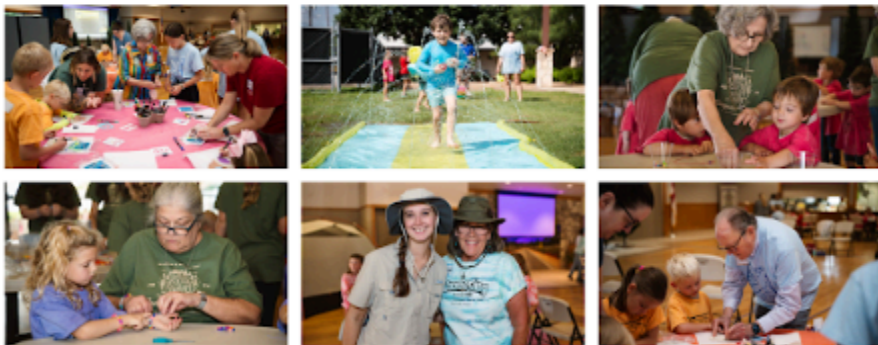
8 The Anglican Spirit
Gordon Mursell
(16th to 19th centuries)

9 The Protestant Tradition in
America
Stephen Graham
(17th to 19th centuries)

10 Spiritualities of the
Twentieth Century
Bradley Holt

WEDNESDAYS
6:15 PM in the MPR

SAVE THE DATE



VACATION BIBLE CAMP

WE NEED YOUR HELP!

July 13-16

Join us this summer for Vacation Bible Camp: Waves of Gratitude. This four-day program invites children to reflect on gratitude, recognize God's gifts, and consider how thankfulness shapes the way we live and care for others.

Volunteers are essential to making this experience possible. Whether you can serve all four days or just part of the week, your time and presence will make a meaningful difference. Join Jenny Ligon and the team as we create a welcoming, thoughtful, and engaging camp for our community.



SCAN OR VISIT: WWW.STPETERSKERRVILLE.COM/CAMP



Want to get involved? We have
the perfect spot for you!

JOIN THE FRONT OFFICE HELPERS

*We could use YOUR help
Tuesdays from 1pm-4pm!*

Please consider serving
your community, potential
new church members,
and existing parishioners
as a volunteer.

Contact kelli@stpeterskerrville.com
or come by the office!



